FORM CP-1 Rev.03/92

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # Spud 4-9-37 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Mustang Oil & Gas Corporation KCC LICENSE # 5652 /9 4 (owner/company name) (operator's)
ADDRESS 100 S. Main, Suite 300 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 267-8011
LEASE F. Cress WELL# 1 SEC. 12 T. 11S R. 17 (\$\frac{1}{2}\$ Rest/West)
SE - SE - SE - SPOT LOCATION/QQQQ COUNTY Ellis
330 FEET (in exact footage) FROM (S)N (circle one) LINE OF SECTION (NOT Lease Line)
CONDUCTOR CASING SIZE 16" SET AT 280' CEMENTED WITH 250 SACKS
SURFACE CASING SIZE 10-3/4" SET AT 978! CEMENTED WITH 400 SACKS
PRODUCTION CASING SIZE 6" SET AT 3285' CEMENTED WITH 150 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP @2800' Perfs: 2928-3131' OA
ELEVATION 1771 GL T.D. 3295' PBTD ANHYDRITE DEFTH 965' (G.L./K.B.) (Stone Corral Formation)
CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE
PROPOSED METHOD OF PLUGGING As specified by KCC District Office
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
If not explain why? Old well; none in file; have attached daily drilling report
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>et. seq</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Al Hammersmith PHONE# (316) 792-7323
ADDRESS P.O. Box 1609 City/State Great Bend, KS 67530
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. KCC LICENSE # KCC LICENSE
(company name) (contractor s) (contr
901 2 9 1993
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Upon approval 10-29-1997
CONSERVATION
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Upon approval CONSERVATION DIMENTAL PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR AGENT DATE: 10-25-93 AUTHORIZED OPERATOR/AGENT: Caine & Sune (signature)

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 29, 1993

Mustang Oil & Gas Corporation 100 S Main Suite 300 Wichita KS 67202 F. Cress #1 API 15-N/A 330 FSL 480 FEL Sec. 12-11S-17W Ellis County

Dear Al Hammersmith,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above captioned well by persons not having legal rights of sownership or interest in the well-This notice is void after ninety (90) days from the above date.

David P. Williams Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #4 2301 E. 13th
Hays, KS 67601

(913) 628-1200