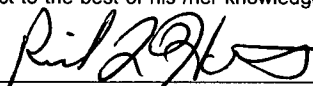
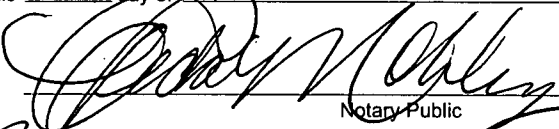


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form GDP-4  
April 2004  
Form must be Typed

|   |  |
|---|--|
| Operator Name: <b>Intermountain Refining Co., Inc.</b>  | License Number: <b>32356</b>   |
| Operator Address: <b>PO Box 35</b>  |  |
| Contact Person: <b>Rick L. Hurt</b>   | Phone Number: ( <b>505</b> ) <b>326 - 2668</b>   |
| Permit Number (API No. if applicable): <b>15-171-20660-0000</b>   | Lease Name & Well No.: <b>Mildred Strode #1A</b>   |
| Type of Pit:<br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br><br>NE <u>  </u> - NE <u>  </u> - SW <u>  </u> - NE <u>  </u><br>Sec. <u>28</u> Twp. <u>18</u> R. <u>31</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>1376</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><u>1376</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br>Scott _____ County |
| Date of closure: <u>March 24, 2008</u><br><br>Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br>Natural clay.        |  |
| Abandonment procedure of pit:<br>Water allowed to evaporate then pit was backfilled with original dirt.   |  |
| <p><b>RECEIVED</b><br/>KANSAS CORPORATION COMMISSION</p> <p><b>APR 17 2008</b></p> <p>CONSERVATION DIVISION<br/>WICHITA, KS</p>   |  |
| The undersigned hereby certifies that he / she is <u>Secretary/Treasurer</u> for <u>Intermountain Refining Co., Inc.</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.               |  |
| <br>_____<br>Signature of Applicant or Agent  |  |
| Subscribed and sworn to me on this <u>15th</u> day of <u>April</u> , <u>2008</u>  |  |
| <br>_____<br>Notary Public  |  |
| My Commission Expires: <u>November 6, 2008</u>  |  |