## Kansas Corporation Commission Oil & Gas Conservation Division

Form ACO-1 September 1999 Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

ORIGINAL

| 5662  | UNIONAL  |
|---|--|
| Operator: License # 5663  | API No. 15 - 055-21696-0000  |
| Name: Hess Oil Company  | County: Finney   |
| Address: P. O. Box 1009   | SW_SW_SE_Sec. 1 Twp. 23 S. R. 31 East  west  |
| City/State/Zip: McPherson, KS 67460   | feet from S/ N (circle one) Line of Section  |
| Purchaser: NCRA   | 2310 feet from (E) W (circle one) Line of Section  |
| Operator Contact Person: Bryan Hess   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( <u>316</u> ) <u>241-4640</u>   | (circle one) NE (SE) NW SW   |
| Contractor: Name: Mallard JV, Inc.  | Lease Name: Trekell Well #: 3-1  |
| License: 4958   | Field Name: Stewart  |
| Wellsite Geologist: James C. Hess   | Producing Formation: Morrow/Mississippi  |
| Designate Type of Completion:   | Elevation: Ground: 2869' Kelly Bushing: 2874'  |
| ✓ New Well Re-Entry Workover  | Total Depth: 4874' Plug Back Total Depth:  |
| Oil SWD Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 306 Feet  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth set 1847 Feet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from 1847  |
| Operator:   | feet depth to_surfacew/sx cmt.   |
| Well Name:  | 104 11 1/10 12/2   |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan (LLF, ] KGR 12/2<br>Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD  | ਜੀ<br>Chloride content ppm ⊸Fluid volume bbls  |
| Plug Back Total Depth AR  | Dewatering method used   |
| Commingled Docket No.   | 1 × C  |
| Dual Completion Docket No SO CA   | Boarion of fluid disposal if hauled offsite:   |
| a = -   | စြာမြေor Name:   |
|   | License No.:   |
| 11-4-00         11-12-00         11-28-00         9           Spud Date or         Date Reached TD         Completion Date or   | ©rarter Sec TwpS. R ☐ East ☐ West  |
| Recompletion Date Recompletion Date   | County: Docket No.:  |
|   |  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs a TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells.  | r or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulat herein are complete and correct to the best of my knowledge.   | e the oil and gas industry have been fully complied with and the statements  |
| Signature: Dupen Hers   | KCC Office Use ONLY  |
| Title:  | Letter of Confidentiality Attached   |
| Subscribed and sworn to before me this 12th ay of March, 2001   | If Denied, Yes Date:   |
|   | Wireline Log Received  |
| · - Dre A Producto  | Geologist Report Received  |
| Notary Public:  | UIC Distribution   |
| Date Commission Expires:  NOTARY PUBLIC - State of Kansas  NOTARY |  |

| Operator Name: He                                | ss Oil Company                                 | Leas   | e Name:-                  | Trekell          |  | Well #: _3-1        |                    |                        |        |  |  |  |
|--|--|--|---------------------------|------------------|--|---------------------|--------------------|------------------------|--------|--|--|--|
| Sec. 1 Twp. 2                                    | 23 s. R. 31                                    | East West  | Coun                      | ty: Finn         | ey                                       |                     |                    |                        |        |  |  |  |
| tested, time tool oper<br>temperature, fluid red | n and closed, flowing<br>covery, and flow rate | and base of formations<br>g and shut-in pressures<br>s if gas to surface test,<br>final geological well site | , whether s<br>along with | shut-in pr       | essure reached s                         | static level, hydro | static pressur     | es, bottom hole        |        |  |  |  |
| Drill Stem Tests Take                            | • •  | ☑ Yes ☐ No   |                           |                  | .og Formatio                             | on (Top), Depth a   | nd Datum           | Sample                 |        |  |  |  |
| Samples Sent to Geo                              | ·  | ☑ Yes ☐ No   |                           | Nam              | e  |                     | Тор                |                        |        |  |  |  |
| Cores Taken<br>Electric Log Run<br>(Submit Copy) |  | Yes No   |                           | see attached     |  |                     |                    |                        |        |  |  |  |
| List All E. Logs Run:                            |  |  |                           |                  |  |                     |                    |                        |        |  |  |  |
| Dual Induction<br>Dual Compensa                  | ted Porosity                                   |  |                           |                  |  |                     |                    |                        |        |  |  |  |
|  |  | CASING<br>Report all strings set   | RECORD                    |                  | ew Used                                  | ion ata             |                    |                        |        |  |  |  |
| Purpose of String                                | Size Hole<br>Drilled                           | Size Casing Set (In O.D.)  | We                        | eight<br>. / Ft. | Setting<br>Depth                         | Type of Cement      | # Sacks<br>Used    | Type and Perco         | ent    |  |  |  |
| Surface  | · · · · · · · · · · · · · · · · · · ·          |  | 20#                       |                  | 306'                                     | 60/40 poz           | 200                | 2%gel, 3%c             |        |  |  |  |
| Production                                       | 7-7/8"   | 5-1/2"   | 14.5#                     |                  | 4845'                                    | Premium             | 150                | 10%ca1,10<br>6%Ha1ad32 |        |  |  |  |
|  |  |  |                           |                  | plus                                     | MidCon              | 230 <sub>2%c</sub> |                        | 2,471  |  |  |  |
| farmer .   |  | ADDITIONA  | L CEMENT                  | ING / SQ         | JEEZE RECORD                             |                     |                    |                        |        |  |  |  |
| Purpose: Perforate                               | Depth<br>Top Bottom                            | Type of Cement   | #Sack                     | s Used           | Type and Percent Additives               |                     |                    |                        |        |  |  |  |
| Protect Casing Plug Back TD                      |  |  |                           |                  |  |                     |                    |                        |        |  |  |  |
| Plug Off Zone                                    |  |  |                           |                  |  |                     |                    |                        |        |  |  |  |
| Shots Per Foot                                   | PERFORATI                                      | ON RECORD - Bridge Plu   | ugs Set/Type              | е                | Acid, Frac                               | cture, Shot, Cement | Squeeze Reco       | rd                     | $\neg$ |  |  |  |
| Shots Fel Poot                                   |  | Footage of Each Interval Po  |                           |                  | (Amount and Kind of Material Used) Depth |                     |                    |                        |        |  |  |  |
|  |  | ", Acid 1000 gal 1   |                           | <u> </u>         |  |                     |                    |                        |        |  |  |  |
|  |  | nd & 450 bbl gelled  |                           |                  | 1  | E11 - 1             |                    |                        |        |  |  |  |
|  | Perf 4786'-4789                                | 9', Acid 750 gal 15  | %                         |                  |  |                     |                    |                        |        |  |  |  |
|  |  |  |                           |                  |  |                     |                    |                        |        |  |  |  |
| TUBING RECORD                                    | Size<br>7/8"                                   | Set At<br>4741'  | Packer                    | At               | Liner Run                                | Yes No              |                    |                        |        |  |  |  |
| Date of First, Resumed                           | Production, SWD or E                           | nhr. Producing Me  | thod                      | Flowin           | g Pumpir                                 | ng 🔲 Gas Lift       | Oth                | er (Explain)           |        |  |  |  |
| Estimated Production<br>Per 24 Hours             | 0il<br>35                                      | Bbls. Gas  | Mcf                       | Wat<br>72        | er Bi                                    | bls. G              | as-Oil Ratio       | Gravi                  | у      |  |  |  |
| Disposition of Gas                               | METHOD OF C                                    | COMPLETION   | <u>[</u>                  |                  | Production Inter                         | val                 |                    |                        | i      |  |  |  |
| Vented Sold                                      | Used on Lease umit ACO-18.)                    | Open Hole  |                           | rf. 🔲            | Dually Comp.                             | Commingled          | 1757'-67' &        | 4786'-89'              |        |  |  |  |

P.O. BOX 1009 McPHERSON, KANSAS 67460-1009 (316) 241-4640

## ORIGINAL

## ACO-1 Completion Form Attachment

Trekell #3-1 SW SW SE Section 1-23-31W Finney County, Kansas

|                     | Sample<br>Tops | Datum  |
|---------------------|----------------|--------|
| Heebner             | 3986'          | -1112' |
| Toronto             | 4006'          | -1132' |
| Lansing             | 4036'          | -1162' |
| Stark Shale         | 4397'          | -1523' |
| Base KC             | 4489'          | -1615' |
| Pawnee              | 4582'          | -1708' |
| Cherokee Shale      | 4623'          | -1749' |
| Morrow Sand         | 4755'          | -1881' |
| Miss. St. Genevieve | 4780'          | -1906' |
| Miss. St. Louis     | 4854'          | -1980' |
| RTD                 | 4870'          | -1996' |
| LTD                 | 4874'          | 2000'  |

DST #1:

 $4750^{\circ}-4770^{\circ}$ . 30-45-30-45. Initial flow - fair to strong blow off bottom in 8 min. Final flow - fair to strong blow off bottom in 8 min. Rec.1910' gas in pipe, 250' clean gassy oil (20% gas, 80% oil)), 180' gas & oil cut mud (10% gas, 30% oil, 60% mud). IH 2397#, IF 22-104#, ISI 1117#, FF 129-169#, FSI 1088#, FH 2392#.

ALLIED CEMENTING CO., INC.

REMITTO P.O. BOX 31 RUSSELL, KANSAS 67665 SERVICE SAKUES

PRINTED NAME

ON LOCATION JOB START 230AM SEC. RANGE CALLED OUT JOB FINISH 3,00 AM 6N-9E-IN-2'ZE COUNTY REKE/ WELL# LOCATION GARDENCITY OLD OR NEW (Circle one) CONTRACTOR ORLG. SAME OWNER TYPE OF JOB **HOLE SIZE** T.D CEMENT **CASING SIZE** DEPTH 306 AMOUNT ORDERED 200 5Ks 60/40 DOZ 396CC286EL **TUBING SIZE** DEPTH DRILL PIPE DEPTH TOOL DEPTH PRES. MAX MINIMUM COMMON /20 MEAS. LINE SHOE JOINT POZMIX CEMENT LEFT IN CSG. 950 **GEL** 525 2800 PERFS. CHLORIDE @ DISPLACEMENT BAL @ **@ EOUIPMENT** <u>@</u> ര PUMPTRUCK # 191 CEMENTER HELPER WAYNE HANDLING **BULK TRUCK MILEAGE** 44 Der SKIMI # 218 DRIVER ANDREW **BULK TRUCK** 2197 30 DRIVER **REMARKS:** EMENT 010 DEPTH OF JOB 306 PUMP TRUCK CHARGE EXTRA FOOTAGE MILEAGE 22 miles PLUG 878 SURFACE @ THANK @ 231 °C TOTAL CHARGE TO: HESS OFL CO. STREET FLOAT EQUIPMENT ZIP\_ CITY. STATE \_\_\_ @ To Allied Cementing Co., Inc. You are hereby requested to rent cementing equipment TOTAL \_ and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or 'TAX\_ contractor. I have read & understand the "TERMS AND TOTAL CHARGE \_\_ CONDITIONS" listed on the reverse side. DISCOUNT -IF PAID IN 30 DAYS SIGNATURE Javon R Wiles LAVON R. URBAN

|  | 4 1 1 1                              | <del></del> -                                    | TO N. 84   |             |                                |  |              | Tours   |
|--|--------------------------------------|--|--|-------------|--------------------------------|--|--------------|---|
| H                                      | ALLI                                 | RÅK  | FON A  |             | . 14                           | OB LOG                                       |              | ORDER NO. 70006 TICKET # TICKET DATE TICKET DATE  |
| REGION                                 |                                      | -5   |  | INV         |                                |  | <del>'</del> | ORDER NO. 70006  BDA/STATE  BDA/STATE   |
|  | a                                    |  | VA/COUN  | ١,,۶        | <u> </u>                       | 11.1 KS WWAL                                 |              |   |
| MBU ID / EMP#                          |                                      | 11   | 06372  | EM          | 1PLQYEE                        | NAME /                                       | 160          | PSL DEPARTMENT  |
| LOCATION                               | ,                                    |  | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | cc          | MPANY                          |  | - 1          | OUOTOUES DES LOUGE  |
| TICKET AMOUNT                          | †<br>T .                             |  |  | N/E         | /-/ <sub>:" :</sub><br>LL TYPE | <u>(                                    </u> | 311          | Lamie Hes - Liu 785-731-574   |
| TICKET AMOUN                           | 16,1                                 | 141.   | 34   | - 1         |                                | 01   |              | AFT/ OVVIII   |
| WELL LOCATION                          | يجرا                                 |  |  | DE          | PARTMEN                        | ラー   |              | JOB PURPOSE CODE  |
| LEASE / WELL #                         | (17)                                 |  |  | SE          | C/TWP/                         | RNG  |              | WES FACILITY (CLOSEST TO WELL SITE)   |
| Trekell                                |                                      |  | 3  |             |                                |  | <u> 3 5</u>  | 31W 1.60%1  |
| HES EMP NAME/E                         |                                      |  |  | IES EMP     |                                | # (EXPOSUR                                   |              |   |
|  |                                      |  | 710  | لہل         |                                | Son)8  |              | 24 8  |
| 5.7x/e                                 |                                      | 5753   | 10 E   | <u>SRIA</u> | اے ہم                          | SAU15  | <u> </u>     |   |
| J. Evar                                | 15 1                                 | (1) / / /  | 35.5   |             |                                | /  |              |   |
| 1                                      | T                                    | RATE   | VOLUME   | PUM         | PS .                           | PRESS (ps                                    | 1)           |   |
| CHART NO.                              | TIME                                 | (BPM)  | (BBL)(GAL)                                       | T           |                                |  | sg           | JOB DESCRIPTION/REMARKS   |
|  | 6900                                 | ļ  | ļ <u></u>  |             |                                |  |              | alled tor Job   |
|  | 1200                                 |  | <del> </del>                                     |             |                                |  |              | on Location rie Nippling down BOP Hold Sasty  |
|  |                                      |  |  |             |                                |  |              | Meeting Set up pump truck   |
|  | 1350                                 |  | +  |             |                                |  |              | Rig up Ceg Crew   |
|  | 1620                                 |  | +  |             |                                |  |              | Start Lyming Cog & Slort Equip.   |
|  | 1623                                 | -  | -  |             |                                |  |              | Hook up PIC & Crewle ting Iron  |
|  | 1625                                 | <del>                                     </del> |  |             | -                              |  |              | Short Crayleting Iron   |
| <del></del>                            | 1845                                 | <del> </del>                                     | <u></u>  |             |                                |  | -            | Draw Cuty laring  |
|  | 1846                                 | 1  |  |             |                                |  |              | Hook up to pump truck   |
|  |                                      |  | 1  |             |                                |  |              | Job Procedure Soc 5'12 D.V. Art Shage   |
|  | 1648                                 |  |  |             | -                              | 5/22   | 00           | Pressure test lines   |
|  | 1649                                 | 2  | 10   |             |                                | P/ 7.  | 5            | Stort Mud Fluch   |
| 4.1                                    | 1652                                 | 6  | 35,5   |             | ~                              | 75/2   | 80           | Stert Cement @ 15.7"  |
|  | 1700                                 |  |  |             |                                |  |              | They mixing Concert   |
|  | 1702                                 |  |  |             |                                |  |              | Shut down & Kolease plug & Wash pumps of lines  |
|  | 1705                                 | 8  | 80   |             | -                              | 9/12   | ાઠ           | Stort Frosh water Displacement  |
|  | 1714                                 | 8  | 38   |             | 1                              | 12   | 0            | Short Mud Displacement,   |
|  | 1715                                 |  |  |             | 1                              | 425  | 130          | Displacement (aught Coment  |
|  | 1720                                 |  | <del> </del>                                     |             |                                | 8757   | 115          | Slow down rate  |
|  | 1750                                 |  | <del>   </del>                                   |             |                                | 1400   | 700          | They landed   |
|  | 1735                                 |  |  |             |                                | -  | 0            | Diag D 1 Agent  |
|  | 1745                                 |  |  |             |                                | P/17   | 00           | Pressure a la agent Dil   |
| · /                                    | 1750                                 |  |  |             | 1 -                            | 770  |              | Gue back To Kio   |
|  | 2105                                 |  |  |             |                                |  |              | Short Much Displacement  Displacement (aught Coment  Slow down rate  Plug landed  Lelease Slogt  Diop D.J. opening tool  Piesswe up, to open D.U.  Give back To Rig  MIX FOR RAW STAGE - THAWOUS.  CMT. ACCUATOC- RIG UP TO Plub R? M HOBS  CMT. ACCUATOC- RIG UP TO Plub R? M HOBS  STAYET PUMPING SPACED A HOBS  STAYET MIXING & PUMPING SLURRY  SHIT MANINGLO- WASHUP TO PUT.  DISPLACE  BUMP Pluy - BLOGD OSS PSI  FLOAT HOLD |
|  | ~                                    | }  |  |             |                                |  |              | CMT. ACCUATOR- RIGUP TO PLUG R? MHOLES  |
|  | 2108                                 | )<br><del></del>                                 | 5  | - 1         | 1                              | LØ,  |              | CEMENT KAT & MOUSE HOLE   |
|  | 2130<br>2195<br>2145<br>2150<br>2107 | 4  | 108  |             | 1/                             | 19/1   | 20           | START PUMPING SPACES A HOAD   |
|  | 2/10                                 | 6  | 100  | -           |                                | 10/2   | 29           | SHALL MIXING FREMENT SLIRRE   |
|  | 170                                  |  | 45.5   | -           |                                | J  | 2            | MISOLONE WHSHUP TOPUT.  |
| ·· · · · · · · · · · · · · · · · · · · | 2/24                                 |  | 7/3/3  | +           |                                | 17   | 씱            | Rus O Oly - RI month also Det   |
|  |                                      | i  |  |             | -                              | 10 72  | 7            | DART HAID   |
|  |                                      |  |  | _           | +-                             |  | $\dashv$     | FORT MICE   |
|  |                                      |  |  |             |                                |  | $\dashv$     | JOB COMPLETE  |
|  |                                      |  |  |             |                                |  | $\top$       |   |
|  |                                      |  |  |             |                                |  | _            |   |
|  |                                      |  |  |             |                                |  |              |   |
|  |                                      |  |  |             |                                |  |              |   |
|  |                                      |  |  |             |                                | 4  | $\int$       |   |
|  |                                      |  | · · ·  |             | 100                            | <u> </u>                                     | 4            |   |
|  |                                      |  |  |             |                                |  | - -          |   |
|  | 1                                    |  |  |             | -                              |  | $\dashv$     |   |
|  |                                      |  |  | <u> </u>    | <u> </u>                       |  |              |   |

| 6                               |                                       | <del></del>                           |               |                                       |   |                      |             |                                       |              | _          |                     |  |                  |                |                   |              |                        |  |  |  |
|---------------------------------|---------------------------------------|---------------------------------------|---------------|---------------------------------------|---|----------------------|-------------|---------------------------------------|--------------|------------|---------------------|--|------------------|----------------|-------------------|--------------|------------------------|--|--|--|
| الخزائر                         | 18/97                                 | <u>LLIBŲ</u> R                        | TONE          |                                       | IOP C   | IR#B                 | # A DV      | 70000                                 |              |            | TICKE               | _  | ^ 7              |                |                   |              | KET DATE               | 2                                      | ) A  |  |
| REGION                          | J.                                    | n<br>James Amaria                     |               | NWA                                   | JOB SUMMARY 70006  NWA/COUNTRY Mid Confinent  EMPLOYEE NAME |                      |             |                                       |              | -          | 982103<br>BDA/STATE |  |                  |                |                   |              | NOV. 12, 2000          |  |  |  |
| MALLID                          | / EMP #                               | North Americ                          | :a            |                                       |   |                      |             |                                       |              |            | PSL DEPARTMENT      |  |                  |                |                   |              | Jinney                 |  |  |  |
| Me                              | 48010                                 | 11 /                                  | 26377         | _ (                                   | O. M'lane   |                      |             |                                       |              |            | 78                  |  |                  |                |                   |              |                        | •                                      |  |  |
| LOCATI                          | bera   Company Hess                   |                                       |               |                                       |   |                      | m.l         |                                       |              |            |                     | CUSTOMER REP / PHONE  LAMIE HESS- RIG 785- |                  |                |                   |              |                        | 121-                                   | .511   |  |
|                                 | AMOUNT                                | 111                                   | 2/1           | WELI                                  | LTYPE   | <u> </u>             | 211         |                                       |              |            | API/U               | <u>과(기) (</u><br>Wi#                       | mes              | <u>&gt;-</u>   | 510               | 97           | 80 7                   | ال                                     | 316  |  |
| WELLIC                          | WELL LOCATION DEPARTMENT              |                                       |               |                                       |   |                      |             |                                       |              |            | IOB DI              | JRPOSE CO                                  | )DE              |                |                   |              |                        |  |  |  |
| (jaro                           | len G                                 | 14                                    |               | .                                     | Z   | <u> </u>             |             |                                       |              |            |                     | 03   | 5                |                |                   | •            |                        |  |  |  |
| Tre                             | , ,,                                  | •                                     | 7             | SEC                                   | TWP/RNG   | 2                    | 35          | 7                                     | 10           |            |                     | GILITY (CL                                 | OSEST TO         | WELL S         | iTE)              |              |                        |  |  |  |
|                                 |                                       | # (EXPOSURE HOU                       | RS) HRS       | HES EMP N                             | AME/EMP # (EX   |                      |             | HRS                                   | _            | EMP NAME/  |                     |  | OURS) HR         | S H            | ES EMP            | NAME/EM      | P # (EXPOSUR           | E HOUDE                                | HRS  |  |
| 01                              | MIL                                   | C 1063Z                               | 711           |                                       | sckso   |                      |             |                                       |              |            |                     |  |                  | <del>-  </del> | 20 21111          | TYNING CIVI  | # (CXI 030R            | E noons,                               | Ins  |  |
| 5.7                             |                                       | 105953                                | 20            | BRIF                                  | m Dr  | Ui                   | S           | 15                                    |              |            |                     |  |                  |                |                   |              |                        |  | 1  |  |
| J. F                            | vans                                  | 21272                                 | 35.5          |                                       |   |                      |             |                                       |              |            |                     |  |                  |                |                   |              |                        |  |  |  |
|                                 |                                       |                                       |               |                                       |   |                      |             |                                       | <u> </u>     | ····       |                     |  |                  |                |                   |              |                        |  |  |  |
|                                 | HES UNIT                              | NUMBERS                               | R/T MILES     | HE                                    | ES UNIT NUM   | BERS                 |             | R/T MILES                             |              | HES U      | NIT NUM             | MBERS                                      | R/T MI           | LES            | ŀ                 | IES UNIT     | NUMBERS                |  | R/T MILE   |  |
|                                 | 0995                                  | 0.11                                  | 120           |                                       |   |                      |             |                                       |              |            |                     |  |                  | _              |                   |              |                        | ·                                      | <u> </u>   |  |
|                                 | 8-77                                  |                                       | 120           | •                                     |   |                      |             |                                       | -            | ···        |                     |  |                  | _              |                   |              |                        | <del></del>                            | ļ  |  |
|                                 | 0-6                                   | 17031                                 | 60            |                                       |   |                      |             |                                       |              |            |                     |  | -                |                |                   |              | <del></del>            |  |  |  |
| Form N                          |                                       | 77031                                 | Type          | ):                                    |   |                      |             |                                       | <u> </u>     |            |                     |  |                  |                |                   | ·            | ·                      |  | <u> </u>   |  |
|                                 |                                       |                                       |               |                                       | То  |                      |             |                                       |              | LED OUT    |                     | ON LO                                      | CATION           |                |                   | ARTED        | JOB C                  | OMPL                                   | ETED   |  |
| Packer                          |                                       |                                       | Set A         |                                       |   |                      | DA'         | -                                     |              | 12-00      | <b>'</b>            | 11-12                                      | -00              | 1 '            | -12-              |              | 11/1                   |  |  |  |
| Misc D                          |                                       | p:                                    | Pr            |                                       |   | l                    | TIN         | /E                                    | 09           | 00         |                     | /300                                       |                  | 1              | 848               |              | 1220                   | <u>で子</u>                              |  |  |
| ta di                           |                                       | OOLS AND A                            |               |                                       |   | . {                  |             | Bur of                                | 4.45         |            | a Çirini            | W  | ELL DATA         | 1              |                   |              |                        |  |  |  |
|                                 | TYPE AN                               |                                       | QTY           | MAH                                   | Œ   |                      |             |                                       | N            | IEW/USED   | ) V                 | VEIGHT                                     | SIZE             |                | FRO               |              | то                     |  | ALLOW  |  |
|                                 | Her Bash                              |                                       | 1             |                                       |   |                      | Casing      |                                       |              | N          |                     | 14   | 51/2             | -              | KB                | 3 4          | 1855                   | 1                                      |  |  |
|                                 | hoe ZS                                | 5/12                                  |               |                                       |   |                      | Liner       |                                       |              |            |                     |  |                  |                |                   |              |                        |  |  |  |
| <del></del>                     | ntralizers 5", 6                      |                                       |               |                                       | ļ   | Liner                |             | _                                     |              |            |                     |  |                  |                |                   | ····         |                        |  |  |  |
| Centralizers 5"z 6  Bottom Plug |                                       |                                       |               |                                       | - }   | Tbg/D.P.<br>Tbg/D.P. |             |                                       |              |            |                     |  |                  |                |                   | <del></del>  |                        |  |  |  |
|                                 | Free 5                                | 41 5/2                                | <del>,</del>  |                                       |   | ŀ                    | Open Ho     |                                       | <i>J</i> . ( | <u>ล /</u> | 845                 |  |                  | -              |                   |              | 140 ;                  | SH                                     | OTS/FT.  |  |
| Head                            |                                       | 512                                   | 7             |                                       |   | ŀ                    | Perforati   |                                       | <u> </u>     |            | ,,,                 |  | <del> </del>     | +              |                   |              |                        |  |  |  |
| Packer                          | <del></del>                           |                                       |               | ·                                     |   |                      | Perforation | ons                                   |              |            |                     |  |                  | _              |                   | -            | ·                      |  |  |  |
| Other <b>(</b> )                | ٧,                                    | 512                                   | 1             |                                       |   |                      | Perforation | ons                                   |              |            |                     |  |                  |                |                   |              |                        | <del>  -</del>                         |  |  |
| (1993)                          | ANTE PA                               | MATE                                  |               |                                       | 44.44   |                      | CS HOUI     |                                       |              |            | ( hour)             |  | TNG HOU          |                | <u>*</u>          | G DE         | CRIPTION               | OFUC                                   | )B 🖟 🦟   |  |
| Treat F                         |                                       |                                       | Density       |                                       | _ Lb/Gal  | f                    | DATE        |                                       | HO           | URS        | -                   | DATE                                       | НО               | URS            | $\dashv \vdash$   |              | <del></del>            |  |  |  |
| Prop. T                         | ype                                   | Size _                                |               | Lb                                    |   |                      |             |                                       |              |            |                     |  |                  |                | JL                |              |                        | <u> </u>                               |  |  |
|                                 |                                       | Size<br>Gal                           |               | Lb<br>%                               |   | -                    | · · ·       |                                       |              |            |                     |  | <del>-   ·</del> |                | -    <sub>-</sub> | 4            | Job                    | Loa                                    |  |  |
|                                 |                                       | Gal<br>Gal                            |               |                                       |   |                      |             |                                       |              |            |                     |  | -                |                | ~                 | <i>JCC</i> . | 700 /                  | <del></del>                            | <del>-                                    </del> |  |
|                                 |                                       | Gal                                   |               |                                       |   | L                    |             |                                       | ·            |            |                     |  |                  |                | コロ                |              |                        |  |  |  |
|                                 |                                       | Gal/Lb<br>Gal/Lb                      |               |                                       |   | ⊢                    |             |                                       |              |            | -                   |  |                  |                | $\dashv \vdash$   |              |                        |  |  |  |
|                                 | ed                                    | Gal/Lb                                |               | ln                                    |   | F                    |             |                                       |              |            |                     |  | <del></del>      |                |                   |              |                        |  |  |  |
| Breaker                         | r                                     | Gal/Lb                                |               |                                       |   | 3                    | TOTA        | 1966                                  |              | •          | Trans.              | TOTALS:                                    | S.               |                | ヿ゙ヿ               |              |                        | ·                                      |  |  |
| Perfpac                         | Balls                                 |                                       | Gal/L<br>Qty_ | .o                                    |   |                      | ST WEIGH    | <b>元本語</b>                            |              |            |                     | TOTAL                                      |                  |                | Ш                 |              |                        |  |  |  |
| Other _                         |                                       |                                       |               | · · · · · · · · · · · · · · · · · · · |   | <u> </u>             | ORDERE      |                                       |              |            |                     | A.   | IORSEPOV         |                |                   |              | Use                    | ed                                     |  |  |
| Other _                         |                                       |                                       |               |                                       |   | L                    | TREATED     |                                       |              |            | _                   | D  | ATES IN BI       |                |                   |              | Ove                    | erall                                  |  |  |
| Other_                          | ar 1                                  |                                       |               |                                       | 127.7   | F                    | EET         | 15                                    |              |            |                     |  | FT IN PIP        |                | 5ho               | e Jo         | int                    | -                                      |  |  |
|                                 | SACKS                                 | CEMENT                                |               | men I                                 | Party.  | 4                    | CE          | MENT                                  | DATA         |            | <u> </u>            | <u>(3.18</u> 7.)                           | e green (Second  |                |                   |              | 1872                   | 种类性                                    | A STATE  |  |
|                                 | 150                                   | Pionium                               | BULK          |                                       | 19.01   |                      | 1 10 3      | را م                                  | L            | ADDITIVI   |                     | 772  | 11.457           | _              |                   |              | YIELD                  |  | /GAL   |  |
|                                 | 230                                   | MidGon                                | 8             | - 3                                   | 20 CC   | <u> </u>             | # 5         | 11 عره                                |              | 1 18 Hal   | 1501-               | 3ZZ ;                                      | 1- Hoc           | ele            |                   |              | 1.33                   | 15.                                    |  |  |
|                                 | 20                                    | MidCon                                | 13            | 2                                     | 70 66   | 1/0                  | # 51        | acale                                 |              | Pat        |                     | Moss                                       |                  |                |                   |              | 2.68                   | 11.                                    |  |  |
|                                 |                                       |                                       |               | <u> </u>                              | <u>,                                    </u>                | , •                  | <u> </u>    | , , , , , , , , , , , , , , , , , , , |              |            | U                   | LOW  | <u> </u>         |                |                   |              | 2.65                   | 116                                    | -  |  |
| Circulatio                      | a                                     |                                       | n             | isnlacemer                            | nt  |                      |             |                                       |              | D          | .fl= l              |  | DDI              |                |                   |              | I                      | ــــــــــــــــــــــــــــــــــــــ |  |  |
| reakdow                         | /n                                    |                                       | D             | laximum                               |   |                      |             |                                       |              | Pret       | iiusn:<br>id & Ri   | Gal-<br>do Gal-                            | BBL              |                |                   |              | e                      |  |  |  |
| verage_                         |                                       | <u> </u>                              | Fi            | rac Gradier                           | nt  |                      |             |                                       |              | Trea       | atment              | Gal-                                       | BBI              |                |                   | Die          | l: BBl-Gal<br>o:BBDGal | 118                                    | -45  |  |
| hut In: I                       | nstant                                |                                       | 5             | Min                                   |   | . 15 N               | vlin        |                                       |              | Cen        | nent S              | lurr Gal                                   | 00 Ist           | 1/00           | 0 33              | 15 21        | delare                 | 108                                    | 5  |  |
|                                 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |               |                                       | · · · · · · · · · · · · · · · · · · ·                       |                      |             |                                       |              | Tota       | al Volur            | me Gal-                                    | BBI KSF          | a N            | buse              | 9.4          |                        |  | - 1  |  |
| rac Ring                        |                                       | FORMATIO                              |               |                                       |   |                      |             | Frac<br>CUS                           | Rim          | ER'S REP   | RESE                | NTATIVE                                    | SIGNATUF         | Frac           | Ring              | #4           | - Fax 22 -             | (41,2)                                 | 1844<br>1844                                     |  |

THE INFORMATION STATED HEREIN IS CORRECT

COSTONER'S REPRESENTATI