

15-065-20,325-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

James J. Simmons

1. Operator National Oil Company Address Suite 550 B. W. Garvey Bldg., Wichita, Ks
2. Lease name Law Well No. 1 County Graham
3. Well Location NW NW SE Sec. 27 Township 9S Range 23W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Co. Address 617 Union Center Bldg.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin May 2 1970
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4,000 ft.
8. Depth of deepest fresh water well within one mile of location 114 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 140 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1  Alternate 2 .

REMARKS:

National Oil Company

Signature of Operator \_\_\_\_\_

By: James J. Simmons



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

4-30-70  
**RECEIVED**  
STATE CORPORATION COMMISSION  
APR 30 1970  
CONSERVATION DIVISION  
Wichita, Kansas