

RECEIVED

DEC 26 2001

KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-21760 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Merit Energy Company KCC LICENSE # 32446
(owner/company name) (operator's)

ADDRESS 12222 Merit Drive, #1500 CITY Dallas

STATE TX ZIP CODE 75251 CONTACT PHONE # 972 383-6526

LEASE HIPP HEIRS WELL# 2-26 SEC. 26 T. 21 R. 34 (East/West)

N/2-S/2-SE SPOT LOCATION/Q000 COUNTY Finney

1000 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1320 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 271' CEMENTED WITH 150 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 3000' CEMENTED WITH 575 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2551'-2577' & 2603'-2756'

ELEVATION 2930' T.D. 3000' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING CIBP @ 2500' capped w/ 2 sx Class H cmt.

Mud spacer, CIBP @ 2065' capped w/ 2 sx Class H cmt. Mud spacer to 900'. Class H cmt from 900' to surf. through tubing.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leeroy Jones PHONE# () 620-353-8384 (cell)

ADDRESS 301 E. 6th Street City/State Manter, KS 67862

PLUGGING CONTRACTOR to be bid out. KCC LICENSE # _____
(company name) (contractor's)

ADDRESS _____ PHONE # () _____

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Jan 16, 2002

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12/27/2001 AUTHORIZED OPERATOR/AGENT: Jessie Ann - Morse
(signature)