

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20869-00-00
Spot: W2SESWNE Sec/Twnshp/Rge: 30-5S-31W
2310 feet from N Section Line, 1950 feet from E Section Line
Lease Name: RYAN, INC. Well #: 1-30
County: RAWLINS Total Vertical Depth: 4570 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 209

148.53

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 01/08/2009 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: LARRY Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE
Date/Time Plugging Completed: 01/08/2009 1:30 AM KCC Agent: DAVID WANN

Actual Plugging Report:

1st. Plug at 2640' w/25 sxs.
2nd. Plug at 1890' w/100 sxs.
3rd. Plug at 250' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 1-27-09
INV. NO. 200906117

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 12 2009

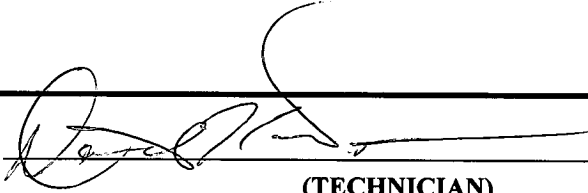
CONSERVATION DIVISION
WICHITA, KS

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

CM

Form CP-2/3

POST

JAN 08 2009