

Received  
KCC  
June 12, 1986

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER Completed 12-11-57 (of this well) 4/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum, Inc. OPERATORS LICENSE NO. 5238

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530 PHONE # (316) 793-8471

LEASE (FARM) Vesper WELL NO. 5 WELL LOCATION C N/2 SE SE COUNTY Graham

SEC. 36 TWP. 9S RGE. 23 ~~KEY~~ or (W) TOTAL DEPTH 4288' PLUG BACK TD 3900'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. C-10,172

SURFACE CASING SIZE 8-5/8" SET AT 256' CEMENTED WITH 225 SACKS

CASING SIZE 5 1/2" SET AT 4175' CEMENTED WITH 250 SACKS

PERFORATED AT 3817-21', 3843-48', 3858-64', 3875-79'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR X CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Will call plugging Supervisor & discuss

NOTE: Long string ran with port collar at 1985' and circulated to surface with 650 sacks pozmix

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? No  
(If not, explain) No log available

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 30, 1986 12:00 noon

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Monte Chadd PHONE # (316) 793-8471

ADDRESS P.O. Box 1447, Great Bend, Kansas 67530

PLUGGING CONTRACTOR Petroleum, Inc. LICENSE NO. 5238 6/86

ADDRESS P.O. Box 1447, Great Bend, KS 67530 PHONE # (316) 793-8471

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Monte Chadd  
(Operator or Agent)

6

DATE: 6-6-86



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 12 1986

June 12, 1986

EXPIRES

WELL PLUGGING NOTICE

Vesper #5 (SWD)  
C N/2 SE SE  
Sec. 36-9S-23W  
Graham County

Petroleum, Inc.  
P. O. Box 1447  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging.

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).