

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form GDP-4  
April 2004  
Form must be Typed

Operator Name: <b>Pickrell Drilling Co. Inc.</b>	License Number: <b>5123</b>
Operator Address: <b>100 S. Main, Suite 205 - Wichita, Kansas 67202-3738</b>	
Contact Person: <b>Mike Kern</b>	Phone Number: ( <b>620</b> ) <b>793 - 5742</b>
Permit Number (API No. if applicable): <b>15-135-24,683 0000</b>	Lease Name & Well No.: <b>#14 Dumler Unit</b>
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <b>80' N. &amp; 20' W.</b> <b>N/2 - S/2 - NE</b> Sec. <u>11</u> Twp. <u>17S</u> R. <u>26</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1570'</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1340'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Ness</u> County

Date of closure: 11-14-08

Was an artificial liner used?     Yes     No

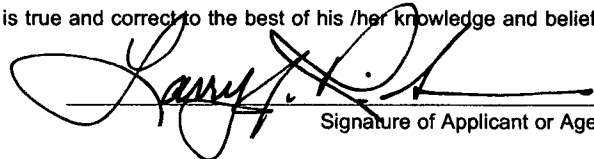
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?

**Bentonite Sealer**

Abandonment procedure of pit:

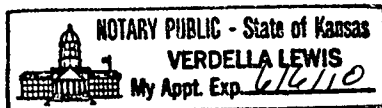
**Allowed to evaporate and backfilled when sufficiently dry.**

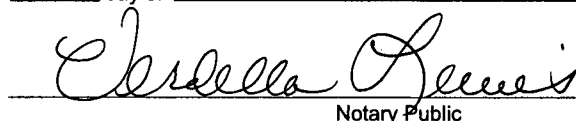
The undersigned hereby certifies that he / she is \_\_\_\_\_ **Geologist** \_\_\_\_\_ for **Pickrell Drilling Co. INC.** (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.



Signature of Applicant or Agent

Subscribed and sworn to me on this 14th day of November, 2008





Notary Public

My Commission Expires: 6-6-10

**RECEIVED**  
KANSAS CORPORATION COMMISSION

**NOV 17 2008**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

CONSERVATION DIVISION  
WICHITA, KS