

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail & Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Ellis County. Sec. 12 Twp. 11S. Rge. 17 (E) W. (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SW SE

Lease Owner ASH-MAR DRILLING COMPANY

Lease Name Cress Well No. 1

Office Address 412 Union National Bank Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 7-1-53 19

Application for plugging filed 7-1-53 19

Application for plugging approved 7-1-53 19

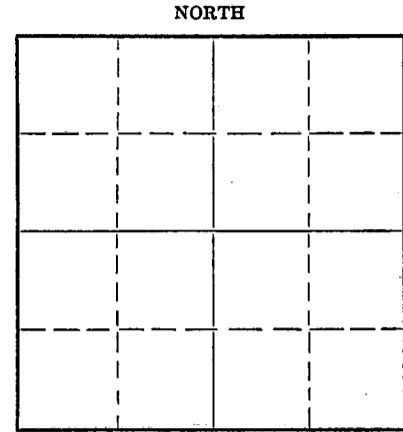
Plugging commenced 7-1-53 19

Plugging completed 7-2-53 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes - Verbally



Locate well correctly on above Section Flat

Name of Conservation Agent who supervised plugging of this well Mr. Petty, Hays, Kansas

Producing formation Depth to top Bottom Total Depth of Well 3390' Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
		0	206'	8-5/8"	Surface Pipe	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud, then pumped in 60 sacks of cement with Halliburton Truck.

RECEIVED
STATE CORPORATION COMMISSION
7-6-1953
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor K. & E. Drilling Company

Address Central Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

K. S. Martin, Partner (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
By K. S. Martin, Partner
412 Union National Bank Bldg.
Wichita 2, Kansas

SUBSCRIBED AND SWORN to before me this 3rd day of July, 1953.

[Signature]
Notary Public.

My commission expires 11-3-56

PLUGGING
FILE SEC. 12 T. 11 R. 17
BOOK PAGE 112 LINE 38

ASH-MAR DRILLING COMPANY
NO. 1 CRESS

NW SW SE 12-11S-17W
Ellis County, Kansas

Casing
8 5/8" Set @ 206'

Cement
135 Sacks

Comm: 6-18-53
Comp: 7- 2-53
Total Depth: 3390'

<u>FORMATION</u>	<u>DEPTH</u>
Sand	0 - 50
Sand	50 - 100
Shale and Sand	100 - 192
Blue shale	192 - 206
Shale, Shells and Red Bed	206 - 805
Red Bed and Red Rock and Shale	805 - 998
Anhydrite	998 - 1023
Anhydrite	1023 - 1038
Red Bed, Shale, Shells	1038 - 1178
Shale and Shells	1178 - 1659
Shale and Lime	1659 - 1754
Shale and Lime Shells	1754 - 1920
Shale and Lime	1920 - 2008
Lime and Shale	2008 - 2052
Lime	2052 - 2149
Broken Lime	2149 - 2250
Lime	2250 - 2319
Shale and Lime	2319 - 2450
Shale, streaks of Lime	2450 - 2605
Shale - Lime streaks	2605 - 2715
Lime and Shale	2715 - 2778
Lime with shale streaks	2778 - 2865
Lime and Shale	2865 - 2925
Lime	2925 - 2960
Lime and Shale	2960 - 3018
Lime	3018 - 3057
Lime (Kansas City)	3057 - 3085
Lime (hard)	3085 - 3112
Lime (dense)	3112 - 3166
Lime	3166 - 3172
Lime (broken)	3172 - 3217
Lime (cherty Cong.)	3217 - 3280
Chert, Sand (Simpson)	3280 - 3288
Chert - Sand	3288 - 3330
Conglomerate	3330 - 3340
Arbuckle	3340 - 3350
Arbuckle lime	3350 - 3390

STATE OF KANSAS)
) SS
SEDGWICK COUNTY)

I hereby certify that the above information is true and correct to the best of my knowledge.

[Handwritten Signature]

Subscribed and sworn to before me this 13 day of July, 1953

RECEIVED
STATE CORPORATION COM. *[Signature]*
Notary Public

JUL 14 1953
7-14-1953
CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: 10-29-55
[Stamp: DRILLING 12 11 1954]

[Stamp: 10-29-55]