DH WALL

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINA Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Name: Deutsch Oil Company  | perator: License #   | API No. 15 - 145-301660002   |
|--|--|--|
| Address: 8100 E. 22nd Street North, Bidg, 800,  City/State/Zip; Wichita, Kansas 67226  Purchaser:  Operator Contact Person: Kent Deutsch  Operator Contact Person: Kent Deutsch  Phone: §156 681-3567  Contractor: Name: Express Well Service  License: 6426  Wellsta Geologist:  Designate Type of Completion:  New Well P. Re-Entry Workover  Oil SWD SIOW Temp. Abd.  Gas ENHR SIGW  Dry Other (Cone, WSW, Expl., Cathodic, etc)  If Workover/Re-entry: Old Well Info as follows:  Operator: Gramehart-Miller  Well Name: #1 Boyd  Original Comp. Date: 03-02-56 Original Total Depth: 3925 (Original Comp. Date: 03-02-56 Original Total Depth: 100 Depth: 100 Depth: 100 Devet No.  Ober Comminigled Docket No.  Ober Comminigled Docket No.  Ober Completion Date  New Workover Recompletion Date or Recompl | ame: Deutsch Oil Company   |  |
| Section Contact Person: Kent Deutsch   |  |  |
| Purchaser:  Operator Contact Person: Kent Deutsch  Phone: (316   | ity/State/Zip: Wichita, Kansas 67226   |  |
| Operator Contact Person: Kent Daubsch Phone: (316  |  |  |
| Phone: (318 ) 681-3567  Contractor: Name: Express Well Service  License: 6426  Wellste Geologist:  Designate Type of Completion:  New Well Pac-Entry Workover  Oil SWD SIOW Temp. Abd.  Gas ENHR SIGW  Dry Other (Core, WSW, Expl., Cathodic, etc)  If Workover/Re-entry: Old Well Info as follows:  Operator: Gramehart-Miller  Well Name: #11 Boyd  Original Comp. Date:  Commingled Docket No.  Dual Completion Docket No.  Other (SWD or Enhr.?) Docket No.  Date Reached TD Recompletion Date or Recompletion Date or Recompletion Date  NSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichilat, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply, information of side two of this form will be held confidential for a period of 12 months if requirements of the statutes, ruley and regulations promulgated to requilate the oil and ass industry have been fully commined with and the statements of the statutes, ruley and regulations promulgated to requilate the oil and ass industry have been fully commined with and the statements.  If requirements of the statutes, ruley and regulations promulgated to requilate the oil and ass industry have been fully committed with the statements.  |  |  |
| Contractor: Name: Express Well Service  License: 6426  Wellstife Geologist:  Designate Type of Completion:  New Well Age-Entry Workover  Oil SWD SIOW Temp. Abd.  Gas ENHR SIGW  Pry Other (Core, WSW, Expl., Cathodic, etc)  If Workover/Re-entry: Old Well Info as follows:  Operator:  Gramehart-Miller  Well Name:  Flagy  Drignat Comp. Date: 03-02-56  Original Comp. Date: 03-02-56  Original Comp. Date: 03-02-56  Original Comp. Date: 03-02-56  Original Comp. Date: 03-02-56  Other (SWD or Enhr.?)  Docket No.  Other (SWD or Enhr.?)  Operator:  Operator Date O9-26-06  Spud Date or Recompletion Date or Recompletion Date or Recompletion Date or Recompletion Date  INSTRUCTIONS: An original and two copies of this form will be held confidential for a period of 12 months if requirements of the statutes, ruleg and regulations promulgated to requilate the oil and gas industry have been fully complied with and the statemental statutes, ruleg and regulations promulgated to requilate the oil and gas industry have been fully complied with and the statemental statutes.  Lease Name: Meyer Fams  Well Name:  Producing Formation:  Elevation: Ground: 1992  Kelly Bushing:  Total Depth: 160  Pfug Back Total Depth: 1 |  |  |
| Wellsite Geologist:  |  |  |
| Wellsite Geologist:  Designate Type of Completion:  New Well   | •  |  |
| Designate Type of Completion:  New Well  |  | <b>√</b>   |
| Total Depth: 160 Plug Back Total Depth: 665 File Multiple Stage Cementing Collar Used? Stage Cementing  | •  | •  |
| Amount of Surface Pipe Set and Cemented at 665 F. Multiple Stage Cementing Collar Used? Yes 7 If yes, show depth set   |  | 1  |
| Multiple Stage Cementing Collar Used?  | ı  | 4  |
| Dry  | ·  |  |
| If Morkover/Re-entry: Old Well Info as follows:  Operator: Gramehart-Miller  Well Name: #1 Boyd  Original Comp. Date: 03-02-56  Original Total Depth: 3925  Deepening Re-perf. Conv. to Enhr./SWD Plug Back Plug Back Total Depth  Commingled Docket No.  Dual Completion Docket No.  Other (SWD or Enhr.?) Docket No.  O9-25-06  O9-26-06  Spud Date or Recompletion Date  INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells.  All requirements of the statutes, ruler and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statutes and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statutes and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statutes and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statutes and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statute of the statutes and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statute of the statutes and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statute of the statutes and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statute of the statutes and regulations promulga | _  |  |
| Operator: Gramehart-Miller  Well Name: #1 Boyd  Original Comp. Date: 03-02-56  | §  | If yes, show depth setFeet   |
| Well Name: #1 Boyd  Original Comp. Date: 03-02-56  Original Total Depth: 3925  Deepening   |  | If Alternate II completion, cement circulated from   |
| Original Comp. Date: 03-02-56  Original Total Depth: 3925  |  | feet depth tosxicmt,   |
| Original Total Depth:  |  |  |
| Plug Back Plug Back Total Depth  Commingled Docket No.  Dual Completion Docket No.  Other (SWD or Enhr.?) Docket No.  Operator Name: Pntail Petroleum  Lease Name: Dipman SWDW License No.: 5081  Quarter SW Sec. 34 Twp. 21 S. R. 16 East Ween County: Pawnee Docket No.:  INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.  All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statement.   |  | , -  |
| Plug Back Plug Back Total Depth  Commingled Docket No.  Dual Completion Docket No.  Other (SWD or Enhr.?) Docket No.  Operator Name: Pntail Petroleum  Lease Name: Dipman SWDW License No.: 5081  Quarter SW Sec. 34 Twp. 21 S. R. 16 East We County: Pawnee Docket No.:  INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.  All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statement of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statement of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statement of the statutes.  |  | Chloride content 20,000 ppm Fluid volume 20 bbls   |
| Commingled   | , - · · · · · · · · · · · · · · · · · ·  | · ·  |
| Other (SWD or Enhr.?) Docket No.  Other (SWD or Enhr.?) Docket No.  Operator Name: Potail Petroleum  Decket No.  Operator Name: Dipman SWDW  License No.: 5081  Lease Name: Dipman SWDW  License No.: 5081  Completion Date or Recompletion Date  North Recompletion Date  NSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.  All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statement.   | Commingled Docket No.  |  |
| O9-25-06 Spud Date or Recompletion Date  INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.  Lease Name: Dipman SWDW  License No.: 5081  Quarter SW Sec. 34 Twp. 21 S. R. 16 East V We County: Pawnee  County: Pawnee  Docket No.:  Docket No.:  Pawnee  Docket No.:  Tipman SWDW  License No.: 5081  Lease Name: Dipman SWDW  License No.: 5081  Lease Name: Dipman SWDW  License No.: 5081  All requirements of the factor of the statutes of the statutes of the statutes of the statutes, rules and the statutes of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statutes.   | Dual Completion   Docket No  | r ·  |
| Spud Date or Recompletion Date    Date Reached TD   Date Reached TD   Completion Date or Recompletion Date   | Other (SWD or Enhr.?) Docket No  |  |
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| ion and administrating best of fifty knowledge.  | on an administration the best of my knowledge.   |  |
| Signature: KCC Office Use ONLY   |  | KCC Office Use ONLY  |
| Title: Owner Date: 11-24-06 Letter of Confidentiality Received   | Owner Date: 11-24-06   | N Letter of Confidentiality Received   |
| CAT A /  | 2000   | The state of the s |
|  |  |  |
| Wireline Log Received  Geologist Report Received   | 14. V11  | 1)   |
|  | ary Public Du Dividio Annual Public P |  |
| RECEIVED   |  | RECEIVED   |
| Notary Public - State of Wansas - NOV 2 8 2006   |  |  |
| My Appt. Expires 9/22/09   | Notary Public - State of Manager   | MON 2 & 21HID  |
| 7  | Notary Public - State of Kansas My Appt. Expires 7   | NOV 2 8 2006<br>KCC WICHITA  |

| Operator Name: Deut  | sch Oil Company                                 |                           |                |   | Lea                                     | ase Name:           | Meyer F       | arms          |  | Well #: 1-12      | OWWC        | )                    |
|--|---|---------------------------|----------------|---|---|---------------------|---------------|---------------|--|-------------------|-------------|----------------------|
| Sec. 12 Twp. 22  |   |                           | st [           | <b>✓</b> West                           | Cou                                     | inty: Pawne         | <del>96</del> |               |  |                   |             |                      |
| INSTRUCTIONS: Shested, time tool open<br>emperature, fluid rec<br>Electric Wireline Logs | and closed, flowing and closed, and flow rates. | ng and shu<br>es if gas t | ut-in<br>o sur | pressures<br>rface test,                | s, whethe<br>along wi                   | r shut-in pre       | essure r      | eached        | static level, hydr                       | ostatic pressure  | es, botto   | om hole              |
| Drill Stem Tests Taker<br>(Attach Additional S   |   |                           | Yes            | ✓No                                     |   |                     | og            | Formation     | on (Top), Depth                          | and Datum         |             | Sample               |
| Samples Sent to Geo  | logical Survey                                  |                           | Yes            | <b>✓</b> No                             |   | Nam                 | e             |               |  | Тор               |             | Datum                |
| Cores Taken<br>Electric Log Run<br>(Submit Copy)   |   |                           | Yes<br>Yes     | ✓ No<br>✓ No                            |   |                     |               |               |  |                   |             |                      |
| List All E. Logs Run:  |   |                           |                |   |   |                     |               |               |  |                   | •           |                      |
|  | •   | •                         |                |   |   |                     |               |               |  |                   |             |                      |
|  |   | Repo                      | ort all        |   | 3 RECOR                                 | D Ne                |               | Used          | ion, etc.                                |                   |             |                      |
| Purpose of String  | Size Hole<br>Drilled                            |                           |                | asing<br>O.D.)                          |   | Veight<br>bs. / Ft. | Set<br>De     | tting<br>epth | Type of<br>Cement                        | # Sacks<br>Used   |             | and Percen           |
| Surface  | 10 3/4"   | 8 5/8"                    |                |   |   |                     | 665           |               | common                                   | 300               |             | *4", "6.5 ** 3 ***** |
|  |   |                           |                | •                                       |   | ·                   |               |               |  |                   |             |                      |
|  |   | <u> </u>                  |                | DDITIONA                                |   | TINO LOO            |               |               |  |                   | <u></u>     |                      |
| Purpose:   | . Depth   | Тур                       |                | Cement                                  | ·                                       | ITING / SQL         | JEEZE H       | ECORD         | Type and F                               | Percent Additives |             |                      |
| Perforate Protect Casing Plug Back TD  | i cp boxom                                      |                           |                |   |   |                     |               |               |  |                   |             |                      |
| Plug Off Zone  |   |                           | ·              |   |   |                     |               |               |  |                   |             |                      |
| Shots Per Foot   | PERFORAT<br>Specify                             | ION RECOR                 |                |   |   | pe                  | ,             |               | ture, Shot, Cemen<br>ount and Kind of Ma |                   | j           |                      |
|  |   | ·                         |                | , | ······································· |                     | <del>-</del>  | (Aiii         | oun and rung of wie                      |                   |             | Depth                |
|  |   |                           |                |   | **                                      |                     |               |               |  |                   |             |                      |
|  |   |                           |                |   |   |                     |               |               |  |                   |             |                      |
|  |   |                           |                | · · · · · · · · · · · · · · · · · · ·   |   |                     |               |               |  |                   |             |                      |
| THEING BEOODS  | 0:  |                           |                |   |   |                     |               |               |  |                   |             |                      |
| TUBING RECORD  | Size  | Set At                    |                |   | Packe                                   | r At                | Liner R       |               | Yes No                                   |                   |             | ,                    |
| Date of First, Resumerd I  | Production, SWD or E                            | Enhr.                     | Pro            | oducing Me                              | thod                                    | Flowing             |               | ] Pumping     | Gas Lif                                  | t Other           | r (Explain, | )                    |
| Estimated Production<br>Per 24 Hours   | Oil   | Bbis.                     |                | Gas                                     | Mcf                                     | Wate                | r             | Bb            |  | as-Oil Ratio      |             | Gravity              |
| Disposition of Gas   | METHOD OF (                                     | COMPLETIC                 | )<br>NC        |   | •                                       | <u> </u>            | Product       | ion Interv    | gi                                       |                   |             |                      |
| VentedSold   | Used on Lease                                   |                           |                | Open Hole                               | Pe                                      | erf. 🔲 Di           | ually Con     | np. [         | Commingled                               |                   | -           | ····                 |
| (If vented; Subn   | nit ACO-18.)                                    |                           |                | Other (Spec                             | ;ify)                                   |                     | ·             |               |  |                   |             |                      |

RECEIVED NOV 2 8 2006 KCC WICHITA



## TREATMENT REPORT

|                   | Cemen                                  | IL <del>E</del> |                                       |                                       |   |                                       |  | Acid Stage               |                |
|-------------------|--|-----------------|---------------------------------------|---------------------------------------|---|---------------------------------------|--|--------------------------|----------------|
| 9-2               | 26-06                                  | 6               | B F. O                                | C 031118                              | Type Treatment: Amt                     |                                       | Type Fluid                             |                          | Pounds of Saud |
| Date              | Don                                    | -D              | 211TSCH                               |                                       | *************************************** | Bbl. /Gal                             |  |                          |                |
| Company           | me                                     | 101             |                                       |                                       | *************************************** | .Bbl. /Gal                            |  |                          |                |
|                   |  |                 |                                       |                                       |   |                                       |  |                          |                |
| Location          | 2011110                                |                 | Field                                 | - >                                   |   |                                       |  |                          |                |
| County            | MUNE                                   | <u> </u>        | State                                 |                                       | Treated from                            | •                                     |  |                          |                |
|                   | 05/1                                   |                 |                                       |                                       |   |                                       | t. to                                  |                          |                |
| Casing: Size      |  |                 |                                       | Set atft.                             |   |                                       |  |                          |                |
| Formation         |  |                 | Perf                                  | to                                    |   | t                                     | t. to                                  | tt. No. 1                | (C             |
|                   |  |                 |                                       | to                                    | Actual Volume of Oil /\                 | Water to Los                          | d Hole:                                | •••••                    | Bbl. /Gal.     |
| Formation:        |  |                 | Perf                                  | to                                    |   |                                       |  |                          |                |
| Liner: Size       | Type & Wi                              | L               | Top atft.                             | . Bottom atft.                        | Pump Trucks. No. Use                    |                                       |  |                          |                |
|                   |  |                 |                                       | ft. toft.                             | Auxiliary Equipment                     |                                       |  |                          |                |
|                   |  |                 |                                       | ft.                                   | Packer:                                 |                                       |  |                          |                |
| Per               | forated from                           |                 | ft.~tō                                |                                       | Auxiliary Tools                         |                                       |  |                          | <u> </u>       |
|                   |  |                 |                                       |                                       | Plugging or Scaling Ma                  | terlais: Type                         | 2                                      |                          |                |
| <b>**</b> -1- 6!m | _                                      | T D             |                                       | i. toft.                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |  |                          | th,            |
| Open Hole Siz     | е                                      | . (.)           | _                                     |                                       | Λ                                       |                                       |  |                          |                |
|                   |  | FRE             | n Bec                                 | . K-                                  | Treater                                 | 6.                                    | WETT                                   | 75                       |                |
| Company I         | Representative                         |                 |                                       |                                       |   |                                       |  |                          |                |
| TIME              | PRESS                                  | Casing          | Total Fluid<br>Pumped                 |                                       | •                                       | REMAR                                 | K 8                                    |                          |                |
| a.m /p.m.         | Tubing                                 | Casing          |                                       |                                       |   |                                       | <u> </u>                               |                          |                |
| :                 |  |                 |                                       |                                       |   |                                       |  |                          |                |
| :                 |  |                 |                                       |                                       |   | <u> </u>                              | 1-1                                    |                          | <u>,</u>       |
| :                 | ب پوهندس                               |                 | e e e e e e e e e e e e e e e e e e e | 148                                   | ING @                                   | <u> </u>                              | 150                                    | <del></del>              |                |
| :                 |  |                 |                                       |                                       |   |                                       |  |                          | <u> </u>       |
| :                 |  |                 |                                       |                                       | x 755                                   | KS                                    | 60/4                                   | 0 6                      | 10 00          |
| :                 |  |                 |                                       |                                       |   |                                       |  |                          |                |
|                   |  |                 |                                       | (,0                                   | CULATE                                  | _                                     | D                                      |                          |                |
|                   |  |                 |                                       |                                       |   |                                       |  |                          |                |
| <del></del>       |  |                 |                                       |                                       | SURFACE                                 | 9                                     |  |                          |                |
|                   |  |                 | <del></del>                           |                                       | JULY II                                 |                                       |  |                          |                |
|                   |  |                 |                                       |                                       |   | · · · · · · · · · · · · · · · · · · · |  |                          |                |
| :                 |  |                 | <u></u>                               |                                       |   |                                       | <del> </del>                           |                          |                |
| :_                |  |                 |                                       |                                       | <u> </u>                                |                                       | <del></del>                            |                          |                |
| -:                |  |                 |                                       |                                       |   |                                       |  |                          |                |
| <u> </u>          |  |                 |                                       |                                       |   |                                       |  |                          |                |
| :                 |  |                 |                                       |                                       |   |                                       |  |                          |                |
| <u>:</u>          |  |                 |                                       |                                       |   | ·                                     |  |                          |                |
| :                 |  |                 |                                       |                                       | <u></u> .                               |                                       | <del></del>                            |                          |                |
| :                 | 4- 4                                   |                 |                                       |                                       | <del>- 12 /</del> -                     |                                       | /                                      |                          |                |
| •                 |  |                 |                                       |                                       | \ 1(1).K /                              |                                       | /                                      |                          |                |
| :                 |  |                 |                                       |                                       | V V U                                   | emy                                   | 1818                                   |                          |                |
| :                 |  |                 |                                       |                                       |   |                                       | , -                                    | -                        |                |
| :                 |  |                 |                                       |                                       | 41                                      | 1                                     |  |                          |                |
| :                 | ······································ |                 |                                       |                                       | 1/1/201                                 | /K                                    | 40 L                                   |                          |                |
|                   |  |                 |                                       |                                       |   |                                       | /                                      |                          |                |
| :                 |  |                 |                                       |                                       |   | _                                     | ~                                      |                          |                |
| -:-               |  | <u> </u>        |                                       |                                       | 1                                       |                                       |  |                          |                |
|                   |  |                 |                                       | · · · · · · · · · · · · · · · · · · · | # 1/2                                   | (11)                                  | 771                                    |                          |                |
|                   |  |                 |                                       |                                       | / 1 ( ( ) ~                             | <u> </u>                              | <u></u>                                |                          |                |
|                   |  | 4               | <u> </u>                              |                                       | <del></del>                             | . ,                                   |  |                          |                |
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| :                 |  |                 |                                       |                                       |   |                                       | K                                      | JU WICH                  | 111A           |



## FIELD ORDER Nº C 031111

BOX 438 • HAYSVILLE, KANSAS 67060

|  | 3  | 16-524-1225  | , 000                                  | 9 1                            |  |
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|  | Laut D   |  | DATE                                   | 1-2                            | 6 20 0   |
| IS AUTHORIZED BY:  | $\mathcal{L}_{\mathcal{A}}$  | NAME OF CUSTOMER)  |  |                                |  |
| Address To Treat Well  |  | ity  |  |                                | State  |
| As Follows: Lease  | 111010R  | /ell No/   |  | Customer Orde                  | ar No  |
| Sec. Twp.<br>Range   |  | ounty PAW  | vee                                    | Mark Comment                   | /= C   |
| CONDITIONS: As a part of t   | ha consideration L   |  |  |                                | StateS   |
| treatment is payable. There our invoicing department in  | ons have been relied on, as to what may be the will be no discount allowed subsequent to such a  | results or effect of the ser<br>date: 6% interest will be c  | vicing or treat<br>harged after 6      | IBIVICU NAS MAG                | B DO CONCORDANIAN  |
| THIS ORDER MUST BE SIGNE<br>BEFORE WORK IS COMMENC   | D. ED.   | er for well owner or opera   | itor.                                  |                                |  |
| CODE QUANTIT   | Well Owner or Ope  | The second secon | By                                     |                                | Agent  |
| CODE QUANTIT   | O. C.  | ESCRIPTION   |  | l<br>C                         | JNIT<br>OST AMOUNT   |
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|  | Process License Fee on   | Gallo  | ons                                    |                                | 20   |
|  |  | ТО   | TAL BILLII                             | NG                             | 1507 50  |
| manner under the dire  | material has been accepted and used ction, supervision and control of the over   | l; that the above services   | ice was pe                             | formed in a                    | good and workmanlik  |
| Copeland Representativ   |  | mor, operator or his   | agent, who                             | se signature                   | appears below.   |
| Station  | 63   | L  | -<br>10n                               | Ros                            | /DECENTED  |
| Remarks  |  | -  | Well Owner,                            | Operator or Agent              | RECEIVED   |
| Hemanks.   | NET  | 30 DAYS  |  |                                | NOV 2/8/2803   |
| and the second s | and the same of th | الأم م   | ental acomic no                        | þ                              | <b>CC WICHITA</b>  |