

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-129-30099-00-00  
Spot: NESW Sec/Twnshp/Rge: 29-34S-43W  
1980 feet from S Section Line, 1980 feet from W Section Line  
Lease Name: USA GAS UNIT D Well #: 2  
County: MORTON Total Vertical Depth: 1350 feet

Operator License No.: 33979  
Op Name: CLIPPER ENERGY LLC  
Address: TWO TURTLE CRK 3838 OAK LAWN S  
DALLAS, TX 75219

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	1349		WITH 550 SX CMT
SURF	8.625	33		WITH 2 YDS CMT

213.88

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/06/2009 9:00 AM  
Plug Co. License No.: 99996 Plug Co. Name: ALLIED CEMENT COMPANY  
Proposal Rcvd. from: TOM Company: CLIPPER ENERGY Phone: (214) 220-1080

Proposed Plugging Method: SPOT +/-100 SX 60/40 POZMIX, 4% GEL, W/ 500# COTTON SEED HULLS, F/PDTD@1299' TO SURFACE. CUT OFF CASING 5' BELOW GROUND LEVEL AND WELD ON CAP.

Plugging Proposal Received By: \_\_\_\_\_ Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 01/06/2009 12:00 PM KCC Agent: JACK MACLASKEY

Actual Plugging Report:

PUMP 200# HULLS & 105 SX CMT. FILLED TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
1248	1252		(16 HOLES)
1230	1234		(16 HOLES)

INVOICED  
DATE 2-3-09  
INV. NO. 2009061145

RECEIVED  
KANSAS CORPORATION COMMISSION

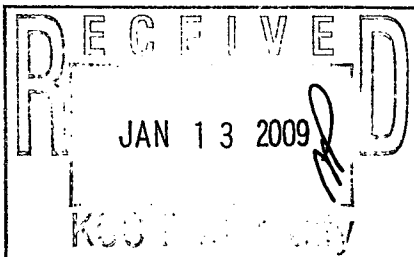
JAN 29 2009

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

CONSERVATION DIVISION  
WICHITA, KS

Plugged through: TBG

District: 01



Signed

Jack MacLaskey  
(TECHNICIAN)

PJT