15-065-20,457

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Black Petroleum, Inc. Address 445 O.W. Garvey Bldg., Wichita, Ks
2.	Lease name Law Well No. 1 County Graham
3.	Well Location SW NE SW Sec. 34 Township 9 South Range 23 West
4.	Well to be drilled 990 ft. from nearest lease line.
	Drilling Contractor Shields Drlg. Co., Incaddress Russell, Kansas
6.	Type of equipment: Rotary X Cable Tool □. Approx. date operation to begin June 14 1961.
	Well to be drilled for Oil \ Gas □ Disposal □ Input □ Estimated Total Depth of Well 4,000 ft.
8.	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONENONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE ft.
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than
	ft. Alternate 1 □ Alternate 2 \text{\text{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\end{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\end{\$\overline{\text{\$\overline{\text{\$\overline{\text{\$\overline{\end{\$\overline{\overline{\text{\$\overline{\end{\$\overline{\text{\$\overline{\end{\$\overline{\text{\$\overline{\end{\$\overline{\enie{\overline{\overline{\overline{\end{\$\overline{\end{\$\overline{\end{\$\overline{\end{\$\overline{\overline{\overline{\overline{\e
REMARKS:	

Signature of Operator.

Thomas E. Black, Pres.





**State Corporation Commission of Kansas Conservation Division** 500 Insurance Building 212 North Market Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION JUN9 1971 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)