

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## ORIGINAL

Form ACO-1
October 2008
Form Must Be Typed

CONSERVATION DIVISION WICHITA, KS

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 30717  Name: Downing Nelson Oil Co., Inc  Address 1: P.O. Box 372  Address 2:  | Name: Downing Nelson Oil Co., Inc  Address 1: P.O. Box 372  Address 2: City: Hays state: KS zip: _67601  Contact Person: RON NELSON  Phone: ( 785) 621-2610  CONTRACTOR: License # 33493  Name: American Eagle Drilling  Wellsite Geologist: MARC DOWNING  Purchaser:  Designate Type of Completion:   |
|--|--|
| Address 1: P.O. Box 372  Address 2:  | Address 2:  City: Hays State: KS Zip: 67601  Contact Person: RON NELSON  Phone: (785 ) 621-2610  CONTRACTOR: License # 33493  Name: American Eagle Drilling  Wellsite Geologist: MARC DOWNING  Purchaser:  Designate Type of Completion:  V New Well Re-Entry Worko  Gas ENHR SIGW   |
| Address 2:   | City: Hays State: KS Zip: 67601  Contact Person: RON NELSON  Phone: (785 ) 621-2610  CONTRACTOR: License # 33493  Name: American Eagle Drilling  Wellsite Geologist: MARC DOWNING  Purchaser: Designate Type of Completion:  ✓ New Well Re-Entry Worko  — Oil SWD SIOW  — Gas ENHR SIGW  |
| Contact Person: RON NELSON   | Contact Person: _RON NELSON  Phone: ( 785 _ ) 621-2610  CONTRACTOR: License # _33493  Name: _American Eagle Drilling  Wellsite Geologist: MARC DOWNING  Purchaser:  Designate Type of Completion: Worko Oil SIOW Gas ENHR SIGW   |
| Contact Person: _RON NELSON  | Phone: ( 785 ) 621-2610  CONTRACTOR: License # 33493  Name: American Eagle Drilling  Wellsite Geologist: MARC DOWNING  Purchaser:  |
| CONTRACTOR: License # 33493  Name: American Eagle Drilling  Wellsite Geologist: MARC DOWNING  Purchaser:  Designate Type of Completion:  | CONTRACTOR: License # _33493  Name:American Eagle Drilling  Wellsite Geologist: MARC DOWNING  Purchaser:  Designate Type of Completion: Worko  Oil SWD SIOW  Gas ENHR SIGW   |
| Name: American Eagle Drilling  Wellsite Geologist: MARC DOWNING  Purchaser:  Designate Type of Completion:  ✓ New Well Re-Entry Workover  — Oil SWD SIOW — CM (Coal Bed Methane) Temp. Abd.  ✓ Dry Other (Core, WSW, Expl., Cathodic, etc.)  If Workover/Re-entry: Old Well Info as follows:  Operator:  Well Name:  Designate Type of Completion:  ✓ New Well Re-Entry Workover  Amount of Surface Pipe Set and Cemented at: 234 Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from:  feet depth to: W/ Sx cmt.  Drilling Fluid Management Plan P+ A Alt I Nce (Data must be collected from the Reserve Pit) I-2q-bq  Chloride content: 11,000 ppm Fluid volume: 240 bbls  Dewatering method used: EVAPORATION  Location of fluid disposal if hauled offsite:  Operator Name:   | Name:American Eagle Drilling  Wellsite Geologist: MARC DOWNING  Purchaser:  Designate Type of Completion: Worko  Oil SWD SIOW  Gas ENHR SIGW   |
| Purchaser:  Designate Type of Completion:  ✓ New Well Re-Entry Workover  Gas ENHR SIGW  — CM (Coal Bed Methane) Temp. Abd.  ✓ Dry Other (Core, WSW, Expl., Cathodic, etc.)  If Workover/Re-entry: Old Well Info as follows:  Original Comp. Date: Original Total Depth:  — Deepening Re-perf. Conv. to Enhr. Conv. to SWD — Plug Back: Plug Back Total Depth — Commingled Docket No.:  Designate Type of Completion:  Elevation: Ground: 2384' Kelly Bushing: 2391'  Total Depth: 3995' Plug Back Total Depth:  Amount of Surface Pipe Set and Cemented at: 234 Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from:  Gore, WSW, Expl., Cathodic, etc.)  Feet depth to: W/ Sx cmt.  Drilling Fluid Management Plan P+ A AH I Nce (Data must be collected from the Reserve Pit) I-2q-b9  Chloride content: 11,000 ppm Fluid volume: 240 bbls  Dewatering method used: EVAPORATION  Location of fluid disposal if hauled offsite:  Operator Name: Operator Name:  | Wellsite Geologist: MARC DOWNING  Purchaser:  Designate Type of Completion: Worko  Oil SWD SIOW  Gas ENHR SIGW   |
| Producing Formation:  Designate Type of Completion:  ✓ New Well Re-Entry Workover  Oil SWD SIOW  — Gas ENHR SIGW  — CM (Coal Bed Methane) — Temp. Abd.  ✓ Dry Other  (Core, WSW, Expl., Cathodic, etc.)  If Workover/Re-entry: Old Well Info as follows:  Operator:  Well Name:  Original Comp. Date: Original Total Depth:  — Deepening Re-perf. Conv. to Enhr. Conv. to SWD — Plug Back: Plug Back Total Depth — Commingled Docket No.:  Dual Completion Docket No.:  Designate Type of Completion:  Elevation: Ground: 2384' Kelly Bushing: 2391'  Mell Depth: 3995' Plug Back Total Depth:  Multiple Stage Cementing Collar Used? Yes √No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from:  feet depth to: w/ sx cmt.  Drilling Fluid Management Plan P+ A AH II Nce (Data must be collected from the Reserve Pit) I -2 q - 0 q  Chloride content: 11,000 ppm Fluid volume: 240 bbls  Dewatering method used: EVAPORATION  Location of fluid disposal if hauled offsite:  Operator Name: Operator Name:  | Purchaser:  Designate Type of Completion: Worko Oil SIOW Gas ENHR SIGW   |
| Designate Type of Completion:  | Designate Type of Completion:  New Well Re-Entry Worko Oil SWD SIOW Gas ENHR SIGW  |
| New Well   | ✓         New Well         Re-Entry         Worko           Oil         SWD         SIOW           Gas         ENHR         SIGW   |
| Amount of Surface Pipe Set and Cemented at:  | OilSWDSIOWGasENHRSIGW  |
| Multiple Stage Cementing Collar Used? ☐ Yes ☑ No  CM (Coal Bed Methane) ☐ Temp. Abd.  ✓ Dry Other  (Core, WSW, Expl., Cathodic, etc.)  If Workover/Re-entry: Old Well Info as follows:  Operator: ☐ Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  Original Comp. Date: ☐ Original Total Depth: ☐ Conv. to Enhr. ☐ Conv. to SWD  Plug Back: ☐ Plug Back Total Depth  Commingled Docket No.: ☐ Operator Name: ☐   | Gas ENHR SIGW  |
| CM (Coal Bed Methane) Temp. Abd  |  |
| Dry   Other   (Core, WSW, Expl., Cathodic, etc.)   If Alternate II completion, cement circulated from:   feet depth to:  | 014 (0. 10. 100 )  |
| If Workover/Re-entry: Old Well Info as follows:   feet depth to:   |  |
| Seet depth to:   | Dry Other(Core. WSW. Expl., Cathox   |
| Well Name:   |  |
| Well Name:   | Operator:  |
| DeepeningRe-perfConv. to EnhrConv. to SWD  | Well Name:   |
| Plug Back: Plug Back Total Depth Location of fluid disposal if hauled offsite: Dual Completion Docket No.: Operator Name:  | Original Comp. Date: Original Total Depth:   |
| Commingled Docket No.: Commingled Docket No.: Operator Name:   | Deepening Re-perf Conv. to Enhr  |
| Commingled   | Plug Back: Plug Back Tota  |
| Buil Competion Booker No   | Commingled Docket No.:   |
|  | Dual Completion Docket No.:  |
| Other (SWD or Enhr.?) Docket No.: Lease Name: License No.:   | ./   |
| 11/28/08 12/04/08 12/04/08 Quarter Sec. Twp. S. R. East West   |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  County: Docket No.:   | Spud Date or Date Reached TD Completin Recompletion Date   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.  |  |
| All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.  Signature:   | of side two of this form will be held confidential for a period tiality in excess of 12 months). One copy of all wireline log  |
| A / Not onice use one  | of side two of this form will be held confidential for a period tiality in excess of 12 months). One copy of all wireline log BE ATTACHED. Submit CP-4 form with all plugged wells.  All requirements of the statutes, rules and regulations promu are complete and correct to the best of my knowledge.   |
| Letter of Confidentiality Received   | of side two of this form will be held confidential for a period tiality in excess of 12 months). One copy of all wireline log BE ATTACHED. Submit CP-4 form with all plugged wells.  All requirements of the statutes, rules and regulations promu are complete and correct to the best of my knowledge.  Signature:   |
| Subscribed and sworn to before me this 13 day of January, If Denied, Yes Date:  RECEIVED   | of side two of this form will be held confidential for a period tiality in excess of 12 months). One copy of all wireline log BE ATTACHED. Submit CP-4 form with all plugged wells.  All requirements of the statutes, rules and regulations promu are complete and correct to the best of my knowledge.  Signature:  Title: VICE PRESIDENT  Date: 01/1  |
| Wireline Log Received KANSAS CORPORATION COLLMIS   | of side two of this form will be held confidential for a period tiality in excess of 12 months). One copy of all wireline log BE ATTACHED. Submit CP-4 form with all plugged wells.  All requirements of the statutes, rules and regulations promu are complete and correct to the best of my knowledge.  Signature:  Title: VICE PRESIDENT  Date: 01/1  Subscribed and sworn to before me this 13 day of 15 |
| Geologist Report Received  | of side two of this form will be held confidential for a period tiality in excess of 12 months). One copy of all wireline log BE ATTACHED. Submit CP-4 form with all plugged wells.  All requirements of the statutes, rules and regulations promu are complete and correct to the best of my knowledge.  Signature:  Title: VICE PRESIDENT  Date: 01/1  Subscribed and sworn to before me this 13 day of 15 |
| Notary Public:   TILE Null   TITLE   MICHELE L. MEIER   UIC Distribution   JAN 15 2009    Notary Public   MICHELE L. MEIER   UIC Distribution   JAN 15 2009    NOTARY PUBLIC   STATE OF KANSAS   CONSERVATION DIVISION   CONSERVATION   CONSERVATIO | of side two of this form will be held confidential for a period tiality in excess of 12 months). One copy of all wireline log BE ATTACHED. Submit CP-4 form with all plugged wells.  All requirements of the statutes, rules and regulations promu are complete and correct to the best of my knowledge.  Signature:  Title: VICE PRESIDENT  Date: 01/1  Subscribed and sworn to before me this 13 day of 30 |

| Operator Name: Dov  | wning Nelson Oil C  | o., Inc                      |                 | Lease               | Name: _                                | NELSON                                  |                | Well #: _A-^                                 |                                 |  |
|---|---|------------------------------|-----------------|---------------------|--|---|----------------|--|---------------------------------|--|
| Sec. <u>17</u> Twp. <u>9</u>  | S. R. <u>23</u>   | East                         | t 🗸 West        | Count               | y: GRA                                 | MAM                                     |                |  | , Y.,                           |  |
| INSTRUCTIONS: Sr<br>time tool open and clo<br>recovery, and flow rat<br>surveyed. Attach fina | osed, flowing and shu<br>es if gas to surface te                                | t-in press<br>st, along      | ures, whether s | hut-in pres         | ssure rea                              | ached static level,                     | hydrostatic    | pressures, bottom                            | hole temperature, fluid         |  |
| Drill Stem Tests Taker (Attach Additional   |   | <b></b> ✓ Y                  | ′es □ No        |                     | <b></b> ✓ı                             | .og Formatio                            | n (Top), Dep   | oth and Datum                                | Sample                          |  |
| Samples Sent to Geological Survey   |   |                              | ′es □ No        |                     | Nan<br>TOP                             | ne<br>ANHYDRITE                         |                | Тор<br>2012'                                 | Datum<br>+379                   |  |
| Cores Taken Selectric Log Run   |   |                              |                 |                     | 1                                      | E ANHYDRITE                             |                | 2042'  | +349                            |  |
| (Submit Copy)   |   |                              |                 |                     | TOP                                    |   |                | 3452'  | -1061                           |  |
| List All E. Logs Run:   |   |                              |                 |                     | 1                                      | BNER<br>ONTO                            |                | 3664'<br>3689'                               | -1273                           |  |
| Sonic, Micro,   | Dual Induction  | 1 & Co                       | mpensate        | d                   |  |   |                | 3706'  | -1298<br>-1315                  |  |
| Density/Neut  | ron   |                              | •               |                     | BKC                                    | ANSING                                  |                | 3922'  | -1515                           |  |
| [   |   |                              | CACINIC         | DECODD              |  | *************************************** |                | 3322   | -133 {                          |  |
|   |   | Repo                         |                 | RECORD conductor, s | ✓ N<br>urface, int                     | ew Used<br>ermediate, producti          | on. etc.       |  |                                 |  |
| Purpose of String Size Hole Drilled   |   | Size Casing<br>Set (In O.D.) |                 | Wei<br>Lbs.         | ght Setting                            | Setting                                 | Type of Cement |  | Type and Percent .<br>Additives |  |
| SURFACE   | 12 1/4"   | 8 5/8"                       |                 | 20#                 |  | 234                                     | соммо          | N 160  | 2% Gel & 3% CC                  |  |
|   |   |                              | ADDITIONAL      | CEMENTI             | NG / SQ                                | UEEZE RECORD                            |                |  |                                 |  |
| Purpose: Depth Type of Cement Top Bottom  |   |                              |                 | #Sacks              | #Sacks Used Type and Percent Additives |   |                |  |                                 |  |
| Perforate Protect Casing Plug Back TD Plug Off Zone   | iop Bottom  |                              |                 |                     |  |   |                |  |                                 |  |
| Shots Per Foot  | PERFORATION RECORD - Bridge Plugs S<br>Specify Footage of Each Interval Perfora |                              |                 |                     |  |   |                | ement Squeeze Record of Material Used) Depth |                                 |  |
|   |   |                              |                 |                     |  |   |                |  |                                 |  |
|   |   |                              |                 |                     |  |   |                |  |                                 |  |
| TUBING RECORD:  | Size:   | Set At:                      |                 | Packer A            | ıt:                                    | Liner Run:                              | Yes            | No   |                                 |  |
| Date of First, Resumed  | Production, SWD or Enh  | ır.                          | Producing Meth  | od:                 | Flowin                                 | g Pumpin                                | g 🔲 G          | as Lift Oth                                  | er (Explain)                    |  |
| Estimated Production<br>Per 24 Hours  | Oil E   | 3bls.                        | Gas I           | Mcf                 | Wat                                    | er Bb                                   | els.           | Gas-Oil Ratio                                | Gravity                         |  |
| DISPOSITIO  | ON OF GAS:  |                              | M               | ETHOD OF            | COMPLI                                 | ETION:                                  | ***            | PRODUCTION                                   | ON INTERVAL:                    |  |
| ☐ Vented ☐ Sold   |   |                              | Open Hole       | Perf. [             | Dually                                 | / Comp. Com                             | nmingled       | - who are a second                           |                                 |  |

| 12-4-08<br>DATE           | SEC.        | TWP.                                  | RANGE 23                               | CALLED OUT            | ON LOCATION        | JOB START        | JOB FINISH                              |
|---------------------------|-------------|---------------------------------------|--|-----------------------|--------------------|------------------|---|
| Neison 4                  | WELL#       | /                                     | LOCATION                               | Vr 41 11              | ê 53 A.L.          | COUNTY           | STATE                                   |
| ØLDOR NEW (Ci             | ··          |                                       | LOCATION Wakeen                        |                       |                    | Graham           | IN                                      |
| <del>()</del>             | Tele one)   |                                       | Re 2 West 17                           | 4 North West          | into.              |                  |   |
| CONTRACTOR A              | merica      | n Engle                               | Drilling Rig #2                        | OWNER                 |                    |                  |   |
| TYPE OF JOB Ro            | taru P      | lua                                   |  | _                     |                    |                  |   |
| HOLE SIZE 7 1/8           | ,           |                                       | . 3995 <sup>7</sup>                    | CEMENT                |                    |                  |   |
| CASING SIZE               | r           |                                       | PTH ,                                  | AMOUNT OR             | RDERED 205         | 69/40 4%. Be     | 1 44 # Flo                              |
| TUBING SIZE 4             | 2 XH        |                                       | PTH <b>203</b> 0'                      |                       |                    |                  |   |
| DRILL PIPE                | ·           |                                       | PTH                                    |                       |                    |                  |   |
| TOOL                      |             |                                       | PTH                                    |                       | /05                | / > 6            | .,,                                     |
| PRES. MAX                 | <del></del> |                                       | NIMUM<br>OF JOINT                      | _ COMMON              | 123                | _@ <i>_/3,5°</i> | -                                       |
| MEAS. LINE CEMENT LEFT IN | I CCC       | SH                                    | OE JOINT                               | POZMIX                | <i>52</i>          | _ @ _ 7,55       | 6/9,10                                  |
| PERFS.                    | CSG.        |                                       |  | _ GEL                 |                    | @ <u>20,25</u>   | 141.75                                  |
| DISPLACEMENT              |             |                                       |  | _ CHLORIDE _          |                    | @                |   |
| DISPLACEMENT              |             |                                       | _                                      | ASC<br>F/o Sca        | / 5/               |                  |   |
|                           | EQU         | JIPMENI                               | `                                      | 110 Ja                | 7 3/               |                  | 124,95                                  |
|                           |             | · · · · · · · · · · · · · · · · · · · |  | _                     |                    | @<br>@           |   |
|                           |             |                                       | Roberts                                | _                     |                    | - <sup>@</sup>   |   |
|                           | HELPER      | Travis                                |  |                       |                    | _                |   |
| BULK TRUCK                |             | 0.7                                   |  |                       |                    |                  |   |
|                           | DRIVER      | CH                                    |  |                       |                    | <u></u>          |   |
| BULK TRUCK                |             |                                       |  |                       |                    | _                |   |
| #                         | DRIVER      |                                       |  | - HANDLING            | 2/2                | @ 2,25           | 477,00                                  |
|                           |             |                                       |  |                       | 10/sk/mile         |                  | 1484,00                                 |
|                           | RE          | MARKS:                                |  |                       | , , ,              | TOTAL            |   |
|                           |             |                                       |  |                       | ,                  | IOIAL            | 4507.30                                 |
| 254@ 3030                 | ,           | 14 Partie                             |  | -                     | SERVI              | ICF.             |   |
| 100sk@ 1130'              |             | · · · · · · · · · · · · · · · · · · · |  |                       | JERV)              | CE               |   |
| 40sk@ 285'                |             |                                       |  | . DEPTH OF JO         | )R                 |                  |   |
| 10 sh@ 40'                |             |                                       |  |                       | K CHARGE           |                  | 990,00                                  |
| 30sk Ratho                | اح          |                                       |  | EXTRA FOOT            | •                  | @                | 770,00                                  |
|                           |             |                                       |  | MILEAGE               |                    |                  | 490,00                                  |
|                           |             |                                       |  | - MANIFOLD _          |                    |                  |   |
|                           |             |                                       |  | MANA OLD              |                    |                  |   |
|                           |             |                                       |  |                       |                    | @                | -                                       |
| CHARGE TO: _D             | whina       | -Nolsai                               | n Oil Co Inc                           | REC.<br>KANSAS CORPOR | American property  |                  |   |
|                           | • •         |                                       |  | KANSAS CORPOR         | AHO                | TOTAL            | 1480,00                                 |
| STREET                    |             |                                       |  | - ΙΔΝ 1               | 5 2009             | TOTAL            | , _ , , , , , , , , , , , , , , , , , , |
| CITY                      | ST          | ATE                                   | ZIP                                    |                       |                    |                  |   |
|                           |             |                                       |  | CONSERVA              | TION DIVIS & FLOA' | T EQUIPMEN       | Tr                                      |
|                           |             |                                       |  | ****                  | 1004               |                  |   |
|                           |             |                                       |  |                       |                    | @                |   |
|                           |             |                                       |  |                       |                    | @<br>@           |   |
| To Allied Cement          | ing Co      | LLC                                   |  | Dry Hale              | Plua               | _                | 39,00                                   |
|                           |             |                                       | nenting equipment                      |                       |                    | _                |   |
| and furnish cemer         |             |                                       |  |                       |                    | _                |   |
|                           |             |                                       | o assist owner or<br>he above work was |                       | 110                |                  | -                                       |
|                           |             |                                       |  | p+                    |                    | TOTAL            | 39.00                                   |
| done to satisfaction      |             |                                       |  |                       |                    | IUIAL            | 37,00                                   |
|                           |             |                                       | nd the "GENERAL                        | SALESTAY              | If Any)            |                  |   |
| I ERIVIS AIND CO          | טוווטאי     | 142 listed                            | d on the reverse side.                 |                       |                    |                  | <del></del>                             |
|                           |             |                                       |  | TOTAL CHAR            | RGES               |                  |   |

## ALLIED CEMENTING CO., LLC. 34901

IT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

|                         |             |               |                  |                      |             | - Puis         | cst        |
|-------------------------|-------------|---------------|------------------|----------------------|-------------|----------------|------------|
| DATE // 2POJ SEC        | 17          | TWP.          | RANGE 27         | CALLED OUT           | ON LOCATION | JOB START      | JOB FINISH |
| LEASE NElson A WEI      | <br>_L #    | ,             |                  | 20F3 & R-            | J. V 13. 0  | COUNTY         | STATE      |
| OLD OR NEW Circle of    |             |               | 2W/74%           |                      | a nec jesa  | O = Zo IN O A  | 155        |
|                         | ··········· |               |                  | V 1 4                |             |                |            |
| CONTRACTOR Am           | ي است       | as Fa         | ele#2            | OWNER                |             |                |            |
| TYPE OF JOB             | face        | 50            | γ                |                      |             |                |            |
| HOLE SIZE 1244          |             | T.D           | 235              | CEMENT               |             |                |            |
| CASING SIZE 5-52        |             | DE            | PTH 23%. 48      | AMOUNT OF            | RDERED      | 6 Car.         | 32.00      |
| TUBING SIZE             |             | DE)           | PTH              | 2%.                  | G-1         |                |            |
| DRILL PIPE              | •           | DE            | PTH              |                      |             |                |            |
| TOOL                    |             | DE            | PTH              |                      |             |                |            |
| PRES. MAX               |             | MIN           | NIMUM            | COMMON               | 160         | <u>@ 13,50</u> | 2160,00    |
| MEAS. LINE              |             |               | DE JOINT         | POZMIX               |             | @              |            |
| CEMENT LEFT IN CSC      | 3. /5       |               |                  | GEL                  |             | @ 20,25        | 60,75      |
| PERFS.                  | <del></del> |               |                  | CHLORIDE _           | 5           |                | 257,50     |
| DISPLACEMENT /          | 5. 7        | 7 66          | /                | ASC                  |             | @              |            |
| 1                       | EQUI        | PMENT         |                  |                      |             | @              |            |
|                         |             |               |                  |                      |             | @              |            |
| PUMPTRUCK CEMI          | ENTE        | R = S/2       | Lenor            |                      |             | @              |            |
| # 395 HELF              |             | 6-12-         |                  |                      |             | @              |            |
| BULK TRUCK              |             | 7             |                  |                      |             | @              |            |
| # <b>4</b> 73 DRIV      | ER          | Rocks         | 7                |                      |             | @              |            |
| BULK TRUCK              |             |               |                  |                      |             | @              |            |
| # DRIV                  | ER          |               |                  |                      |             | @              | _          |
|                         |             |               |                  | — HANDLING_          |             | @ 2.25         | 378.00     |
|                         |             |               |                  | MILEAGE              | 10/sk/mile  |                | 1176.00    |
|                         | REM         | ARKS:         |                  |                      |             | TOTAI          | 4,032,25   |
|                         |             |               |                  |                      | SERV        | VICE .         |            |
|                         |             | $\overline{}$ |                  |                      | SERV        | TCE            |            |
| - 1 2m +                |             | (100          | 1 + 1            | DEPTH OF JC          | )B          |                |            |
| ( E1172) 1              |             | JAZW          | latel            | PUMP TRUCE           | CHARGE      |                | 991,00     |
|                         |             |               |                  | EXTRA FOOT           | AGE         | @              |            |
| •                       |             |               |                  | MILEAGE              | >0          | @ 7,06         | 490,00     |
|                         |             |               |                  | — MANIFOLD _         |             | @              |            |
|                         |             |               |                  | RECEIVEL             | •           | <u> </u>       |            |
| (%                      |             | , ,           |                  | NSAS CORPORATION OF  |             | @              |            |
| CHARGE TO: DOWN         | <u> Vai</u> | Nelsa         | KAT              |                      |             |                |            |
| STREET                  |             |               |                  | JAN 15 2009          |             | TOTAL          | 1481,00    |
| OIKEEI                  |             |               |                  |                      |             | 101712         |            |
| CITY                    | STA         | ГЕ            | ZIP              | CONSERVATION WICHITA |             |                |            |
|                         |             |               |                  |                      | PLUG & FLOA | T EQUIPMEN     | NT         |
|                         |             |               |                  |                      |             |                |            |
|                         |             |               |                  |                      |             | @              |            |
| To Allied Companies C   | <u>.</u> тт | C             |                  | FV,                  | Wood Plag   | @              | 66,00      |
| To Allied Cementing C   |             |               |                  |                      | NEEN 1163   | @<br>@         | <u> </u>   |
| You are hereby requeste | ea to       | rent cem      | enting equipment |                      |             | w              |            |