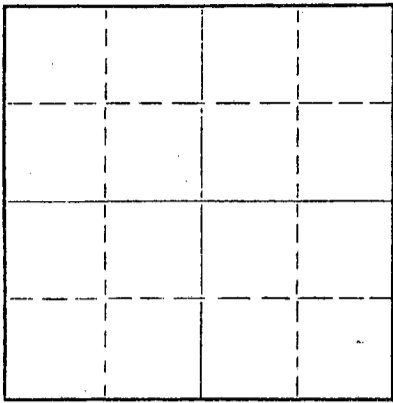


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

ELLIS County. Sec. 33 Twp. 11S Rge. (E) 16 (W)
Location as "NE/CNW&SW¼" or footage from lines 100' E. NW SW SW
Lease Owner Rains & Williamson Oil Co., Inc.
Lease Name CHRISLER "B" Well No. 1
Office Address 1425 Wichita Plaza - Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4-30 19 69
Application for plugging filed 4-30 19 69
Application for plugging approved 4-30 19 69
Plugging commenced 4-30 19 69
Plugging completed 2:00 PM 4-30 19 69
Reason for abandonment of well or producing formation No oil or gas found in commercial quantities.

If a producing well is abandoned, date of last production -- 19 --
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Kansas
Producing formation None Depth to top Bottom Total Depth of Well 3380 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	974'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set first plug at 500' with 25 sacks cement. Set second plug at 40' with 10 sacks cement (by Globe). Job completed at 2:00 PM 4-30-69.

RECEIVED
STATE CORPORATION COMMISSION
MAY 22 1969
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Wilson Rains (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains Wilson Rains
1425 Wichita Plaza - Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 5 day of May, 19 69
My commission expires 6-30-71
Sherry Gish
Sherry Gish Notary Public.



WELL LOG

COMPANY Rains & Williamson Oil Co., Inc.

SEC. 33 T. 11S R. 16W
LOC. 100' E NW SW SW

FARM Chrisler

NO. 1-B

RIG. NO. 15

TOTAL DEPTH 3380'

COMM. April 21, 1969

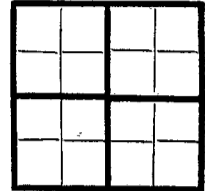
COMP. April 29, 1969

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTRY Ellis
KANSAS



	CASING	
20		10
15		85/8" w/200 sxs.
12		6
13		5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

460	Shale & sand
610	Shale & sand
964	Shale red bed
975	Anhy.
1002	Anhy.
1555	Shale
1815	Shale & lime
2045	Shale Lime
2157	Lime & shale
2265	Lime & shale
2570	Shale w/lime
2710	Lime & shale
2778	Lime & shale
2840	Lime
2920	Lime
2945	Lime
2981	Lime
3060	Lime
3114	Lime
3125	Lime
3203	Lime
3270	Lime
3360	Lime & chert
3380	Lime & chert

RECEIVED
STATE CORPORATION COMMISSION
MAY 23 1969
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas }
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the #1-B Chrisler well.

Subscribed and sworn to before me this 22nd day of May 1969

SANDRA S. HOLZMAN, Notary Public
My Commission Expires: my commission expires March 4, 1972

James R. Daniels
Sandra S. Holzman
NOTARY PUBLIC