

15-065-03275-000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Completed 12-6-57 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum, Inc. OPERATORS LICENSE NO. 5238

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530 PHONE # (316) 793-8471

LEASE (FARM) Vesper WELL NO. 6 WELL LOCATION C N/2 SW SE COUNTY Graham

SEC. 36 TWP. 9S RGE. 23 ~~EXON~~ (W) TOTAL DEPTH 4103' PLUG BACK TD 3952'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. C-10,172

SURFACE CASING SIZE 8-5/8" SET AT 266' CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2" SET AT 4020' CEMENTED WITH 100 SACKS

PERFORATED AT 3864-70', 3852-56', 3827-3831'

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will call plugging supervisor & discuss

NOTE: Long string ran with port collar and cemented to surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-30-86 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Monte Chadd PHONE # (316) 793-8471

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Petroleum, Inc. LICENSE NO. 5238

ADDRESS P.O. Box 1447, Great Bend, KS 67530 PHONE # (316) 793-8471

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Monte Chadd
(Operator or Agent)

DATE: 6-6-86

6

RECEIVED
6-9-86
STATE CORPORATION COMMISSION
JUN 09 1986
CONSERVATION DIVISION
Wichita, Kansas



JOHN CARLIN
MICHAEL LÉNNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1986

EXPIRES

June 12, 1986

WELL PLUGGING NOTICE

Vesper #6 (SWD)
C N/2 SW SE
Sec. 36-9S-23W
Graham County

Petroleum, Inc.
P. O. Box 1447
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).