## Form CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give Âll Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas		1				(W)		
NORTH				om linesS				
						Well No. 4		
4								
	— — Character of W	Vell (completed	as Oil, Gas o	or Dry Hole)	Dry Hole			
						1963		
	Application for	plugging filed_		April	30	1963 1963		
						19 63		
i	Plugging comp	leted		April	30	1963		
	Reason for aba	ndonment of we	ll or producin	g formation to	o low str	uctually		
i								
						19		
Locate well correctly on above Section Plat	menced?Y		the Conserv	vation Division of	r its agents befor	re plugging was com-		
Name of Conservation Agent who s			Eldon	Petty, Ha	vs. Kansa	S		
Producing formation								
Show depth and thickness of all wa					-			
OIL, CAS OR WATER RECO	ORDS				C	ASING RECORD		
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED OUT		
FURMATION	BUNTENT	T ROM		8-5/8"	198 '	None		
				ļ				
				<del> </del>				
			1					
		JO UP TO DP WITH 1 EMENT.	<u>40'. S</u>	FILLED V SET PLUG. HULLS AND WATE CORP SOMMERN	FILLED 10 SACKS	TO  Grant Schools Scho		
				\\$/Sg:B	iva. Kanses			
Name of Plugging Contractor		description is nece		C of this sheet)		2 0		
Address				ichilta 2,	Kansas			
STATE OF KANSAS	, COU	INTY OF	SEDGWIC	K	ce			
Jay H.	Galloway	(	employee of	owner) or (owner	er or operator) of	f the above-described		
well, being first duly sworn on oatl	h, says: That I have kn	owledge of the	facts, stateme	ents, and matters	herein containe	d and the log of the		
above-described well as filed and t	hat the same are true an	id correct. So l	nelp me God.	1/ /				
Wall Comment		(Signature)	Jax H.	Gallowa	<del>~</del> }			
COS Service Landing			U"		107 Ru	ıle Bldg.		
Subscribed and Sworn to be	ofore me this	<b></b> - ¢	1.4	(A	daress)			
DODOCHOEM AND SWORN TO DO	note me uns	aay ot_	6)1	BY The D	, 19_6	<del>-3</del>		
				icky Ja	color	37		
My commission expires	May 20, 1963			Vicky Ja	cobs	Notary Public.		

O PER ATOR SEC. D. G. Hansen 35-9S-23W LOC. WELL NAME Rice #4 SW NW NW TOTAL DEPTH 39801 COUNTY Graham COMM. 4/22/63 COMP. 4/30/63 STATE Kansas RIG NO. #1 **ELEVATION** 2446 ' R.B. CASING: PRODUCTION: Set 198' (10 jts.) 8-5/8" OD Surface D & A Casing.

All measurements taken from the top of rotary bushing.

	FROM							
FROM	TO FO	RMATION	VERTICAL	REMARKS	:			
0	1550	Shale	1/20	- 500'				
1550	1745	Sand	1/20	- 500' - 1500'				
1745	1930	Red Bed	0					
1930	2017	Red Bed & Sha	le 3/4 <sup>0</sup>	- 2000'				
2017	2060	Anhydrite						
2060	2470	Shale-Shells	•					
2470	2790	Shale-Lime		- 2500'				
2790	3720	Lime-Shale	1/20	- 3000 '				
3720	3980	Lime	·		DST #1 3748-3765			

RECEIVED

ATE CORPORATION COMMISSION

MAY 10 1963

CONSERVATION DIVISIUM Wichita. Kansar

STATE OF KANSAS )
COUNTY OF SEDGWICK)

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct.

C-G ORILLING CO.

G. F. Galloway

IIS 8 day of May , 1963

Mo commission expires:

Vicky Jacobs - Notary Public

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	a producing well is abandoned, date of last production—  a producing well is abandoned, date of last production on its agents before  Was permission obtained from the Conservation Division on its agents before	
	icrion Oblanco	in the same of the
	The state of the s	A SED TO
	who supervised plugging of this well  Depth to top  Bottom  Total Dec	
	ger and gas formations.	01,5:19:18
	TO SIZE POUT ON S	136
	CONTENT PROM 4 8-5/811 198 198	1. 2. S. 1.
		3/2///
		7/10/2019
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	COUNTY IF SEDGWICK	rains of the disc of cert
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