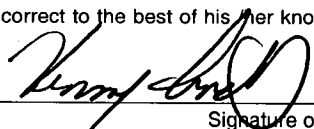
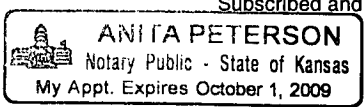



KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
 April 2004  
 Form must be Typed

|   |   |
|---|---|
| Operator Name: <b>OXY USA Inc.</b>  | License Number: <b>5447</b>   |
| Operator Address: <b>P. O.Box 2528, Liberal KS 67905</b>  |   |
| Contact Person: <b>Terry Yoder</b>  | Phone Number: ( <b>620</b> ) <b>697 - 2500</b>  |
| Permit Number (API No. if applicable): <b>15-129-21801 0000</b>   | Lease Name & Well No.: <b>Austin A-6</b>  |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br>_____ <u>SE</u> _____ <u>SE</u> _____ <u>SW</u><br>Sec. <u>9</u> Twp. <u>33S</u> R. <u>42</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>2310</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br>_____ <u>Morton</u> _____ County |
| Date of closure: <u>09/07/2007</u>  |   |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><b>Coated with Bentonite and natural cuttings.</b>  |   |
| Abandonment procedure of pit:<br><b>Pushed and backfilled with original material, then covered with manure.</b>   |   |
| RECEIVED<br>KANSAS CORPORATION COMMISSION<br><b>MAY 08 2008</b><br>CONSERVATION DIVISION<br>WICHITA, KS   |   |
| The undersigned hereby certifies that he / she is <u>Kenny Andrews</u> for <u>OXY USA, Inc.</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.                           |   |
| <br>_____<br>Signature of Applicant or Agent  |   |
| Subscribed and sworn to me on this <u>5</u> day of <u>May</u> , <u>2008</u>   |   |
|    | <br>_____<br>Notary Public  |
| My Commission Expires: <u>Oct. 1, 2009</u>  |   |