

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 03/92

*Rec'd  
1-7-93*

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-167-01,022-00-001 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Frontier Oil Company KCC LICENSE # 5140 6-93  
(owner/company name) (operator's)  
ADDRESS 125 North Market, Suite 1720 CITY Wichita  
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-1201  
LEASE Abbott WELL# 3 SEC. 27 T. 11S R. 15 (East/West)  
SE - SW - SW - SPOT LOCATION/QQQQ COUNTY Russell

330 FEET (in exact footage) FROM S/W (circle one) LINE OF SECTION (NOT Lease Line)  
4290 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS  
SURFACE CASING SIZE 8 5/8" SET AT 241' CEMENTED WITH 140 sx SACKS  
PRODUCTION CASING SIZE 4 1/2" SET AT 3380' CEMENTED WITH 150 sx SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3172-80'

ELEVATION 1807 KB T.D. 3550' PBDT \_\_\_\_\_ ANHYDRITE DEPTH 879'  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING \_\_\_\_\_

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard D. Parker PHONE# (913) 483-5348

ADDRESS 1437 North Franklin City/State Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing Co., Inc. KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS P. O. Box 31, Russell, KS 67665 PHONE # (913) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) \_\_\_\_\_

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-21-92 AUTHORIZED OPERATOR/AGENT: Frontier Oil Company

*(signature)*  
by Dean Bellan

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Joan Finney  
Governor

Jim Robinson  
Chairman

F. S. Jack Alexander  
Commissioner

Rachel C. Lipman  
Commissioner

Judith McConnell  
Executive Director

Brian Moline  
General Counsel



# Kansas Corporation Commission

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 7, 1993

Frontier Oil Company  
125 N. Market, Ste 1720  
Wichita, Kansas 67202

Abbott #3  
SE SW SW  
Sec. 27-11S-15W  
Russell County  
API #15-167-01,022-00-0A

Dear Frontier Oil Company:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b).

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams  
Production Supervisor

District Office #4  
2301 E. 13th  
Hays, Kansas 67601  
(913) 628-1200

Conservation Division  
William R. Bryson  
Director  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, Kansas 67202-1286  
Telephone (316) 263-3238