## NOTICE OF INTENTION TO DRILL

CORRECTED S LOCATION

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

| 1.       | Operator Murfin Drilling Co., et al Address 617 Union Center - Wichita, Kansas                                                    |  |  |  |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 2.       | Lease name CHESNEY Well No. 1 County Ellis                                                                                        |  |  |  |  |
| 3.       | Well Location C SW SE NW Sec. 5 Township 11-S Range 16-W                                                                          |  |  |  |  |
| 4.       | Well to be drilled 330 ft. from nearest lease line.                                                                               |  |  |  |  |
| 5.       | Drilling Contractor Murfin Drilling Company Address 617 Union Center - Wichita, Kansas                                            |  |  |  |  |
| 6.       | Type of equipment: Rotary ☑ Cable Tool □. Approx. date operation to begin 11-3-65                                                 |  |  |  |  |
| 7.       | Well to be drilled for Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 3650' ft.                                     |  |  |  |  |
| 8.       | Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE.                                 |  |  |  |  |
| 9.       | Ground elevation at location is approx. flat ft. higher or ft. lower than ground elevation at water well.                         |  |  |  |  |
| 10.      | Depth of the deepest municipal water well within three miles of location none ft. If none exists, write NONE                      |  |  |  |  |
|          |                                                                                                                                   |  |  |  |  |
| 11.      | Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con- |  |  |  |  |
|          | sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-   |  |  |  |  |
|          | tect all fresh water zones is 100 ft, and operator agrees to set surface pipe at this location to a depth of not less the         |  |  |  |  |
|          | 200ft. Alternate 1 _ Alternate 2 🕱                                                                                                |  |  |  |  |
| REMARKS: |                                                                                                                                   |  |  |  |  |
|          | 15-051-30174-00-00 MURFIN DRILLING COMPANY                                                                                        |  |  |  |  |
|          | 19 931 30:14-00-00                                                                                                                |  |  |  |  |

64.25M

C. Robert Buford

Signature of Operator By:



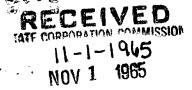
**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)

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|     | ft. Alternate 1 □ Alternate 2 🛱.                                                                                                    |  |  |
| RE  | MARKS:                                                                                                                              |  |  |
|     | 15-051-30174-00-00 MURFIN DRILLING COMPANY                                                                                          |  |  |
|     | 02/4/3/20                                                                                                                           |  |  |
|     | Signature of OperatorBy: C. Robert Buford                                                                                           |  |  |
|     | O. Nobelt parola                                                                                                                    |  |  |



CONSERVATION DIVISION

Place 5¢ Stamp Here

State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

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