

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24,060

LEASE NAME Potter

WELL NUMBER #1-32

SPOT LOCATION S 1/2 N 1/2 NE 1/4

SEC. 32 TWP. 11S RGE. 16 ~~XXXXX~~(W)

COUNTY Ellis

Date Well Completed 11/09/84

Plugging Commenced 11/09/84

Plugging Completed 11/09/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rine Exploration Company
Suite #645, 300 W. Douglas
ADDRESS Wichita, KS 67202

PHONE # (316) 262-5418 OPERATORS LICENSE NO. #5020

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Scheck

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation N/A Depth to top _____ bottom _____ T.D. 3465 ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Sand				8 5/8"	386 ft.	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Ran 25 sacks @ 1020 ft.

" 100 " @ 530 ft.

" 10 " @ 40 ft.

" 10 " in rathole.

Total of 145 sacks, 50-50-poz., 6% gel, 3% ccl. Plug down @ 3:00 p.m. - 11/09/84.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Dowell Schlumberger, Inc. License No. _____
Address Houston, TX 77210

RECEIVED

STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Sedgwick, ss.

11-21-1984
NOV 21 1984

Rine Exploration Company
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

CONSERVATION DIVISION
Wichita, Kansas

(Signature) M Bradford Rine
M. Bradford Rine

(Address) Suite #645, 300 W. Douglas
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 19th day of November, 19 84

Ginger L. Mitchell
Ginger L. Mitchell Notary Public



My Commission expires: June 11, 1988