

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,773  
(For office use only) - 0000

1. Operator DON E. PRATT

Starting Date EST 9-1-75

Address P. O. BOX 370, HAYS, KANSAS 67601

County GRAHAM

2. Contractor MURFIN DRILLING COMPANY

Sec 34 Twp 9 S Rge 23 NE  
W

Address WICHITA, KANSAS

Spot Location C S $\frac{1}{2}$  NE NE

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 990 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name LAW "B"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 120 ft.

Well No. 6

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 190 ft.

Est. Total Depth 4000 ft.

8. Amount of Surface Casing to be set 190 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_





First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

RECEIVED  
STATE CORPORATION COMMISSION  
8-21-75  
AUG 21 1975

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)