15-051-01257-00-00 NOTICE OF INTENTION TO DRILL

TYPE OR PRINT

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To Be Filed With State Corporation

Commission Prior To Commencement of Well

CountyELLis, Kansas	DateFeb. 15	
Section 17 Township 11 S Range 20 W	Date operation to begin	2-18-57
Well leastion Cen N/2 , NW , NW ,		8 - 5/8 ⁿ
Well location Cen N/2 1 NW 1 NW 14 (10 Acres) (160 Acres)	Surface pipe	Size 3501
		. Length ,
· · · · · · · · · · · · · · · · · · ·	Estimated total depth 38001	
Well is to be drilled 1950 ft. north of the south s	ec. line 660!	ft. east of the west sec. line
Operator W. J. Coppinger		Well No1
Address 507 Union Natl Bldg., Wichita, K	ansas	
Drilling contractor Coppinger Drilling, Inc.		
Address same		
Type of equipment to be used Rotary tools Well dri	lled for: Oil X Gas I	Disposal Input
(Correspondence regarding this	well should be addressed to:)	-
Name Coppinger Drilling, Inc		ldg.
CityWichita	State Kansas	

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas **Conservation Division** 100 Graham Building 211 North Broadway Wichita 2, Kansas

Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)