

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

(PLEASE TYPE FORM and File ONE Copy)

API # 15-073-19027-00-00 # 16 (Identifier number of this well). This must be listed for wells drilled since 1957; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Herbert L. Fife - F&S O.I. KCC LICENSE # 4845
(owner/company name) (operator's)

ADDRESS 1322 Apache Rd CITY Virgil

STATE KS ZIP CODE 66870 CONTACT PHONE # (316) 645-2241

LEASE Beebeens WELL# 16 SEC. 25 T. 24 R. 12 (East/West)

SW NE SW SPOT LOCATION/CQQQ COUNTY GREENWOOD

1644 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

3735 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ☐ GAS WELL ☐ D&A ☐ SWD/ENR WELL ☐ DOCKET# water supply well

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8" SET AT 80' CEMENTED WITH SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 300' CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION T.D. 300' PBTD ANHYDRITE DEPTH
(G.L./X.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ☒ POOR ☐ CASING LEAK ☐ JUNK IN HOLE ☐

PROPOSED METHOD OF PLUGGING

5 cts CEMENT @ 280' + Set Bridge Plug
@ 150' + CEMENT to SURFACE
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? ☐ IS ACO-1 FILED? ☐

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

F&S O.I. - Herbert L. Fife PHONE# (316) 645-2241

ADDRESS 1322 Apache Rd City/State Virgil KS 66870

PLUGGING CONTRACTOR Same KCC LICENSE # 4845
(company name) (contractor's)

ADDRESS Same PHONE # () Same

PROPOSED DATE AND HOUR OF PLUGGING (if known?)

PAYMENT OF THE PLUGGING AS PER K.S.A. 55-101 (82) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9/19/01 AUTHORIZED OPERATOR/AGENT: Herbert L. Fife
(signature)

CONSERVATION DIVISION