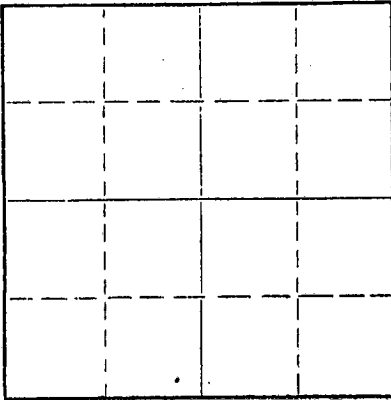


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Ellis County, Sec. 30 Twp. 11S Rge. (E) 17 (W)

NORTH



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines NE NE NE
Lease Owner Murfin Drilling Company
Lease Name Hadley "F" Well No. 2
Office Address 617 Union Center, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) oil
Date well completed 4-21 1959
Application for plugging filed 12-21 1961
Application for plugging approved 12-21 1961
Plugging commenced 12-21 1961
Plugging completed 12-21 1961
Reason for abandonment of well or producing formation depleted

If a producing well is abandoned, date of last production September 1961
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Alden Petty
Producing formation Arbuckle Depth to top 3543' Bottom _____ Total Depth of Well 3563 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	none - no pipe was recovered					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

40 sacks Jell plus 70 sacks cement
top 205', 25 sacks from 205' to top

RECEIVED
STATE CORPORATION COMMISSION
11-14-1962
NOV 14 1962
CONSERVATION DIVISION
Wichita, Kansas

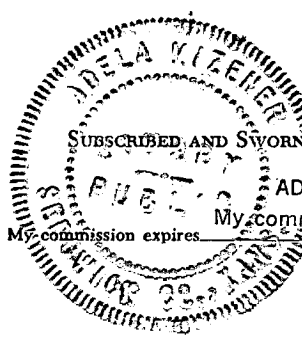
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sun Cementing
Address Box 89 - Great Bend, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Fred Murfin (employee or owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin
Fred Murfin
617 Union Center - Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of November, 1962

ADELA MIZENER, Notary Public
My commission expires November 5, 1966



Adela Mizener
Notary Public.

WELL LOG 15-051-19225-00-00

COMPANY **Murfin Drilling Company**

SEC. 30 T. 11 S R. 17 W
 LOC. NE NE NE

FARM **Hadley "F"** NO. 2

TOTAL DEPTH **3563**

COUNTRY **Ellis, Kansas**
KANSAS

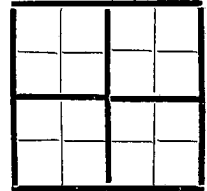
COMM. **4-15-59**

COMP. **4-22-59**

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

20	10	
15	8 5/8 @ 264;	
12	6	
13	5 1/2 3543 w/100 sacks	

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

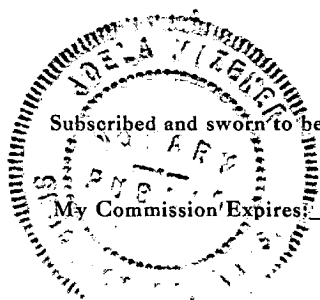
0	50	Post Rock - Shale
50	130	Blue Shale
130	257	Shale
257	450	Shale Shells
450	555	Red Rock Shales
555	665	Sand-Shale Shells
665	680	Shale-Shells
680	930	Sand
930	1260	Red Bed - Shale
1260	1298	Anhydrite
1298	1640	Shale & Shells
1640	1825	Salt - Shale
1825	1955	Shale-Lime Shells
1955	2520	Lime & Shale
2520	2670	Shale & Lime
2670	2945	Shale & Shells
2945	3245	Lime & Shale
3245	3305	Lime
3305	3395	Lime & Shale
3395	3546	Lime
3546	3563	Arbuckle
	3563	RTD

RECEIVED
 STATE CORPORATION COMMISSION
 11-14-1962
 NOV 14 1962
 CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas }
 County of Sedgwick } ss:

I, Fred Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hadley "F" #2 well.



Fred Murfin
 Fred Murfin

Subscribed and sworn to before me this 13th day of November 1962

ADELA MIZENER, Notary Public
 My commission expires November 5, 1966

Adela Mizener
 NOTARY PUBLIC