

15-051-30363-00-00

Form CP-4

STATE OF KANSAS  
STATE CORPORATION COMMISSION

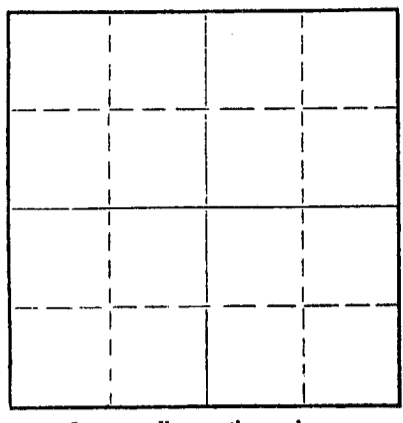
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Ellis County. Sec. 32 Twp. 11 Rge. (E) 16 (W)  
NW NW SW

Location as "NE/CNW%SW%" or footage from lines  
Lease Owner: Woodman & Iannitti Drlg. Co.  
Lease Name: Chrisler Well No. 1  
Office Address: 706 Union Nat'l. Bldg.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry  
Date well completed: Sept. 18 19 66  
Application for plugging filed: Sept. 18 19 66  
Application for plugging approved: Sept. 18 19 66  
Plugging commenced: Sept. 18 19 66  
Plugging completed: Sept. 18 19 66  
Reason for abandonment of well or producing formation Dry

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey  
Producing formation Depth to top Bottom Total Depth of Well 3676 Feet  
Show depth and thickness of all water, oil and gas formations.

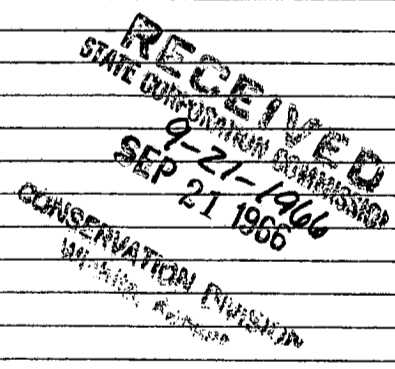
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	219'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug @ 540' w/25 sx  
Middle plug @ 210' w/20 sx  
Top plug @ 40' w/8sx



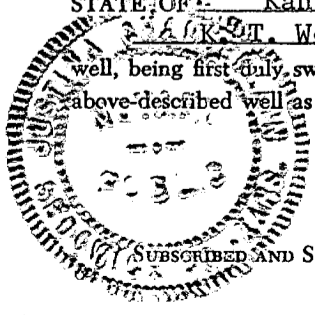
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Woodman & Iannitti Drilling Company  
Address: 706 Union National Bldg.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman  
706 Union National Bldg.  
(Address)

SUBSCRIBED AND SWORN TO before me this 20th day of September, 19 66



Justina Chamberlain  
Notary Public.

My commission expires Feb. 11, 1968

15-051-30363-00-00

KANSAS GEOLOGICAL SOCIETY  
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU  
KANSAS GEOLOGICAL SOCIETY BUILDING  
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Woodman & Iannitti Drilling Co.

SEC. 32 T. 11 R. 16W

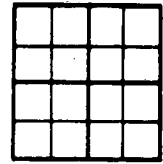
FARM Chrisler NO. 1

LOC. NW NW SW

TOTAL DEPTH 3676'  
COMM. Sept. 8, 1966 COMP. Sept. 18, 1966  
SHOT OR TREATED  
CONTRACTOR Woodman & Iannitti Drilling Co.  
ISSUED

COUNTY Ellis

KANSAS



CASING  
20 10  
15 8 5/8 @ 219'  
12 6  
13 5

ES 12/18/08

ELEVATION 2098 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

30 Post Rock  
140 Post Rock & Shale  
160 Shale  
220 Shale  
630 Blue Shale  
820 Streak of Sand Red  
940 Sand  
1035 Red Bed  
1268 Red Bed & Shale  
1308 Anhy  
1365 Shale  
1870 Shale & Shells  
2015 Lime  
2200 Lime  
2320 Lime  
2435 Lime  
2595 Lime & Shale  
2710 Lime  
2840 Lime  
2940 Lime  
3035 Lime  
3085 Lime  
3155 Lime  
3195 Lime  
3265 Lime  
3330 Lime  
3386 Lime  
3430 Lime  
3475 Lime  
3520 Lime  
3575 Lime  
3623 Lime  
3645 Lime  
3676 Total Depth

I certify the above to be a true and correct copy of the driller's log and the geological tops to the best of my knowledge and belief.

Woodman & Iannitti Drilling Co.

*K. T. Woodman*  
K. T. Woodman