

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-21,142  
(For office use only) - 0000

1. Operator DON E. PRATT

Starting Date EST. 8-14-79

Address P. O. BOX 370, HAYS, KANSAS 67601

County GRAHAM

2. Contractor MURFIN DRILLING COMPANY

Sec 34 Twp 9 S Rge 23  W

Address WICHITA, KANSAS

Spot Location NW SW SW

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name LAW "D"

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 140 ft.

Well No. 2-34

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 550 ~~200\*~~ ft.

Est. Total Depth 3950 ft.

8. Amount of Surface Casing to be set 200\* ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

REMARKS: \*Operator will set surface at least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
7-6-79  
**JUL - 6 1979**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**