

15-065-00829-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Burch Drilling Co., Inc. Address 1011 Union Center, Wichita, Ks.
2. Lease name Albertson Well No. 1 County Graham
3. Well Location SW SW SW Sec. 18 Township 9 Range 23W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Burch Drilling Co., Inc. Address 1011 Union Center, Wichita, Ks.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 1-2 19558
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3950 ft.
8. Depth of deepest fresh water well within one mile of location 50 ft. If none exist, write NONE
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Earl M. Burch



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

**RECEIVED
STATE CORPORATION COMMISSION
1-3-59
JAN 3 1959
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)