

15-065-03260-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 10-13-57 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum, Inc. OPERATORS LICENSE NO. 5238

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530 PHONE # (316) 793-8471

(Vesper #1-1)

LEASE (FARM) Rice 'A' WELL NO. 1 WELL LOCATION SE-SE-NW COUNTY Graham

SEC. 36 TWP. 9S RGE. 23E ~~(E) (W)~~ TOTAL DEPTH 3964 RT PLUG BACK TD 3925' KCL

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 253 RT CEMENTED WITH 247.07 200 SACKS

CASING SIZE 5 1/2" SET AT 3960 CEMENTED WITH 125 SACKS

PERFORATED AT 3850-56' & 3834-40' & 3869-73'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR  CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will call plugging supervisor to discuss

STATE CORPORATION COMMISSION

6-18-86  
JUN 18 1986

CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 6-30-86 10:00 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Monte Chadd PHONE # (316) 793-8471

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Petroleum, Inc. LICENSE NO. 5238 6/87

ADDRESS P.O. Box 1447, Great Bend, KS 67530 PHONE # (316) 793-8471

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Monte Chadd  
(Operator or Agent)

DATE: 6-16-86

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State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 18 1986

EXPIRES

June 18, 1986

### WELL PLUGGING NOTICE

Rice "A" #1  
SE SE NW  
Sec. 36-9S-23W  
Graham County

Petroleum, Inc.  
P. O. Box 1447  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).