TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-033-21545-00-00

Spot: N2SWNWNW

Sec/Twnshp/Rge: 7-32S-20W

900 feet from N Section Line,

330 feet from W Section Line

Lease Name: SCHWEITZER

Well #: 2-7

County: COMANCHE

Total Vertical Depth: 5270 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N WATER STE 300 WICHITA, KS 67202

Depth (ft) Pulled (ft) Comments String Size

COND 22 80

SURF 13.38 568

Well Type: DH

UIC Docket No:

Date/Time to Plug: 01/18/2009 4:30 PM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from:

Company:

Phone:

Plugging Method:

Proposed IST PLUG AT 990' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 100 SX CMT. 3RD PLUG AT 60' WITH 50 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN

WitnessType: NONE

Date/Time Plugging Completed: 01/18/2009 5:30 PM

KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

1ST PLUG AT 990' WITH 50 SX CMT. 2ND PLUG AT 600' WITH 100 SX CMT. 3RD PLUG AT 60' WITH 50 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

INV. NO. 200906114

RECEIVED KANSAS CORPORATION COMMISSION

JAN 28 2009

CONSERVATION DIVISION WICHITA, KS

Remarks:

USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

KCC DODGE CITY

Signed En Mufar

(TECHNICIAN)