1. Operator

2. Contractor

Address

Address

## NOTICE OF INTENTION TO DRILL

TO	BE	FILED	WITH	THE	STATE	CORPO	<b>PRATION</b>	COMMISSION
		DR	TOR TO	CO	MMENCEMENT OF WELL.			

P. O. BOX 370, HAYS, KANSAS 67601

DON E. PRATT

Starting Date APPROX 4-7-74
County GRAHAM
Sec. 34 Twp 9S S Rge 23W W
Spot Location SE SE NW
Nearest Lease Line 330 ft.
Lease Name LAW C
Well No
Est. Total Depth 4000 ft.

API Number 15-065-20,66
(For office use only)

5. Depth of Deepest Fresh Water within 1 mile ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 200 ft.
9. Alternate No. 1 No. 2 X

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

MURFIN DRILLING COMPANY

3. Type of Equipment: Rotary X Cable Tool
4. Well to be Drilled for: Oil X Gas
Disposal Input Other

WICHITA, KANSAS

Signature of Operator

9-

34-5694-5-21-90

STATE CORPORATION COMMISSION

MAR 2 2.1974

CONSERVATION DIVISION

Wichita, Kapp

First
Class
Postage

State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217