

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-065-20,997  
(For office use only)-0000

1. Operator DON E. PRATT

Starting Date ESTIMATED 2-6-78

Address P.O. BOX 370, HAYS, KANSAS 67601

County GRAHAM

2. Contractor MURFIN DRILLING COMPANY

Sec 24 Twp 9 S Rge 23 <sup>Ex</sup> W

Address WICHITA, KANSAS

Spot Location NE NW NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name NINEMIRE

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 80 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 175\* ft.

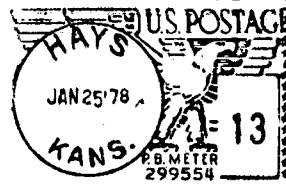
8. Amount of Surface Casing to be set 175\* ft.

Est. Total Depth 3950 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS: \*Operator will set surface at least 50' into blue shale. OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



First  
Class  
Postage

**State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
1-26-78  
JAN 26 1978**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**