

6 050149 15-051-24061-00-00

API NUMBER 15-051-24,061

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

SE NW SE, SEC. 17, T 11 S, R 20 W XX

1650 feet from S section line

1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9869

Lease Name Denning Well # 1

Operator: Chapman Energy of Inc.

County Ellis 123.50

Name & Address 120 S. Market Suite 320

Well Total Depth 3800 feet

Wichita, Ks. 67202

Conductor Pipe: Size 0 feet

Surface Casing: Size 8 5/8 feet 216

Abandoned Oil Well Gas Well Input Well SWD Well D&A XX

Other well as hereinafter indicated

Plugging Contractor Murfin License Number 6033

Address Wichita, Ks.

Company to plug at: Hour: Day: Month: Year: 19

Plugging proposal received from Alfred Augustine

(company name) Murfin (phone)

Order 185 lbs. 50/50 pozmix 6% gel 3% cal. cl. 1 sk flo-clc and 1 sk hulls and 8 5/8" plug. Spot with drill pipe with no less than 36 vis. mud between all plugs, with good circulation and no fluid loss.

RECEIVED STATE CORPORATION COMMISSION

11-19-1984 NOV 19 1984

Plugging Proposal Received by

CONSERVATION DIVISION (TECHNICIAN) Wichita, Kansas

Plugging Operations attended by Agent?: All Part None XX

Operations Completed: Hour: 12:30 PM Day: 14 Month: NOVEMBER Year: 1984

ACTUAL PLUGGING REPORT

1st plug @ 1550 w/25 sks

2nd plug @ 780 w/100 sks 1 sk flo-clc

3rd plug @ 240 w/40 sks

4th plug @ 40 w/8 5/8" plug 1 sk hulls 10 sks cmt

10 sks in Rat Hole

Remarks: Cemented by Sun (if additional description is necessary, use BACK of this form.)

(did / did not) observe this plugging.

DATE 11-27-84

Signed Arthur P. Leiker (TECHNICIAN)

11-16-84 21

INV NO 4912

JAN 14 1985