

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-167-22,838-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Frontier Oil Company KCC LICENSE # 5140 ⁶⁻⁹³
(owner/company name) (operator's)
ADDRESS 125 North Market, Suite 1720 CITY Wichita
STATE Kansas ZIP CODE 67230 CONTACT PHONE # (316) 263-1201
LEASE Abbott WELL# 1 SEC. 27 T. 11S R. 15 (E/W/West)
NE - NW - SW - SPOT LOCATION/0000 COUNTY Russell

2310 FEET (in exact footage) FROM (S) NW (circle one) LINE OF SECTION (NOT Lease Line)
4290 FEET (in exact footage) FROM (E) W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS
SURFACE CASING SIZE 8 5/8" SET AT 207' CEMENTED WITH 140 sx SACKS
PRODUCTION CASING SIZE 4 1/2" SET AT 3320' CEMENTED WITH 150 sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3300'-3308'; 3196'-3202'

ELEVATION 1834 KB T.D. 3325' PBDT 3312' ANHYDRITE DEPTH 906'
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes ^{NO ACC COPY} IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard D. Parker PHONE# (913) 483-5348
ADDRESS 1437 N. Franklin City/State Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing, Co., Inc. KCC LICENSE # _____
(company name) (contractor's)
ADDRESS P. O. Box 31, Russell, KS 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-21-92 AUTHORIZED OPERATOR/AGENT: Frontier Oil Company
(signature)
by Dean Pollock

4)
Rec'd
1-7-93

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 7, 1993

Frontier Oil Company
125 N. Market, Ste 1720
Wichita, Kansas 67202

Abbott #1
NE NW SW
Sec. 27-11S-15W
Russell County
API #15-167-22,838-00-00

Dear Frontier Oil Company:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District Office #4
2301 E. 13th
Hays, Kansas 67601
(913) 628-1200