

OK



TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

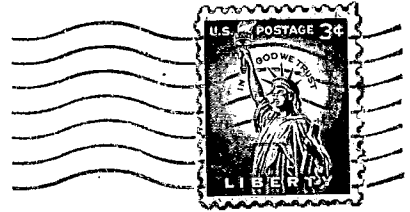
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator D. G. Hansen Address Logan, Kansas
- 2. Lease name High School Well No. 1 County Graham
- 3. Well Location SE SE SE Sec. 26 Township 9 Range 23
- 4. Well to be drilled 330 ft. from nearest lease line.
- 5. Drilling Contractor C G Drilling Company Address Wichita, Kansas
- 6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Febr. 26 1958
- 7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4200 ft.
- 8. Depth of deepest fresh water well within one mile of location 50 ft. If none exist, write NONE
- 9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exist, write NONE.
None
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 160 ft.

Signature of Operator *D. G. Hansen*

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





500 Insurance Bldg

State Corporation Commission of Kansas

Conservation Division

~~100 Graham Building~~

~~211 North Broadway~~

Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION
2-25-58
FEB 25 1958

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)