

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24,573-00-00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE NAME Hadley

WELL NUMBER #1

4950' Ft. from S Section Line

1320' Ft. from E Section Line

SEC. 30 TWP. 11 RGE. 17 (E) or (W)

COUNTY Ellis

Date Well Completed 11-23-88

Plugging Commenced 11-23-88

Plugging Completed 11-23-88

LEASE OPERATOR DaMar Resources, Inc.

ADDRESS P.O. Box 70, Hays, Kansas 67601

PHONE# (913) 625-0020 OPERATORS LICENSE NO. 9067

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 21, 1988 (date)

by Marion Schmidt (KCC District Agent's Name).

Is AC0-1 filled? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content Surface Pipe	From	To	Size	Put In	Pulled out
		0	1188	8 5/8	28 jts.	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set

3420' 25sks, 1200' 25sks, 625' 100sks, 240' 40sks, 40' 10sks 1/2sx hulls wiper plug
rat hole 15sks Total 215sks 60/40 poz, 6% gel, 3% cc. plug down 7:45 A.M. 11-23-88

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling, Inc. License No. 4083

Address 2700 Oak, P.O. Box 126, Hays, Kansas 67601

STATE OF Kansas COUNTY OF Ellis, ss.

Daniel F. Schippers, President of DaMar Resources; Inc. (Employee of Operator) or (Operator) o
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts
statements and matters herein contained and the log of the above-described well as filed th
the STATE CORPORATION COMMISSION ect, so help me God.

RECEIVED

12-1-1988
DEC 1 1988

(Signature) By: Daniel F. Schippers
Daniel F. Schippers, President
(Address) P.O. Box 70, Hays, KS 67601

SUBSCRIBED AND SWORN TO before me this 30th day of November, 19 88
CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: 7-10-89

x Darlene Pearson
Notary Public

