

15-167-21512-00-01

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 1-02-81 (of this well) 8/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR H & C OIL OPERATING, INC. OPERATORS LICENSE NO. 8914

ADDRESS P.O. Box 86 PLAINVILLE, KS 67663 PHONE # (913) 434-7434

LEASE (FARM) LEIGHTON WELL NO. 1-A WELL LOCATION NW 1/4 COUNTY RUSSELL

SEC. 27 TWP. 11S RGE. 15 (E) or (W) TOTAL DEPTH 2800' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 223' CEMENTED WITH _____ SACKS

CASING SIZE 4 1/2" SET AT 2792' CEMENTED WITH 200 SACKS

PERFORATED AT 2669-2678 2491-2498 2066-2080

CONDITION OF WELL: GOOD POOR _____ CASING LEAK No JUNK IN HOLE No

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL LEAVE CASING IN HOLE

2 SACKS HULLS 20 SACKS 50/50 Posmix 3% CC 6% GEL 15 SACKS GEL. 75 SACKS

50/50 Posmix 3% C.C. 6% GEL 75 SACKS 50/50 Posmix 3% CC 6% GEL DOWN ANNULUS
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No N/A IS ACO-1 FILED? UNKNOWN
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 8-26-85 3:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
CHARLES R. RAMSAY PHONE # (913) 434-7434

ADDRESS P.O. Box 86 PLAINVILLE, KS. 67663

PLUGGING CONTRACTOR B.J. TITAN SERVICES LICENSE NO. _____

ADDRESS P.O. Box 69 HAYS, KS. 67601 PHONE # (913) 625-3019

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT. SIGNED: Charles R. Ramsay
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION
7-30-1985
DATE:
JUL 30 1985

7-29-85

6

State of Kansas



15-167-21572-00-01

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
IRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Extension
THIS NOTICE
THIS NOTICE

~~JULY 30 1985~~

JAN 30 1986

EXPIRES

EXPIRES

July 30, 1985

WELL PLUGGING NOTICE

Leighton #1-A
NW/4
Sec. 27-11S-15W
Russell County

H & C Oil Operating, Inc.
P. O. Box 86
Plairville, KS 67663

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).