

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 081-20387 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 9/21/1985

Well Operator: Oil Producers Inc. of Kansas KCC License #: 8061
(Owner / Company Name) (Operator's)

Address: 1710 Waterfront Parkway City: Wichita

State: Kansas Zip Code: 67206 Contact Phone: (316) 681 - 0231

Lease: Daniels Well #: 1-25 Sec. 25 Twp. 29 S. R. 33 East West

- NW - NW - NW Spot Location / QQQQ County: Haskell

4950 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

4950 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 1597 Cemented with: 480 Sacks

Production Casing Size: 4 1/2 Set at: 4750 Cemented with: 150 Sacks

List (ALL) Perforations and Bridgeplug Sets: Kansas City B: 4656-4657

Elevation: 2927/2938 (G.L. / K.B.) T.D.: 5750 PBDT: 4750 Anhydrite Depth: _____

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): As per KCC

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 02 2009
CONSERVATION DIVISION
WICHITA, KS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: David Hayes

Phone: (620) 546 - 4456

Address: 1710 Waterfront Parkway City / State: Wichita, KS 67206

Plugging Contractor: Blackhawk Service Well, LLC KCC License #: 34091
(Company Name) (Contractor's)

Address: 1710 Waterfront Parkway Phone: (316) 681 - 0231

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 1/30/2009 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 1
PBT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

OIL PRODUCERS INC. OF KANSAS
1710 WATERFRONT PKWY
WICHITA, KS 67206-6603

February 04, 2009

Re: DANIELS #1-25
API 15-081-20387-00-00
25-29S-33W, 4950 FSL 4950 FEL
HASKELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after August 3, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888