207-26819-00-00

Woodson

STATE CORPORATION COMMISSION OF KANSAS
OIL & GAS& CONSERVATION DIVISION
WELL COMPLETION FORM
ACC-1 WELL HISTORY
DESCRIPTION OF HELL AND LEASE

FORM

| DESCRIPTION OF WELL AND LEASE   | NNS - SVESES - NNS Sec. 4 140. 24 kge. 10  |
|---|--|
| Operator: License # 5983  | 2000 Feet from S(N)(circle one) Line of Section  |
| Name: Victor J. Leis  | 1485 Feet from E/W (circle one) Line of Section  |
| Address Box 223   | Footages Calculated from Nearest Outside Section Corner:<br>NE, SE, NW or SW (circle one)  |
| city/State/Zip Yates Center, Ks 66783   | Lease Name Tannahill Well # A-5 Field Name Vernon  |
| Purchaser: Crude Marketing Inc.   | Producing Formation Squirrel   |
| Operator Contact Person: Victor J. Leis   | Elevation: Ground N/A KB N/A   |
| Phone ( <u>913</u> ) <u>557-4430</u>  | Total Depth 1100 PBTD  |
| Contractor: Name: Kelly-Down Drilling Co License: 5661 RECEIVED   | Amount of Surface Pipe Set and Cemented at 40 Feet   |
| Wellsite Geologist: none MAY 2 3 2003   | Multiple Stage Cementing Collar Used? YesX_ No.  If yes, show depth set Fee  |
| Designate Type of Completion  X New Well Re-Entry   | If Alternate II completion, cement circulated from1100   |
| X         Oil         SWD         SIGW         Temp. Abd.           Gas         ENHR         SIGW           Dry         Other (Core, WSW, Expl., Cathodic, etc) | feet depth to <u>surface</u> w/ <u>130</u> sx cmt  Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  3/7 |
| If Workover/Reentry: Old Well Info as follows:  |  |
| Operator:   | Chloride content 0 ppm Fluid volume 300 bbl  |
| Well Name:  | Dewatering method usedpumped out   |
| Comp. DateOld Total Depth   | Location of fluid disposal if hauled offsite:  |
| Deepening Re-perf. Conv. to Inj/SWD Plug Back PBTD Commingled Docket No.  | Operator Name  |
| Dual Completion Docket No.  | Lease NameLicense No   |
| Other (SMD or Inj?) Docket No   | Quarter SecTwpS RngE/W  CountyDocket No  |
| Spud Date Date Reached TD Completion Date   | County Docket Ro.  |

INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACKED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

| Signature / Mus                  | XXXX                    |
|----------------------------------|-------------------------|
| Title Owner-Operator             | Date 5-23-08            |
| Subscribed and sworn to before m | e this 23rd day of May, |
| Notary Public                    | th a Smith              |
| Date Commission Expires          | Net. 18, 2008           |

| C Wirel | r of Confidentiali<br>ine Log Received<br>gist Report Receiv |                      |
|---------|--|----------------------|
| KCC     | Distribution SWD/Rep Plug                                    | NGPA Other (Specify) |
|         |  |                      |

Motary Public - State of Kansas My Appt. Expires 10-18-08

Form ACO-1 (7-91)

| RIGINAL   | . —                              |  | SIDE TWO           | T-22-1-1-23                            | -                                     | ، ب<br>هد د د د د | Δ-5                         |
|---|----------------------------------|--|--------------------|--|---------------------------------------|-------------------|-----------------------------|
| erator Name <u>Vic</u>  |                                  |  |                    |  | ion                                   | _ well #          | , N                         |
| <u>. 4</u> тыр. <u>24</u>   | Rge. <u>16</u>                   |  |                    | Woods                                  |                                       |                   |                             |
| STRUCTIONS: Show im<br>terval tested, time<br>drostatic pressures, I<br>more space is neede | tool open and<br>bottom hole tem | d closed, flowing a<br>perature, fluid recov |                    |  |                                       |                   |                             |
| ill Stem Tests Taken<br>(Attach Additional  | Sheets.)                         | ☐ Yes ☒ No                                   | Log                | Formation                              | n (Top), Depth                        | and Datums        | Sample                      |
| mples Sent to Geolog  | ical Survey                      | Yes No                                       | Name               |  | ТОР                                   |                   | <b>7442.</b>                |
| res Taken   |                                  | Yes X No                                     |                    |  |                                       |                   |                             |
| ectric Log Run<br>(Submit Copy.)  |                                  | Yes No                                       |                    |  |                                       |                   |                             |
| st All E.Logs Run:  |                                  |  |                    |  |                                       |                   |                             |
|   |                                  |  |                    |  |                                       |                   |                             |
|   | Report al                        | CASING RECORD  L strings set-conduc          | New D U            | sed<br>ntermediate,                    | production, et                        | tc.               |                             |
| urpose of String  | Size Hole<br>Drilled             | Size Casing<br>Set (In O.D.)                 | Weight<br>Lbs./Ft. | Setting<br>Depth                       | Type of<br>Cement                     | # Sacks<br>Used   | Type and Perce<br>Additives |
| surface   | 10"                              | 7"   | 23                 | 40                                     | class &                               | 12                | portland                    |
| casing  | 5 7/8"                           | 2 7/8"                                       | 6.5                | 1116                                   | owc & c                               | assA 13           | ortland                     |
|   |                                  |  |                    |  |                                       | <u> </u>          |                             |
|   | ADDITIONAL CE                    | MENTING/SQUEEZE REC                          | ORD                |  |                                       |                   |                             |
| urpose:   | Depth<br>Top Bottom              | Type of Cement                               | #Sacks Used        | #Sacks Used Type and Percent Additives |                                       |                   |                             |
| Protect Casing Plug Back TD Plug Off Zone   |                                  |  |                    |  | · · · · · · · · · · · · · · · · · · · |                   |                             |
|   | PERFORATION                      | RECORD - Bridge Plu                          | ugs Set/Type       | Acid,                                  | Fracture, Shot                        | , Cement :        | Squeeze Record Depth        |
| Shots Per Foot  | Specify Footag                   | e of Each Interval                           | Perforated         | (Amount ar                             | AG KING OF MALE                       | i lat Used,       |                             |
| 2   | 1050-                            | 1060   |                    | Sand Fr                                | rac 60 sack                           | s                 | 1050-106                    |
|   |                                  |  |                    |  |                                       |                   |                             |
| TUBING RECORD   | Size                             | Set At                                       | Packer At          | Liner Run                              | ☐ <sub>Yes</sub> ☐                    | No                |                             |
| Date of First, Resum  | med Production                   | , SWD or Inj. Prod                           | lucing Method      | Flowing X P                            | umping 🗋 Gas                          | Lift 🗆            | Other (Explain)             |
| Estimated Production Per 24 Hours   | oil 10                           | ) Bbls. Gas                                  | Mcf Wat            | er ½ Bbls                              | . Gas-O                               | il Ratio          | 24 Gravit                   |
| isposition of Gas:  | METHOD O                         | F COMPLETION                                 |                    | P                                      | roduction Inte                        | rval              |                             |
| Vented Sold   | Used on                          | Lease Oper                                   | n Hole Peri        |  |                                       |                   |                             |

## Kelly Down Drilling Co., Inc 1998 Squirrel Rd Neosho Falls, KS 66758

## ORIGINAL

fax 620-963-2921

March 18, 2004

620-963-2495

Victor J. Leis P O Box 223 Yates Center, KS 66783

> Tannahill # A-5 Spud Date: 03/15/04 Completion: 03/18/04 API 15-207-

04/24/16 WO CO

| Soil                     | 0 - 07      |
|--------------------------|-------------|
| Shale                    | 07 - 39     |
| Lime                     | 39 - 41     |
| Shale                    | 41 - 197    |
| Lime & Shale             | 197 - 414   |
| Sandy Lime               | 414 – 465   |
| Lime & Shale             | 465 - 604   |
| Black Shale              | 604 - 611   |
| Lime                     | 611 - 663   |
| Big Shale                | 663 - 825   |
| Lime                     | 825 - 840   |
| Shale & Lime             | 840 – 994   |
| Black Shale              | 994 – 998   |
| Lime                     | 998 - 1003  |
| Shale                    | 1003 - 1004 |
| Sand Upper               | 1004 – 1011 |
| Shale                    | 1011 – 1047 |
| Cap Rock 1 <sup>st</sup> | 1047 – 1048 |
| Shale                    | 1048 - 1050 |
| Cap Rock 2 <sup>nd</sup> | 1050 - 1051 |
| Sand Lower               | 1051 - 1060 |
| Shale                    | 1060 - 1120 |
| Total Depth              | 1120        |
|                          |             |

RECEIVED
MAY 2 5 2005
KCC WICHITA

Set 42' of 7" surface pipe. Ran 1116' of 2 ½" pipe. Seating Nipple @ 1046'.



211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

TICKET NUMBER 24277

LOCATION CLaurte

|                           | 1-                             | FIELD                                 | TICKET        |             |                     |                 |
|---------------------------|--------------------------------|---------------------------------------|---------------|-------------|---------------------|-----------------|
| 3/9/64 5                  | STOMER ACCT # WELL  353 TANNEY | NAME QTR/QTR                          | SECTION T     | WP RGE      | COUNTY              | FORMATION       |
| CHARGE TO                 | Miday O.                       | 1                                     | OWNER         |             |                     |                 |
| MAILING ADDRESS           | Po Box                         | 100                                   | OPERATOR      |             |                     |                 |
| CITY & STATE              | Miami Ok                       | 74354                                 | CONTRACTOR    |             |                     |                 |
| ACCOUNT<br>CODE           | QUANTITY or UNITS              | DESCRIPTION C                         | F SERVICES OR | PRODUCT     | UNIT<br>PRICE       | TOTAL<br>AMOUNT |
| 5401                      | 1. Well                        | PUMP CHARGE                           | ement 1       | lump        |                     | 52500           |
| 1118                      | 5 Secres                       | Prem Gel<br>2 Ahead                   | 3 II          | n Load      |                     | 59°°            |
|                           |                                |                                       |               |             |                     |                 |
| 4402                      | /                              | 21/2 Rubb                             | per Plug      |             |                     | 1500            |
|                           |                                |                                       |               |             |                     |                 |
| CARL LA                   |                                |                                       |               |             |                     |                 |
|                           |                                |                                       |               |             |                     |                 |
|                           |                                |                                       |               |             |                     |                 |
|                           |                                |                                       |               |             |                     |                 |
|                           |                                |                                       |               |             |                     |                 |
| e 1127                    |                                | BLENDING & HANDLING                   |               | KANSAS      | RECEIL              | 7 0 0 00        |
| 5407                      | 30 m:                          | TON-MILES Min                         | 1. De/16      | M           | CORPORATION COMMISS | 19000           |
|                           |                                | MILEAGE WATER TRANSPORTS              |               | CONSE       | AR 0 7 2008         | γΟ <sub>V</sub> |
| 5502<br>1126 - 20<br>1124 | 3 15                           | VACUUM TRUCKS<br>FRAC SAND            |               |             | RVATION DIVISION    | 22500           |
| 1126-20                   | 35 Sucks                       | CEMENT PO2                            | nent Ca       |             |                     | 395,50          |
| 11.2.1                    | /// Jacks                      | , , , , , , , , , , , , , , , , , , , | m, x 50/      | <i>'6</i> 0 | SALES TAX           | 732,60          |
|                           |                                |                                       |               |             |                     |                 |
| vin 2790                  |                                |                                       |               |             | ESTIMATED TOTAL     | 2205, श्र       |
| USTOMER or AGENT          | S SIGNATURE                    |                                       | IS FOREMAN    | Desay       | ne                  |                 |
| JSTOMER or AGENT          | (PI EASE PRINIT)               |                                       |               |             | DATE                |                 |
|                           | (,                             | <del></del>                           |               |             | DATE                |                 |

189372

20NSOLIDATED OIL WELL SERVICES, INC. 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

| TICKET NU | MBER 32792 |
|-----------|------------|
| OCATION   | Chaute     |
| FOREMAN   | Auguar     |

| TRI | EAT | MEI | NT I | REP | ORT |
|-----|-----|-----|------|-----|-----|
|     |     |     |      |     |     |

|  |  | 4-5             |                         |                          |                      |              |                       |                |  |
|--|--|-----------------|-------------------------|--------------------------|----------------------|--------------|-----------------------|----------------|--|
| DATE   | CUSTOMER #   | WELL NAME       | FORMATION               | 1                        | TRUCK #              | DRIVER       | TRUCK #               | DRIVER         |  |
| 3/19/04  | 1 53 53  | Tame Whill      |                         |                          | 197                  | Craig        |                       |                |  |
| SECTION  | TOWNSHIP   | RANGE           | COUNTY                  |                          | 144                  | Joe of       | idula                 |                |  |
| 9  | 129  | 16              | W0                      | _                        | 103                  | Richard      |                       | -              |  |
| CUSTOMER   |  |                 |                         |                          | 286                  | will         |                       |                |  |
| 1110   | Way Oil  | ·               |                         |                          |                      |              |                       |                |  |
| MAILING ADD  | RESØ   | _               |                         |                          |                      |              |                       |                |  |
| Po   | LOX 1  | <u> </u>        |                         | <i>'</i>                 | ,                    |              |                       |                |  |
| CITY   |  |                 | •                       |                          |                      |              |                       |                |  |
| Miam<br>STATE  | 1.1  | ZIP CODE        |                         | -                        |                      |              |                       |                |  |
| 04   | ) <b>(3</b> 0  |                 | 354                     |                          |                      | T/DE 05 TO   |                       |                |  |
|  | (8)  |                 | 137                     | 1                        | LIGUIDEAGE           | TYPE OF TR   |                       | KDOWAL         |  |
| TIME ADDIVE  | D ON LOCATION  | ***             |                         |                          | [ ] SURFACE          |              | [ ] ACID BREA         | į.             |  |
| TIME ANNIVE  | WELL   | ΠΑΤΑ            |                         | <b>.</b>                 | 1                    |              | [ ] ACID STIME        |                |  |
| HOLE SIZE  | <del>-7/</del>   | PACKER DEPT     | <u> </u>                | ] ///                    | [ ] SQUEEZE          |              | [ ] ACID SPOT         | TING           |  |
| TOTAL DEPTH  | 7.0  | PERFORATION     |                         | 1                        | [ ] PLUG & A         |              | [ ] FRAC + NIT        | BOGEN          |  |
| AND THE PERSON NAMED IN COLUMN TO PERSON NAM | SERVICE  | SHOTS/FT        | <u></u>                 | 3cks                     | [ ] MISP. PUI        |              | [ ] FRAC + NII        | NITROGEN       |  |
| CASING SIZE  | <b>1</b> 2 %   | OPEN HOLE       |                         | BZ                       | OTHER                |              |                       | 1              |  |
| CASING DEPT  | and the second s | OI LIVIIOLL     |                         | 35                       | [ ]OITIEIT           |              | <u>. l J</u>          |                |  |
| CASING WEIG  | 42.72%   | TUBING SIZE     |                         | owc                      | <i>.</i>             | PRESSURE L   | MITATIONS             |                |  |
| CASING CONI  |  | TUBING DEPT     |                         | -                        |                      | THEODONE E   | THEORETICAL           | INSTRUCTED     |  |
| TUBING WEIGHT  |  |                 |                         | SURFACE PIPE             |                      | THEOTIETIONE | INGINOOTED            |                |  |
|  |  | TUBING COND     | <del></del>             | 1                        | ANNULUS LONG         | STRING       |                       |                |  |
| TREATMENT  | - 2 22/14  | Pino            |                         |                          | TUBING               | `            |                       |                |  |
|  | Civital  |                 |                         | . ·                      |                      |              | L                     | :<br>:         |  |
| INSTRUCTION  | PRIOR TO JOB   | Brooker         | riktions                | Thou Pu                  | n 2 Saiks            | Acn Gel      | Follow of             | BU 8.5         |  |
| arel The   | a Sart Co  | ment Pum        | 1 111 50                | KS to G                  | et Die Bu            | & Swith      | 40 Owe                | concert and Fa |  |
| Sacks/a  | 1 2 .  | wh and we       |                         | A .                      | hen Rent             | 1 Plue to    |                       | Shut In Geo    |  |
|  | DRIZATION TO PR  |                 | Sail C                  | JITLE                    |                      | 0            | -                     | TE             |  |
|  | Tu s   | Lind            | , #-                    | Mura                     | ·<br><u>·</u>        |              | 3-18.                 |                |  |
| That   | 1  | 777110          |                         | Lancabatta               |                      | _            |                       |                |  |
| TIME<br>AM / PM  | STAGE  | BBL'S<br>PUMPED | INJ RATE                | PROPPANT<br>PPG          | SAND/STAGE           | PSI          |                       |                |  |
|  | ¥ ,  |                 | 37                      |                          |                      |              | BREAKDOWN F           | PRESSURE       |  |
|  |  |                 |                         |                          |                      | 7 157<br>4   | DISPLACEMEN           | Т              |  |
|  |  | ,×              | \$39V                   |                          |                      |              | MIX PRESSURE          |                |  |
|  |  |                 | Variation of the second | RECEN                    |                      | :            | MIN PRESSURE          |                |  |
|  | †  |                 | KANSAS C                | RECEIVEL<br>DRPORATION C | Distance             | **-          | ISIP                  |                |  |
|  |  |                 | M                       |                          | NOISCINIAL PARTITION |              | 15 MIN.               |                |  |
|  |  |                 | M                       | R 0 7 200                | 8                    |              | MAX RATE              |                |  |
|  |  |                 | CONS                    | ERVATION                 |                      | ·            | MIN <sup>4</sup> RATE |                |  |
|  |  |                 |                         | MICHITAL KS              | ON                   |              |                       |                |  |
|  |  |                 |                         |                          |                      |              |                       |                |  |
|  |  |                 |                         |                          |                      |              |                       |                |  |