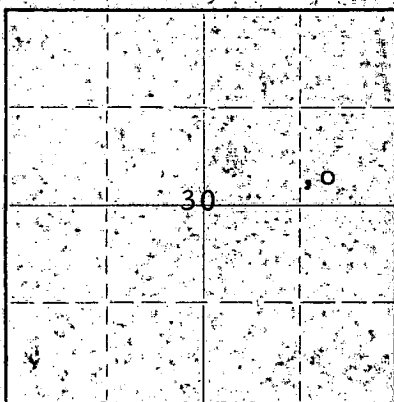


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Ellis County, Sec. 30 Twp. 11 Rge. 17W (E) (W)  
Location as "NE/CNW%SW%" or footage from lines SW SE NE  
Lease Owner Murfin Drilling Co.  
Lease Name Hadley "F" Well No. 1  
Office Address 617 Union Center - Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed 1-4-19-57  
Application for plugging filed 1-4-19-57  
Application for plugging approved 1-4-19-57  
Plugging commenced 1-4-19-57  
Plugging completed 1-4-19-57  
Reason for abandonment of well or producing formation dry

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging, was commenced? yes

Name of Conservation Agent who supervised plugging of this well Edlon Petty  
Producing formation Depth to top Bottom Total Depth of Well 3573 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	201	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole to 195' set 1st plug with 1/2 sack hulls.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.  
Address 617 Union Center - Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick ss.  
W. R. Murfin (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. R. Murfin  
(Address)

SUBSCRIBED AND SWORN to before me this 16th day of January, 19 57.

My commission expires 6-13-59.

Notary Public.

PLUGGING  
FILE SEC 30 T. 11 R. 17W  
BOOK PAGE 131 LINE 32

RECEIVED  
STATE CORPORATION COMMISSION  
1-18-1957  
JAN 18 1957  
CONSERVATION DIVISION  
Wichita, Kansas

15-051-00554-00-00

# WELL LOG

COMPANY **Murfin Drilling Co.**

SEC. **30** T. **11** R. **17W**

FARM **Hadley "F"** AND NO. **1**

LOC. **SW SE NE**

TOTAL DEPTH **3573'**

COUNTY **Ellis**

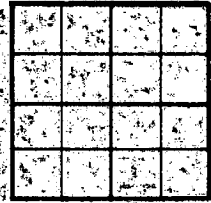
COMM. **12-22-56**

COMP. **1-4-57**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**



ISSUED

CASING

20 10  
15 8 @ 201' w/150' sx.

ELEVATION **1969 KB**

12 6  
13 5

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

Tops:

- 350 Shale - Shells
- 460 Sand - Shale
- 610 Red Rock - Shale - Shells
- 625 Iron Pyrite
- 735 Shale - Sand - Shells
- 860 Sand
- 1202 Red Bed - Shale
- 1240 Anhydrite
- 1605 Shale - Shells
- 1750 Salt - Shale
- 1810 Shale - Lime - Shells
- 3210 Lime & Shale
- 3260 Lime
- 3305 Lime - Shale
- 3400 Lime
- 3483 Shale - Lime
- 3543 Arbuckle lime
- 3573 Arbuckle
- 3573 RTD

- Anhydrite 1202
- Heebner 3147
- Lansing 3192
- Simpson 3483
- Arbuckle 3483

- DST #1 3484-91 1 hr.  
Rec. 15' drlg. mud BHP 0#
- DST #2 3491-3519 1 hr.  
Rec. 20' drlg. mud BHP 0#
- DST #3 3513-43 1 hr.  
Rec. 90' watery mud  
BHP 540#

**PLUGGING**  
 FILE SEC 30 T. 11 R. 17w  
 BOOK PAGE 131 LINE 32

State of Kansas  
 County of Sedgwick

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Hadley F-1 well.

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 1-18-1957  
 JAN 18 1957

Subscribed and sworn to before me this 16th day of January 1957.

My Commission Expires: 6-13-59.

**CONSERVATION DIVISION**  
 Wichita, Kansas

*W R Murfin*  
*Betty Spragg*  
 NOTARY PUBLIC