

MAY 08 2002

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev.03/92

CONSERVATION DIVISION
WICHITA, KS

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-033-21062-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Sagebrush Operating LLC KCC LICENSE # 32154
(owner/company name) (operator's)

ADDRESS 1700 Lincoln St., Suite 220 CITY Denver

STATE Colorado ZIP CODE 80202 CONTACT PHONE # (316) 250-2045

LEASE Merrill Ranch WELL# 36-5 SEC. 36 T. 33S R. 16 (East West)

15 NE-NW-SW-NW SPOT LOCATION/QQQQ COUNTY Cowache

990 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

990 FEET (in exact footage) FROM E (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE 20 SET AT 40' CEMENTED WITH 50SX SACKS

SURFACE CASING SIZE 13-3/8 SET AT 315' CEMENTED WITH 150SX SACKS

PRODUCTION CASING SIZE 5-1/2 SET AT 5595' CEMENTED WITH 280 SX. SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: _____

ELEVATION 1744 T.D. 5597 PSTD _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

Set CIBY Hull (5) Spot Cement plugs per KIC procedure
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Parity PHONE# (316) 250-2045

ADDRESS 100 S Main, Suite 415 city/state Wichita KS 67202

PLUGGING CONTRACTOR Harold Cementing Company KCC LICENSE # None Required
(company name) (contractor's)

ADDRESS PO Box 31, Russell KS 67665 PHONE # (785) 483-2627

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Week of May 13th, 2002

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-8-02 AUTHORIZED OPERATOR/AGENT: David Parity
(signature)