### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

Form Must Be Typed
ORIGINAL

| Operator: License # 30102  | API No. 15 - 207-26862-00-00  |
|--|---|
| Name: C & S Oil  | County; Woodson   |
| Address: P.O. Box 41   |   |
| City/State/Zip: Neosho Falls, Ks 66758   | 3790 feet from S / N (circle one) Line of Section   |
| Purchaser: Plains Marketing  | 1579 feet from E / W (circle one) Line of Section   |
| Operator Contact Person: Robert Chriestenson / Ron German  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (_620) _365-0919 or (620) 363-2865  | (circle one) NE (SE) NW SW  |
| Contractor: Name: L & S Well Service LLC   | Lease Name: Chriestenson Well #: 12   |
| License: 33374   | Field Name: Neosho Falls-Leroy  |
| Wellsite Geologist: none   | Producing Formation: squirrel   |
| Designate Type of Completion:  | Elevation: Ground: 963 Kelly Bushing: MA  |
| New Well Re-Entry Workover   | Total Depth: 927 Plug Back Total Depth: none  |
| ✓ Oil SWD SIOW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 33.5 Feet  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  ☐Yes ☑No   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from 927  |
| Operator:  | 400   |
| Well Name:   |   |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride contentppm Fluid volumebbls  |
| Plug BackPlug Back Total Depth   | Dewatering method used air drilled  |
| Commingled Docket No   |   |
| Dual Completion Docket No  | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No  | Operator Name:  |
| 10-05-04 10-06-04 10-07-04   | Lease Name: License No.:  |
| Spud Date or Date Reached TD Completion Date or  | — Quarter Sec Twp S. R ☐ East ☐ West  |
| Recompletion Date Recompletion Date  | County: Docket No.:   |
|  |   |
| Kansas 67202, within 120 days of the spud date, recompletion, wo Information of side two of this form will be held confidential for a period | with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, rkover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. If of 12 months if requested in writing and submitted with the form (see rule 82-3-logs and geologist well report shall be attached with this form. ALL CEMENTING wells. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to reherein are complete and correct to the best of my knowledge.        | egulate the oil and gas industry have been fully complied with and the statements   |
| Signature: Recut Christian   | KCC Office Use ONLY   |
| Title: OWNER Date: 12/15/  | Letter of Confidentiality Received  |
| Subscribed and sworn to before me this 15th day of Recem   | lies If Denied, Yes Date:   |
|  | Wireline Log Received   |
| 20.04.   | Geologist Report Received   |
| Notary Public: Patricla J Schuster   | Wireline Log Received Geologist Report Received UIC Distribution DEC 2 2 2004 PATRICIA J. SCHUSTER  |
| Date Commission Expires: 12/31/05  | PATRICIA J. SCHUSTER  |

| Operator Name: C 8   | k S Oil  |                          |   | Leas      | se Name:   | Chriestensor     | <u> </u>            | Well #: 12               |   |  |
|--|--|--------------------------|---|-----------|--|------------------|---------------------|--------------------------|---|--|
| Sec33 Twp2   |  | ✓ Eas                    | t 🔲 West                                | Coun      | nty: Wood  | Ison             |                     |                          |   |  |
| INSTRUCTIONS: S<br>tested, time tool ope<br>temperature, fluid re<br>Electric Wireline Log | n and closed, flowing<br>covery, and flow rate | g and shu<br>s if gas to | t-in pressures,<br>surface test, a      | whether a | shut-In pre  | ssure reached    | static level, hydr  | ostatic pressui          | res, bottom   | n hole                                 |
| Drill Stem Tests Take  |  | Y                        | es 🗹 No                                 |           |  | og Format        | ion (Top), Depth    | and Datum                | □s  | ample                                  |
| Samples Sent to Ge   | ological Survey                                | ΔY                       | es 🗹 No                                 |           | Nam  | е .              |                     | Тор                      | D   | atum                                   |
| Cores Taken  |  | □ Y                      | es 🗸 No                                 |           |  |                  |                     |                          |   |  |
| Electric Log Run<br>(Submit Copy)  |  | <b>∠</b> Y               | es No                                   |           |  | ·                |                     | RECE                     | IVED  |  |
| List All E. Logs Run:  |  |                          |   |           |  |                  |                     | DEC                      | "VED  |  |
| Gamma Ray  | - Neutron                                      |                          |   |           |  |                  | K                   | RECE<br>Dec 22<br>CC WIC | 2004<br>CHITA                                       |  |
|  |  | Repo                     | CASING<br>ort all strings set-          | RECORD    |  |                  | ction, etc.         |                          | · · · · · · · · · · · · · · · · · · ·               |  |
| Purpose of String  | Size Hole<br>Drilled                           | Si                       | ze Casing<br>t (In O.D.)                | W         | elght<br>s. / Ft.  | Setting<br>Depth | Type of<br>Cement   | # Sacks<br>Used          |   | nd Percent                             |
| surface  | 11"  | 7"                       | ( (III O.D.)                            |           | 5.716.   | 33.5'            | portland            | 12                       | none  | ditives                                |
| casing   | 5 1/2"   | 2 1/2"                   | ·                                       |           |  | 925'             | owc                 | 120                      | none  |  |
|  |  |                          | *************************************** |           |  |                  |                     |                          | <u> </u>  |  |
| Purpose:   | Depth<br>Top Bottom                            | Туре                     | ADDITIONAL<br>of Cement                 | 1         | NTING / SQUEEZE RECORD  acks Used Type and Percent Additives |                  |                     |                          |   |  |
| Protect Casing Plug Back TD Plug Off Zone  |  |                          |   |           |  |                  |                     |                          |   |  |
| Shots Per Foot   |  |                          | RD - Bridge Plug<br>Each Interval Per   |           | 18   |                  | acture, Shot, Cemer |                          | ord   | Depth                                  |
| 2  | 834' to 839' 9 s                               | hots                     |   | ·         |  |                  | s frac sa           |                          |   |  |
| 2  | 840' to 850' 21                                | shots                    |   |           |  | 7000 116         | s rac sa            | na useu                  |   |  |
|  |  |                          |   |           |  |                  |                     |                          |   |  |
| TUBING RECORD  | Size   | Set At                   | ,                                       | Packer    | At   | Liner Run        | Yes No              | 0                        |   |  |
| Date of First, Resumer   | d Production, SWD or E                         | nhr.                     | Producing Met                           | hod       | Flowin   | g 📝 Pump         | ing Gas L           | ift 🔲 Oth                | ner (Explain)                                       |  |
| Estimated Production<br>Per 24 Hours   | 0II<br>1                                       | Bbis.                    | Gas                                     | Mcf       | Wate   | er E             | Bbls.               | Gas-Oli Ratio            | <del>, 70, 110, 110, 110, 110, 110, 110, 110,</del> | Gravity                                |
| Disposition of Gas   | METHOD OF C                                    | OMPLETIO                 | ON                                      |           | · · · · · · · · · · · · · · · · · · ·                        | Production inte  | rval                |                          | _   |  |
| Vented Sold  | Used on Lease  Ubmit ACO-18.)                  |                          | Open Hole                               | Pe        | orf. [   | Oually Comp.     | Commingled          |                          |   | ······································ |

543A 22000 RUAD CHERRYVALE, KANSAS 67335-8515 620-328-4433 OFFICE

TICKET NUMBER LOCATION Woodson Ch, Ks FOREMAN JA, RL, KB

KCC WICHITA

| CEMENT | TREA | TMENT | REP | ORT |
|--------|------|-------|-----|-----|
|--------|------|-------|-----|-----|

| ATE<br>10-07-7   | CUSTOMER#                          | 207 <i>-2686</i><br>WELL NAME<br>Christenser   |   | HOLI   | PIPE                           | ANNUAL<br>LINEAR I            | VOLUME IN<br>FT/BL. |
|--|------------------------------------|--|---|--|--------------------------------|-------------------------------|---------------------|
| TION   | TOWNSHIP                           | RANGE  | COUNTY  | 6 3/4  | 4 1/2"                         | 40.5                          |                     |
| 3  | 23                                 | 175  | Woodson   | 6 1/4  |                                | 54.5                          |                     |
| TOMER  |                                    |  |   | 6 1/4  |                                | 33.5                          |                     |
|  | Oil                                |  | 1   | 5 1/4  |                                | 53.5                          |                     |
| VILING AD  |                                    |  |   | 5 1/4  |                                | 47                            |                     |
| ПУ ,   | ,- 0,-                             |  |   | TUB  | NG-LINEAR FT                   | JBL.                          |                     |
| Nec  | sho Fall                           | S  |   | 4 1/2  | 9.5 lb.                        | 61.7                          |                     |
| TATE KA  | unse s                             | ZIP CODE 667   | 158   | 4 1/2  | " 10.5 lb.                     | 63.1                          |                     |
|  |                                    | The second secon |   | 4 1/2  | " 11.6 lb                      | 64.5                          |                     |
| ME ARRIV   | ED ON LOCAT                        | ION  |   | 2 1/2  |                                | 170                           |                     |
|  |                                    |  |   | 2"   |                                | 250                           |                     |
| /  | WEL                                | L DATA   |   |  |                                |                               |                     |
| OLE SIZE   | 51/2"                              |  |   | •  | TYPE OF TE                     | REATMENT                      |                     |
| OTAL DEP   |                                    |  |   | () 5   | SURFACE PIPE                   |                               | ·                   |
|  |                                    |  |   | 027 F  | PRODUCTION C                   | CASING                        |                     |
| CASING SIZ   |                                    |  |   | (') s  | QUEEZE CEMI                    | ENT                           |                     |
| CASING DE  | 70.0                               |  |   |  | PLUG AND ABA                   | NDON                          |                     |
| PEN HOLE   |                                    |  |   |  | PLUG BACK<br>MISP. PUMP        |                               |                     |
|  |                                    |  |   |  | MISE. FUIVIP                   |                               |                     |
|  | PTH                                |  | <u> </u>  | 1()  | VASH DOWN                      |                               |                     |
| ACKER DE   | PTH                                | READING BEFO   | ORE   |  | VASH DOWN                      |                               |                     |
| ACKER DE<br>VIRE LINE  | PTH                                | READING BEFO   |   |  | VASH DOWN<br>OTHER             |                               |                     |
| VACKER DE<br>VIRE LINE<br>VIRE LINE                          |                                    | T  |   |  |                                |                               |                     |
| PACKER DE<br>VIRE LINE<br>VIRE LINE<br>TREATMEN              |                                    | READING AFTE   |   |  |                                |                               |                     |
| PACKER DE<br>VIRE LINE<br>MIRE LINE<br>TREATMEN<br>NSTRUCTIO | T VIA                              | READING AFTE   |   |  |                                | DAT                           | TE                  |
| PACKER DE<br>VIRE LINE<br>MIRE LINE<br>TREATMEN<br>NSTRUCTIO | T VIA  ONS PRIOR TO  ATION TO PROC | CEED  CEED  CASING.  COTTONSEED HUI  CW C  | ESTABLISHED                                     | TITLE  | NITH 20                        | BARRELS BLENDED               | OF WATER,           |
| PACKER DE VIRE LINE WIRE LINE IREATMEN INSTRUCTION AUTHORIZA | ONS PRIOR TO                       | CEED  "CASING. DITONSEED HUI  OF WATER.  (>) PLUG ON B   | ESTABLISHED LLS,SX. ME COTTOM RESSURE           | TITLE  CIRCULATION VETASILICATE AH               | NITH 20                        | BARRELS BLENDED BER PLUG, THE | OF WATER,           |
| PACKER DE VIRE LINE WIRE LINE IREATMEN INSTRUCTION AUTHORIZA | ONS PRIOR TO                       | CEED  CEED  CASING.  COTTONSEED HUI  OW CO  F WATER.  (>) PLUG ON B  ( ) SHUT IN PF  ( ) LOST CIRC   | ESTABLISHED LLS,SX. MEC  SOTTOM RESSURE ULATION | TITLE  CIRCULATION VETASILICATE AH EMENT, THEN D | NITH 20                        | BARRELS BLENDED               | OF WATER,           |
| ACKER DE VIRE LINE VIRE LINE REATMEN USTRUCTIO               | ONS PRIOR TO                       | PEADING AFTE  JOB  "CASING. OTTONSEED HUI  OF WATER.  (SO PLUG ON B  () SHUT IN PR  () LOST CIRC  (K) GOOD CEN   | ESTABLISHED LLS,SX. MEC  SOTTOM RESSURE ULATION | TITLE  CIRCULATION VETASILICATE AH EMENT, THEN D | NITH 2 0 EAD, THEN ROPPED RUBE | BARRELS BLENDED BER PLUG, THE | OF WATER, N PUMPED  |

2312.50

CONSOLIDATED OIL WELL SERVICES, INC. 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

| TICKET NUMBER       | 37341   |
|---------------------|---------|
| FIELD TICKET REF #_ | 25744   |
| LOCATION Than       | er      |
| FOREMAN ASNOTT      | Trustay |

# TREATMENT REPORT FRAC & ACID

| DATE                   | CUSTOMER#                             | WELI                                   | NAME & NUME | BER             | SECTION                                 | TOWNSHIP                               | RANGE                                   | COUNTY |
|------------------------|---------------------------------------|--|-------------|-----------------|---|--|---|--------|
| 11-6-04                | 2027                                  | Chriester                              | ISOM NO     | 12              | 33                                      | 23                                     | 174                                     | WO     |
| CUSTOMER               | . •                                   |  |             |                 |   |  | an dy'r tal Marka                       |        |
| C & S<br>MAILING ADDRE | Oil                                   |  |             |                 | TRUCK#                                  | DRIVER                                 | TRUCK#                                  | DRIVER |
| MAILING ADDRE          | ss                                    |  |             |                 | 293                                     | Gary                                   |   |        |
| PO P                   | 30X 91                                |  |             |                 | 126                                     | Jeff                                   |   |        |
| A171/                  |                                       | STATE                                  | ZIP CODE    |                 | 412                                     | George                                 |   |        |
| Newsho                 | talls                                 | KS                                     | 66/28       |                 | Eurcka                                  | RUSS                                   |   |        |
| , see                  | een van Egevantske                    | 1 41 1                                 |             |                 | SOUAC                                   |  |   |        |
|                        | WELL!                                 |  |             | _               |   |  |   |        |
| CASING SIZE            |                                       | TOTAL DEPTH                            |             |                 |   | TYPE OF TR                             | REATMENT                                |        |
| CASING WEIGHT          |                                       | PLUG DEPTH                             |             |                 | Sand to                                 | rac.                                   |   |        |
| TUBING SIZE 2          | 1/8 10RD                              | PACKER DEPTH                           | 1           |                 |   | CHEMI                                  | CALS                                    |        |
| TUBING WEIGHT          |                                       | OPEN HOLE                              |             |                 | KCL - b                                 | reaker                                 |   |        |
| PERFS & FORMA          |                                       |  |             |                 |   | 115 Igpt                               |   |        |
|                        | 4-35 9                                |  | E)          |                 |   | ال                                     | •                                       |        |
| 84                     | 0.50 ai                               | ۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰ | •           |                 |   |  |   |        |
|                        |                                       |  |             |                 |   |  |   |        |
| STA                    | AGE                                   | BBL'S<br>PUMPED                        | INJ RATE    | PROPPANT<br>PPG | SAND/STAGE                              | PSI                                    |   |        |
|                        | PAD                                   | 25                                     | 18          |                 |   | 2000                                   | BREAKDOWN                               |        |
|                        | 20-40                                 | 7,0                                    | 18          |                 | 500#                                    | 1800                                   | START PRESSU                            | DE .   |
|                        | 12-20                                 |  | 1/3         | <u> </u>        | 3500#                                   | 1200                                   | END PRESSURE                            |        |
| <b>T</b> (Y(           | ksalt                                 |  | 1/2         |                 | 100 1                                   | 7200                                   | BALL OFF PRES                           |        |
|                        | 12-20                                 |  | / (,)       |                 | 1000#                                   | 2000                                   | ROCK SALT PRE                           |        |
| r.00                   | cksalt                                |  |             |                 | 100 4                                   | 500                                    | ISIP                                    | .00    |
|                        | 12-20                                 |  |             | <u> </u>        | 20004                                   |  | 5 MIN                                   |        |
|                        | FLUSH                                 | 5                                      |             |                 | 20001                                   |  | 10 MIN                                  |        |
|                        | OVERFLUS                              |  |             |                 |   |  | 15 MIN                                  |        |
|                        | FOTAL                                 | 180                                    |             |                 |   | 12                                     | MIN RATE                                |        |
|                        | <u> </u>                              |  |             |                 |   | 18                                     | MAX RATE                                |        |
|                        |                                       |  |             |                 |   | 112                                    | † · · · · · · · · · · · · · · · · · · · |        |
|                        | · · · · · · · · · · · · · · · · · · · |  |             |                 |   | 7,0                                    | DISPLACEMENT                            |        |
|                        |                                       |  |             |                 |   |  |   |        |
| REMARKS:               |                                       |  | L           |                 |   |  | l                                       |        |
|                        | dized                                 | Jan 10                                 | a c al      |                 |   | <del> </del>                           | BELEI                                   | VED    |
|                        | idized c                              | My all                                 | Cad         |                 |   |  | RECEI                                   |        |
|                        | •                                     |  |             | · · · · · ·     |   |  | DEC 22                                  | 2004   |
|                        |                                       |  |             | <i>?.</i>       |   |  | KCC WIC                                 | ATHC   |
|                        |                                       |  |             |                 | · .                                     |  |   |        |
|                        |                                       |  |             |                 | * · · · · · · · · · · · · · · · · · · · | ************************************** |   |        |
| AUTHORIZATION          | l                                     |  |             | TITLE           |   | ·,                                     | DATE 11-6                               | -04    |
|                        |                                       | •                                      |             |                 |   | 3                                      |   |        |



## 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

TICKET NUMBER 25744

LOCATION Thuyer

1938 010

#### **FIELD TICKET**

| DATE CUST        | OMERACCT# WELL N<br>027 Chriester | AME OTRIOTA           | SECTION TWP RGE                       | E WO S          | FORMATION       |
|------------------|-----------------------------------|-----------------------|---------------------------------------|-----------------|-----------------|
| CHARGE TO C L    | Soil & Robert                     | Chiesensur            | OWNER                                 |                 |                 |
| MAILING ADDRESS  | PO Box 41                         |                       | OPERATOR                              |                 |                 |
| CITY & STATE N   | eosho Falls KS                    | 66758                 | CONTRACTOR                            |                 |                 |
| ACCOUNT<br>CODE  | QUANTITY or UNITS                 | DESCRIPTION           | OF SERVICES OR PRODUCT                | UNIT            | TOTAL<br>AMOUNT |
| 5102C            |                                   | PUMP CHARGE /OOK      | 2 Combo                               | 111102          | \$ 170c.        |
| 5604             |                                   | 3" fruc VO            |                                       |                 | 55 0            |
|                  |                                   |                       |                                       |                 | <del>-</del>    |
| 1/23             | 7560 ml.                          | city H20              |                                       |                 | 86.44           |
| 1231             | 1004                              | frac gel              | >                                     | 4.20            | 430.            |
| 1215             | 10 gal.                           | KCL JSUD              | I by water                            | 23 "            | 231.00          |
| 1208             | 174 099                           | NON-eniuls<br>breaker | John Marie                            | 27.05<br>153.30 | 155.25<br>35.33 |
| 1200             |                                   | MAKEI                 | ·/                                    | 13 7. 70        | 30.33           |
| 1227             | 200#                              | rocksaft              |                                       |                 | 44              |
| :<br>:           |                                   |                       |                                       | RF              | CEIVED          |
|                  |                                   |                       | 7                                     |                 | ACIVED          |
|                  |                                   |                       |                                       | <u> </u>        | 2 2 2004        |
|                  |                                   |                       |                                       | Kec             | WICHITA         |
| <del></del>      |                                   | BLENDING & HANDLING   |                                       |                 |                 |
| 5/09             | 48                                | TON-MILES             | · · · · · · · · · · · · · · · · · · · | MIN             | 775             |
|                  |                                   | STAND BY TIME         |                                       |                 |                 |
| 5108             | 48                                |                       | ation XI P                            |                 | 112,80          |
| 550/F            | 31/2 hrs                          | WATER TRANSPORTS      |                                       |                 | 794             |
| 550DF. 35        | $\frac{3}{5}$ hrs                 | VACUUM TRUCKS X       | 1 Eureka                              | 17 0            | <u> </u>        |
| 2101             |                                   |                       | 40                                    | 15.             | (3)             |
| 2102             | 65 sks                            |                       | 10                                    |                 | <u> </u>        |
|                  |                                   |                       |                                       | 5, 3 SALES TAX  | 1.61            |
| 780              | of enf                            | De 81.5%              | U Fr.                                 |                 |                 |
| in 2790          | allical,                          | we with               | 0(2/3                                 | ESTIMATED TOTAL | 41,38.9         |
| MELLIN           | the source la                     | Sand A                | en en                                 |                 | .1              |
| JSTOMER or AGENT | S SIGNATURE                       | ·                     | CIS FOREMAN / Shall                   | to Busi         | 4               |
|                  |                                   |                       |                                       | $\mathcal{C}$   | /               |
| JSTOMER or AGENT | (PLEASE PRINT)                    |                       |                                       | DATE //-/       | -04             |

