KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
Form Acco-1
September 1999
Form Must Be Typed

CONSERVATION DIVISION WICHITA, KS

## **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License #_5086  | API No. 15 - 195-22485 -00-00  |
|---|--|
| Name: PINTAIL PETROLEUM,LTD   | County: TREGO  |
| Address: 225 N. MARKET, STE.300   | NW - NW - NW - Sec. 4 Twp. 15 S. R. 21 East V West   |
| City/State/Zip: WICHITA, KS 67202   | 550 feet from S / (N ) (circle one) Line of Section  |
| Purchaser: PLAINS   | 330 feet from E //W) (circle one) Line of Section  |
| Operator Contact Person: FLIP PHILLIPS  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( 316 ) 263-2243   | (circle one) NE SE NW SW   |
| Contractor: Name: AMERICAN EAGLE  | Lease Name: KUPPETZ 'TA' Well #: 5-4   |
| License: 33493  | Field Name: BUTTERFIELD TRAIL  |
| Wellsite Geologist: FLIP PHILLIPS   | Producing Formation: CHEROKEE SAND   |
| Designate Type of Completion:   | Elevation: Ground: 2103 Kelly Bushing: 2109  |
| ✓ New Well Re-Entry Workover  | Total Depth: 4070 Plug Back Total Depth: NA  |
| ✓ Oil SWD SIOW Temp. Abd.   | Amount of Surface Pipe Set and Cemented at 219 Feet  |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from 1485  |
| Operator:   | feet depth to SURFA E w/ 140 sx cmt.   |
| Well Name:  |  |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan  (Data must be collected from the Reserve Pit)  2-11-08   |
| Deepening Re-perf Conv. to Enhr./SWD  | (Data must be collected from the Reserve Pit)  3-//-08  Chloride content 5000 ppm Fluid volume 480 bbls  |
| Plug Back Plug Back Total Depth   | Dewatering method used_EVAPORATE AND BACKFILL  |
| Commingled Docket No  |  |
| Dual Completion Docket No.  | Location of fluid disposal if hauled offsite:  |
| Other (SWD or Enhr.?) Docket No   | Operator Name:   |
| 9/19/2007 9/25/2007 10/15/2007  Spud Date or Recompletion Date  Date Reached TD Completion Date or Recompletion Date                                | Lease Name: License No.: Licens |
| Kansas 67202, within 120 days of the spud date, recompletion, workov Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. If 12 months if requested in writing and submitted with the form (see rule 82-3-105 and geologist well report shall be attached with this form. ALL CEMENTING Is. Submit CP-111 form with all temporarily abandoned wells.  |
| All requirements of the statutes, rules and regulations promulgated to regulaterin are complete and correct to the best of my knowledge.            | ulate the oil and gas industry have been fully complied with and the statements  |
| Signature: Bett G. John   | KCC Office Use ONLY  |
| Title: GEOLOGIST Date: 1-21-08  | Letter of Confidentiality Received   |
| _   | If Denied, Yes Date:   |
| Subscribed and sworn to before me this 215 day of 215 day of  | Wireline Log Received  |
| 20_08   | Geologist Report Received RECEIVED   |
| Notary Public: Susan Cuterback  | UIC Distribution KANSAS CORPORATION COMMIS   |
| Date Commission Expires: 9/18/2010  |  |
| NOTADY PIRIL  | - State of Mansas JAN 2 3 2008   |

| Operator Name: PIN                             | TAIL PETROLEUM,                                | LTD   | Lease                      | Name:_       | KUPPETZ 'TA'                 |                     | _ Well #: _ <del>5-4</del>            | Well #: 5-4        |   |             |  |  |  |  |
|--|--|---|----------------------------|--------------|------------------------------|---------------------|---------------------------------------|--------------------|---|-------------|--|--|--|--|
|  |  | ☐ East  | County                     | : TREG       | 0                            |                     |                                       |                    |   | _           |  |  |  |  |
| ested, time tool oper<br>emperature, fluid rec | n and closed, flowing<br>covery, and flow rate | and base of formations peg<br>g and shut-in pressures,<br>s if gas to surface test, a<br>final geological well site r | whether sh<br>long with fi | nut-in pre   | essure reached s             | static level, hydro | static pressui                        | res, botto         | m hole  |             |  |  |  |  |
| Orill Stem Tests Take                          |  | ✓ Yes  No   |                            | <b>⊘</b> L   | .og Formatio                 | on (Top), Depth a   | nd Datum                              |                    | Sample  | _           |  |  |  |  |
| Samples Sent to Geo                            | -  | ✓ Yes No  |                            | Nam          | ne<br>YDRITE                 |                     | Top<br>1455                           |                    | Datum<br>+654                                 |             |  |  |  |  |
| Cores Taken                                    | ,  | Yes ✓ No  |                            |              | BNER                         |                     | 3475                                  |                    | 1366  |             |  |  |  |  |
| Electric Log Run (Submit Copy)                 |  | ✓ Yes No  |                            |              | SING KC                      |                     | 3516                                  |                    | 1407  |             |  |  |  |  |
|  |  |   |                            | ВКС          |                              |                     | 3769                                  | -                  | 1660  |             |  |  |  |  |
| ist All E. Logs Run:                           |  |   |                            | FOR          | T SCOTT                      |                     | 3927                                  | -                  | 1818  |             |  |  |  |  |
| <b>DUAL INDUC</b>                              | TION, DUAL                                     | COMPENSATED   | CHE                        | ROKEE SHALI  | E                            | 3946                | -                                     | 1837               |   |             |  |  |  |  |
| POROSITY                                       |  |   |                            | CHE          | ROKEE SAND                   |                     | 3960                                  | -                  | 1851  |             |  |  |  |  |
|  |  |   |                            | MISS         | SISSIPPI                     |                     | 4032                                  | -                  | 1923  |             |  |  |  |  |
|  |  | CASING  | RECORD                     | No           | ew Used                      |                     |                                       |                    |   | 7           |  |  |  |  |
|  |  | Report all strings set-c  | onductor, su               | urface, inte | _                            | ion, etc.           | · · · · · · · · · · · · · · · · · · · | -                  |   |             |  |  |  |  |
| Purpose of String                              | Size Hole<br>Drilled                           | Size Casing<br>Set (In O.D.)  | Weig<br>Lbs.               |              | Setting Type of Depth Cement |                     | # Sacks<br>Used                       |                    | and Percent<br>additives                      |             |  |  |  |  |
| SURFACE  | 12-1/4"  | 8-5/8"  | 23#                        |              | 219'                         | COMMON              | 160                                   | 2%GEL 3%CC         |   |             |  |  |  |  |
| PRODUCTION                                     | 7-7/8  | 5-1/2"  | 14#                        |              | 4068'                        | SMD                 | 100                                   | EA-2               |   |             |  |  |  |  |
|  |  | ADDITIONAL  | CEMENITO                   | NG / SOI     | UEEZE RECORD                 |                     |                                       |                    |   |             |  |  |  |  |
| Purpose:                                       | Depth<br>Top Bottom                            | Type of Cement  | #Sacks                     |              |                              |                     |                                       |                    |   |             |  |  |  |  |
| Protect Casing Plug Back TD Plug Off Zone      | 1485-SURFACE                                   | SMD   | 140                        |              | EA-2                         |                     |                                       |                    |   |             |  |  |  |  |
| Shots Per Foot                                 |  | ON RECORD - Bridge Plug   |                            |              | Acid, Frac                   | cture, Shot, Cement | Squeeze Reco                          | ord                |   | _<br>_      |  |  |  |  |
| 311013 1 91 1 001                              | Specify  | Footage of Each Interval Per  | forated                    |              | Depth                        | -                   |                                       |                    |   |             |  |  |  |  |
| 4  | 3960 - 3963                                    |   | NATURAL                    |              |                              |                     |                                       |                    |   |             |  |  |  |  |
|  |  |   |                            |              |                              |                     |                                       |                    | RECEIVE                                       | D           |  |  |  |  |
|  |  |   |                            |              |                              |                     | K                                     | ANSAS CO           | RPORATION                                     | COMI        |  |  |  |  |
|  |  |   |                            |              |                              |                     |                                       | JA                 | N 23 20                                       | <b>80</b> 0 |  |  |  |  |
| THOMAS SECTION                                 | 0  |   |                            |              |                              |                     | - 11711                               | CON                | SERVATION D<br>WICHITA, K                     | rvisio      |  |  |  |  |
| TUBING RECORD 2-3                              | Size<br>3/8"                                   | Set At<br>3900  | Packer A                   | AT           | Liner Run                    | Yes ✓ No            |                                       |                    | VI. 401 11 11 11 11 11 11 11 11 11 11 11 11 1 |             |  |  |  |  |
| Date of First, Resumere<br>10/18/27            | d Production, SWD or E                         | nhr. Producing Met  | hod [                      | Flowing      | g 📝 Pumpin                   | ig Gas Lift         | Oth                                   | er <i>(Explain</i> | )   |             |  |  |  |  |
| Estimated Production<br>Per 24 Hours           | Oil<br>110                                     | Bbls. Gas   | Mcf                        | Wate         | er Bt                        | ols. G              | as-Oil Ratio                          |                    | Gravity                                       |             |  |  |  |  |
| Disposition of Gas                             | METHOD OF C                                    |   | <u>l</u>                   |              | Production Interv            | /al                 |                                       |                    | ***   |             |  |  |  |  |
| Vented Sold                                    | Used on Lease                                  | Open Hole   | ✓ Perf.                    | . 🗀 c        | Dually Comp.                 | Commingled          |                                       |                    |   | _           |  |  |  |  |
|  | bmit ACO-18.)                                  | Other (Speci  |                            |              | - ·                          |                     |                                       |                    |   | -           |  |  |  |  |

## ALLIED CEMENTING CO., INC. 30416

| REMIT TO P.O. B           |   |  |               | SERVICE POINT:       |                     |            |  |  |  |  |  |  |  |
|---------------------------|---|--|---------------|----------------------|---------------------|------------|--|--|--|--|--|--|--|
| RUSS                      | ELL, KANSAS 6                           | 7665   |               |                      | GreatB              | end        |  |  |  |  |  |  |  |
|                           | SEC. TWP.                               | RANGE  | CALLED OUT    | ON LOCATION          | JOB START           | JOB FINISH |  |  |  |  |  |  |  |
| DATE 9-20-07              | 4 15:                                   | 5 21W  | 12:00 Am      | 1:00 AM              | 3:15 1997           |            |  |  |  |  |  |  |  |
| KUPPETZ<br>LEASE          | WELL# 5-4                               | LOCATION O                                     | gans 4 TOHT   | VTO FEED             | COUNTY TACSO        | STATE      |  |  |  |  |  |  |  |
| OLD OR NEW (Cir           | rcle one)                               | 1  | BE NWIS       |                      |                     |            |  |  |  |  |  |  |  |
| COMED A CHORA             | • •                                     |  |               |                      | <b></b> J           |            |  |  |  |  |  |  |  |
| CONTRACTOR                | nerican E                               | eagle Kir                                      | OWNER P       | ntail                |                     |            |  |  |  |  |  |  |  |
| TYPE OF JOB 5 HOLE SIZE 1 |   | D. 2201  | CEMENT        |                      |                     |            |  |  |  |  |  |  |  |
|                           |   | DEPTH 222'                                     |               | DEDED 11.            | <b></b>             |            |  |  |  |  |  |  |  |
| TUBING SIZE               |   | DEPTH Z Z Z                                    | AMOUNT OR     | EDERED 160<br>2% Gel | sxcomm              | on T       |  |  |  |  |  |  |  |
|                           |   | DEPTH  |               | 240 GEL              | <del></del>         |            |  |  |  |  |  |  |  |
| TOOL                      |   | DEPTH  |               |                      |                     |            |  |  |  |  |  |  |  |
| PRES. MAX                 |   | MINIMUM 50                                     | COMMON_       | 160                  | @ [[.]0             | 1776.00    |  |  |  |  |  |  |  |
| MEAS. LINE                |   | HOE JOINT 15                                   | POZMIX        |                      |                     | 11/0.00    |  |  |  |  |  |  |  |
| CEMENT LEFT IN            |   |  | GEL GEL       | 3                    | @ 16.65             | 49.95      |  |  |  |  |  |  |  |
| PERFS.                    |   |  | CHLORIDE      | 5                    |                     | 233,00     |  |  |  |  |  |  |  |
| DISPLACEMENT              | FURFACE                                 | WOTER I  |               |                      | _                   | -022100    |  |  |  |  |  |  |  |
|                           | EQUIPMEN                                |  |               |                      | <u> </u>            |            |  |  |  |  |  |  |  |
|                           | EQUI ME                                 | 11   |               |                      | RECEIVED            |            |  |  |  |  |  |  |  |
| PUMP TRUCK (              | CEMENITED O                             | 18 Vm @ 1.1                                    |               | KANSAS (             | OF BORATION COMMI   | SSION      |  |  |  |  |  |  |  |
|                           | CEMENTER <b>D</b> u<br>HELPER <b>Wa</b> | =  |               |                      | 4. <sup>®</sup> 0.0 |            |  |  |  |  |  |  |  |
| BULK TRUCK                | HELFER WA                               | YNE D  | · *           | J                    | AM 2 3 5008         |            |  |  |  |  |  |  |  |
| ·                         | DRIVER TY/E                             | R W  |               | CON                  | ISERVATION DIVISION |            |  |  |  |  |  |  |  |
| BULK TRUCK                | DRIVER 477E                             | RW   |               |                      | WECHITA, KS         |            |  |  |  |  |  |  |  |
|                           | DRIVER                                  |  |               | 11 20                | @                   |            |  |  |  |  |  |  |  |
|                           |   |  | —— HANDLING   | 168                  | 9@ /19D             | 39,20      |  |  |  |  |  |  |  |
|                           |   | _  | MILEAGE _     | 2.1.4.10             | 3                   | 559.94     |  |  |  |  |  |  |  |
|                           | REMARKS                                 | S:   |               | •                    | TOTAL               | 2937,59    |  |  |  |  |  |  |  |
| Pipe on Bo                | ottom BRC                               | ak circul                                      | <u>ati</u> on | •                    |                     | •          |  |  |  |  |  |  |  |
| Pump 1605                 | Common                                  | +3% CC+2                                       | % GEL         | SERVI                | CE                  |            |  |  |  |  |  |  |  |
| SHUT DOWN                 | Release                                 | 1 PIUG an                                      | 1d_ —         |                      |                     |            |  |  |  |  |  |  |  |
| DISP WITH                 | 113BBWFYE                               | SH Water                                       | DEPTH OF JO   | DB <b>220'</b>       |                     |            |  |  |  |  |  |  |  |
| SHUTIN C                  | EMENT                                   | pip  |               | K CHARGE             |                     | 815.00     |  |  |  |  |  |  |  |
| CIRCULAT                  | <u> </u>                                |  | - · · ·       |                      | @                   |            |  |  |  |  |  |  |  |
|                           | 0.10. 0. 1                              |  | MILEAGE _     | 37                   | _@_ <i>6.D0</i>     | 222.00     |  |  |  |  |  |  |  |
|                           | KIY DOUY                                | <u>,                                      </u> | MANIFOLD &    | teadRent             |                     | 100.00     |  |  |  |  |  |  |  |
|                           |   |  |               |                      | _ @                 |            |  |  |  |  |  |  |  |
|                           |   |  |               | <u> </u>             | _@                  |            |  |  |  |  |  |  |  |
| CHARGE TO: 121            | ntail                                   |  |               |                      |                     |            |  |  |  |  |  |  |  |
|                           |   |  |               |                      | TOTAL               | 1137.00    |  |  |  |  |  |  |  |
|                           |   |  |               |                      |                     |            |  |  |  |  |  |  |  |
| CITY                      | STATE                                   | ZIP  |               | DI IIC & EI OAT      | r eathdagean        | r          |  |  |  |  |  |  |  |
| 1                         | k                                       |  | • _           | PLUG & FLOAT         | _                   | _          |  |  |  |  |  |  |  |
| - Han                     | •                                       |  | 183/8 Wa      | poden plu            |                     |            |  |  |  |  |  |  |  |
| THank                     |   |  |               | ·                    | _@                  |            |  |  |  |  |  |  |  |
|                           |   |  |               |                      | _@                  |            |  |  |  |  |  |  |  |
| To Allied Cementi         | ing ('o Ing                             |  |               |                      | <b>@</b>            |            |  |  |  |  |  |  |  |



SWIFT OPERATOR
WASHE WILSON

| CHARGE TO: PINIALL PERALEUM |             | _ |
|-----------------------------|-------------|---|
| DDRESS                      | <del></del> |   |
| ITY, STATE, ZIP CODE        |             |   |

RECEIVED
RPORATION COMMISS
N 2 3 2008
RMATION DIVISION
VICHITA, KS

TICKET

Nº 12828

Thank You!

| Services, Inc.   |                 |                        |          |                                 | CITY, STATE, ZIP CODE                          |  |                  |  |  |           | CONSER                                       |               | PAGE OF 1   |         |             |           |  |
|--|-----------------|------------------------|----------|---------------------------------|--|--|------------------|--|--|-----------|--|---------------|-------------|---------|-------------|-----------|--|
| SERVICE LOCATIONS  | 3               | WELL/PROJECT NO        |          |                                 | ASE COUNTY/PARISH STATE  KUPPETZ 'TA' TREGO KS |  |                  |  | KANSAS CORR  |           | <u>8</u>                                     | DA            | TE II       | ow      | NER         |           |  |
| 2.   |                 | S-4<br>TICKET TYPE COI | NTRACT   | TOR                             | KUt  | PETZ TA  | Ks<br>SHIPPED    | DELIVERED T  | 0  |           | OR   | 9-25-07 SAME  |             |         |             |           |  |
| SERVICE SALES ANSER SWELL TYPE WELL  |                 |                        |          |                                 |  | PURPOSE  | VIA              | مد   | ATTO   | ,         |  |               |             |         |             |           |  |
| 4.   | محد ا           |                        |          |                                 |  | ELOPMUT JUB!   | WELL PERMIT      | rno.   |  |           | WELL LOCATION CEDAR BLUFF FEEDERS - 3'HE, SD |               |             |         |             |           |  |
| REFERRAL LOCATION  |                 | INVOICE INSTRUCT       | IONS     |                                 |  |  | 51/2" LONGSTRIN  |  | <u>l</u> _   |           |  | 100           | DOK KLUTT   | FELL    | 1/25-3/4E   | ותכן      |  |
| PRICE<br>REFERENCE   |                 | Y REFERENCE/<br>NUMBER | LOC      | ACCOUNTIN                       | G<br>DF  |  | DESCRIPTION      |  | QTY.   | U/M       | QTY.   | U/M           | UNIT        |         | AMOUNT      |           |  |
| <i>১</i> 7১  |                 |                        | 1        |                                 |  | MILEAGE # 104  |                  |  |  | ME        | QII.   | I U/M         |             | -S      | 12.6        |           |  |
| <u>≼</u> ካፄ  |                 |                        | 1        |                                 |  | PUMP SERVICE   |                  | <del></del>  | 1  | 1308      | 4070   | 16            | 1250        |         | 120<br>1250 |           |  |
| 221  |                 |                        | 1        |                                 |  | LIGUED KCL   |                  |  | 2  | IGAL      | 70,10  | 1             | -           | 00      |             | 00        |  |
| 181  |                 | <del> </del>           | ١        |                                 |  | MUDFLUSH   |                  |  | ≾∞   |           |  | i             |             | 75      | 375         |           |  |
| ५०२  |                 |                        | 1        |                                 |  | CETTRALOXES  |                  |  |  | ISA.      | 5/12   | ţ, <u> </u>   | 95          | 8       | 1140        |           |  |
| ५०३  |                 |                        | 1        |                                 | <u> </u>                                       | CEMENT BASKETS   |                  |  |  | EA.       | <u> </u>                                     | i             | 290         |         | <b>√80</b>  |           |  |
| 404  |                 |                        | 1        |                                 |  | PORT COLLAR  | TOP IT # 64      |  | ١  | CA        | 1490   | F             | 2300        |         | 2300        |           |  |
| 406  |                 |                        | 1        |                                 | <u> </u>                                       | CATCH DOWN PLY   | G - BAFALE       |  | 1  | 162       | •  |               | 235         |         | 235         |           |  |
| 407  |                 |                        | 1        |                                 | ļ  | INSULT FLOATS  | HOE W/ AUTO FALL |  | }  | EA        |  | Ĺ             | 310         |         | 310         |           |  |
| 419  |                 |                        | 1        |                                 | ļ  | ROTATING HEAD  | s restac         | · <del>-</del>   | 1  | JOB       |  |               | 250         |         | 250         |           |  |
|  |                 |                        | <u> </u> |                                 | <u> </u>                                       |  |                  |  |  |           |  |               |             |         |             |           |  |
|  |                 | <u>-</u> -             |          |                                 | <u> </u>                                       |  |                  | ,  |  |           |  |               |             |         |             |           |  |
| <b>LEGAL TERMS:</b> Customer hereby acknowledges and agrees to the terms and conditions on the reverse side hereof which include, but are not limited to, <b>PAYMENT</b> , <b>RELEASE</b> , <b>INDEMNITY</b> , and |                 |                        |          |                                 | ,  | WITHOU   |                  |  | SURVEY AGREE UN- DECIDED A  OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN? WE UNDERSTOOD AND |           |  | DIS-<br>AGREE | PAGE 101/   | AL<br>L | 6612        | 00        |  |
| LIMITED WARRANTY provisions.  MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO  |                 |                        |          |                                 | _  | SWIFT SERVICES, INC.  MET YOUR NET OUR SERVICE PERFORMED V |                  |  |  |           | _  | _             | <del></del> | 2,      | 3764        | کا        |  |
| START OF WORK OR DE  | LIVERY OF GOODS | 22                     |          |                                 |  | P.O. B   | WE OPERATED T    | E OPERATED THE EQUIPMENT<br>ID PERFORMED JOB<br>LCULATIONS |  |           |  |               | اح          | 10,376  | 15          |           |  |
| x WICTIC   | Mull            | (X)'                   |          |                                 |  | NESS CITY  | Y, KS 67560      | SATISFACTORILY<br>ARE YOU SATISF                           | ?  | ,         | $\perp$                                      | TAX           | . 8Å        | 491     | 75          |           |  |
| DATE SIGNED  | 07              | IME SIGNED             |          | <u>□ ∧.</u> M.<br><b>⊠</b> P.M. |  |  | 98-2300          |  | ☐ YES  | ·         | □ NO   |               | TOTAL       |         | 10,867      | 1<br>190  |  |
| <u> </u>   |                 | CUSTOME                | D ACC    | EDTANCE                         | 05.114   | TERIALS AND SERVICES                                       |                  | CUS  | TOMER DID NO   | OT WISH T | O RESPOND                                    |               |             |         | 10,000      | . ,()<br> |  |

APPROVAL



PO Box 466 Ness City, KS 67560 **TICKET CONTINUATION** 

TICKET

No. 12828

CUSTOMER PETROLEUM WELL KUPPETZ **2** Off: 785-798-2300 \_ 9-25-67 PRICE REFERENCE DESCRIPTION SECONDARY REFERENCES. LACCOUNTING UNI AMOUNT SON STEEMUNTERS Pilles 325 STANDARD CEMENT EA-2 242:001 120000 330 SWEET MULTE-DEUSOY STANDARD 100 ISVS 1450100 **ጎ**ግ၆ FLOCELE so les 283 SALT 281:022 110,00 284 CALSTAI خالانا ک 500 jus 15060 30100 285 CFR-عما هک 200100 290 DAZQ 64100 <u>32i00</u> 8 SERVICE CHARGE **CUBIC FEET** 581  $\lambda \infty$ 1:10 220,00 MILLEAGE TOTAL WEIGHT LOADED MILES TON MILES 20210 307.65 307165 1100 CONTINUATION TOTAL 3764.15

SWIFT Services, Inc. DATE 9-25-07 **JOB LOG** CUSTOMER LEASE KUPPETZ 'TA' TICKET NO. WELL NO. PERROLEUM 5-4 LINTAQ. LONGSTRENC PRESSURE (PSI) VOLUME (BBL) (GAL) PUMPS CHART TIME **DESCRIPTION OF OPERATION AND MATERIALS** TUBING CASING 1500 ON LOCATION START S'L" CASALG IN WELL 1530 70-4070 SETE 4069 5/2#/FT 14 19-4073 5J- 6.61 CENTENTESES-1,2,3,4,5,13,20,26,63,65,72,82 CMT 8525-6.64 49 \* TE 90T POST COICHE = 1490 1730 DROP BALL - CORCUMTE ROTATE 1800 12 PUMP 500 GAC MUSTUSH PUMP 20 BBLS KCI-FLUSH 1807 20 1807 PWG RH 51/2 1810 38 max comunts 400 10-100 SMD = 12-5P16 4 24 250 TL- 100 BAZ . 15.5PPG REALL - AMUR HEALL 1826 RECEIVED 1828 REGASE CATCH DOWN PWG KANSAS CORPORATION COMMISSION JAN 23 2008 1830 DESPLACE PLUG CONSERVATION DIVISION WICHITA, KS 29 650 SHUT OFF ROTATIONS **6**′b 1843 99.2 1500 PUX DOWN - PSZ UP LATCH IN PLUG 1845 RELEASE PSE- HELD WASH TRUCK

JOB COMPLETE

WAKE BEST, ROB

2000

|   | NIF<br>vices, | T<br>Sinc.      | AD        | HARGE TO:<br>DDRESS<br>TY, STATE, 2 |              | L PETROLE                  | υ/ <b>1</b>  |                |                    | 3               |                     | KECEIVED<br>CORPORATION COMMISSION | 2 3 2008    | CONSERVATION DIVISION WICHITA, KS | 2                |               | <b>E</b> 1 | 44<br>OF    |               |  |  |
|---|---------------|-----------------|-----------|-------------------------------------|--------------|----------------------------|--------------|----------------|--------------------|-----------------|---------------------|------------------------------------|-------------|-----------------------------------|------------------|---------------|------------|-------------|---------------|--|--|
| LAKES CALV.                                 |               |                 |           |                                     |              | EASE COUNTY/PARISH STATE C |              |                |                    |                 |                     |                                    | A           | <u>≨</u>                          | DAT              | <u></u>       | OWNER      |             |               |  |  |
| TICKET TYPE CONTRACTOR                      |               |                 |           | <u> K</u>                           | PPETZ 1      | ľA'                        | RIG NAME/NO. | er<br>er       | KS                 | DELIVERED TO    | AS                  |                                    | <u> </u>    |                                   | 0-9-07<br>ER NO. |               | SAME       |             |               |  |  |
| <u> </u>                                    |               | SERVICE SALES   |           | RETZISE                             | TRI          | KYENG                      |              |                | IVI.               | ACT.            |                     | 7,000°<br>S. ₹                     | ,           |                                   | TORD             | EK NO.        |            |             |               |  |  |
|   |               | WELL TYPE       |           |                                     |              | EGORY                      | JOB P        | URPOSE         |                    |                 | WELL PERMIT         | NO.                                |             |                                   |                  | L LOCATION    | -          |             |               |  |  |
| REFERRAL LOCATION                           |               | INVOICE INSTRUC | TIONS     |                                     | <b>17</b> 50 | ELOP MENT                  |              | COMENT PORT CO | ou w               | _               | <u>L</u>            |                                    |             |                                   | <u>  (8</u>      | al rioff      | EEES       | 502,3/4E,   | <u> 22000</u> |  |  |
| PRICE                                       | SECONDAR      | Y REFERENCE/    | I AC      | CCOUNTING                           | <del></del>  | <del></del>                |              |                |                    |                 |                     |                                    |             |                                   |                  |               |            |             |               |  |  |
| REFERENCE                                   |               | NUMBER          | LOC       | ACCT                                | DF           |                            |              | DESCRIPTION    |                    |                 | QTY.                | U/M                                | QTY.        | U                                 | м                | UNIT<br>PRICE |            | AMOUNT      |               |  |  |
| <u> </u>                                    |               |                 | 111       |                                     |              | MILEAGE # 10               | 14           |                |                    |                 | 30                  | ME                                 |             | _[_                               | -                | 4             | 00         | 120         |               |  |  |
| ১৭৭   |               |                 | 1         |                                     |              | USTZ 4MUA                  | Œξ           |                |                    |                 |                     | 120g                               |             | 1                                 |                  | 850           |            | <u>8</u> కర |               |  |  |
| 105   |               |                 |           |                                     |              |                            |              | XXXX 700L      |                    |                 | 1                   | DB                                 |             | i                                 |                  | 400           | :          | 400         |               |  |  |
|   |               |                 |           |                                     |              |                            |              |                |                    |                 |                     |                                    |             | i                                 | 7                |               |            | 100         | 1             |  |  |
| 330   |               |                 | i         |                                     |              | SWEET MU                   | 17T-1        | appears moduse |                    |                 | 140                 | ופענ                               |             | 1                                 |                  | 10            | 150        | 2030        |               |  |  |
| <u> </u>                                    |               |                 | 1         |                                     |              | FLOCELE                    |              |                |                    |                 |                     | اکھنا                              |             | <del>-  -</del>                   |                  |               | 25         |             |               |  |  |
| 290   |               |                 |           |                                     |              | D-Aze                      |              |                |                    |                 |                     | GAL                                | <del></del> | <u>-</u> -                        | $\top$           | 32            |            |             | 20            |  |  |
| (82   |               |                 | 1         |                                     |              | SERVICE CH                 | 210          | CSMLK          |                    |                 | 200                 |                                    |             | 1                                 | +                |               | Г          |             | 00            |  |  |
| <b>८</b> ८३                                 |               |                 | 1         |                                     |              | DEAMAGE                    |              |                |                    |                 | 19970               |                                    | 299.5       | <del>- -</del>                    | . +              |               | 10         | 220         |               |  |  |
|   |               |                 |           |                                     |              | 3017402                    |              |                |                    |                 | 14470               | 122                                | 744%        | <u>77   22</u>                    | <del>^</del>     |               | 00         | 299         | 35            |  |  |
|   | -             |                 | 11        |                                     |              |                            |              |                |                    |                 |                     |                                    |             |                                   | +                |               |            |             |               |  |  |
| <del>.</del>                                |               |                 | 1 1       |                                     | $\Box$       |                            |              |                | <del></del>        |                 |                     |                                    |             | +                                 | -                |               |            |             | <u> </u>      |  |  |
| LEGAL TERMS:                                | Customer here | ehy acknowled   | nes and s | agrees to                           | $T^{\perp}$  |                            |              |                |                    | SUR             | VEY                 | AGF                                | DEE UN      | <del>.  </del>                    | DIS-<br>GREE     | <del></del> - | Ч          |             | <del> </del>  |  |  |
| the terms and con                           |               |                 |           | -                                   |              | REMIT                      | · PA         | YMENT TO:      | OUR EQU            | IPMENT          | PERFORMED           |                                    | DECID       | ED A                              | GREE             | PAGE TOTA     | AL         |             |               |  |  |
| but are not limited                         |               |                 |           |                                     | . 1          |                            |              |                | WITHOUT<br>WE UNDE | RSTOOL          | D AND               | +                                  |             | +                                 |                  |               |            | 4046        | 05            |  |  |
| LIMITED WARR                                | •             |                 |           |                                     |              | SWIFT                      | SER          | VICES, INC.    | MET YOU<br>OUR SER | VICE WA         | <del>//S</del>      | +                                  |             | +                                 | -                |               |            |             | l<br>İ        |  |  |
| MUST BE SIGNED BY CU<br>START OF WORK OR DE |               |                 | IOR TO    |                                     | 7            |                            |              | •              | PERFORM<br>WE OPER | AED WIT         | HOUT DELAY?         | _                                  |             | _                                 |                  | /rego         | $\dashv$   |             | <del>-</del>  |  |  |
| . 111-                                      | Dil           | 111             | _         |                                     |              |                            |              | OX 466         | AND PERF           | FORMED<br>TIONS | HE EQUIPMENT<br>JOB |                                    | ŀ           |                                   |                  | 5.8           | 7          | 148         | 28            |  |  |
| r www                                       | 1/X X         | wit             |           |                                     | - [          | NESS                       | (`!IT\       | / KS 67560     | SATISFAC           | TORILY          | 7                   | L                                  |             |                                   |                  | 10001         | ٥          |             |               |  |  |

NESS CITY, KS 67560

785-798-2300

ARE YOU SATISFIED WITH OUR SERVICE?

CUSTOMER DID NOT WISH TO RESPOND

□ NO

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket. APPROVAL

Thank You!

TOTAL

SWIFT Services, Inc. DATE 10-9-07 PAGENO. **JOB LOG** CUSTOMER PENTAL JOB TYPE WELL NO. TICKET NO. KUPPETZ 'TA' PEROLEUM 5.4 CEMENT PORT COLLAR 12844 CHART NO. VOLUME PUMPS PRESSURE (PSI) TIME DESCRIPTION OF OPERATION AND MATERIALS TUBING CASING С 1530 ON LOUATEON TUBENG-23/8 CASONG-5/2 PORT COURS = 1485' 1000 PSETEST CASONG - HELD 1535 3 1540 500 OPEN PORT COLERE - ZUT RATE 31/2 1545 78 400 MAX CEMENT - 140 SID SMD 1/4 #/FLOCKS 1600 31/2 **≾**∞ DOPLYEE CEMPIT 1610 CLOSE PORT COLLAR - ASETEST - HELA 1000 COCCULATED 10 SUS COMUT TO POT **ュ**'ಓ 1620 20 450 AUN 4 JUS CACULATE CLEAN WASH TRUCK Pull Tool 1700 JOB COMPLETE THUK YOU WAWE BRETT, ROB **RECEIVED** KANSAS CORPORATION COMMISSION JAN 23 2008 **CONSERVATION DIVISION** WICHITAL KS