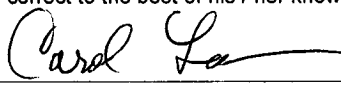
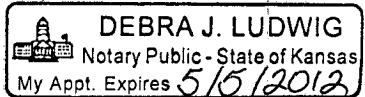
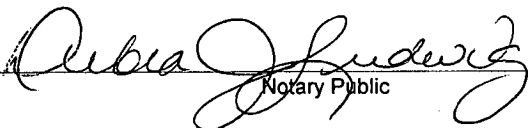


KANSAS CORPORATION COMMISSION  
 OIL AND GAS CONSERVATION DIVISION  
**CLOSURE OF SURFACE PIT**

Form CDP-4  
 April 2004  
 Form must be typed

|   |   |
|---|---|
| Operator Name: LARSON ENGINEERING, INC.   | License Number: 3842  |
| Operator Address: 562 WEST STATE ROAD 4<br>OLMITZ, KS 67564-8561  |   |
| Contact Person: TOM LARSON  | Phone Number: (620) 653-7368  |
| Permit Number (API No. if applicable): 15-135-24755-00-00   | Lease Name & Well No. SLAGLE 1-28   |
| Type of Pit:<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit   | Pit Location (QQQQ):<br>_____<br>Sec. <u>28</u> Twp. <u>20S</u> R. <u>26</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>1808</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><u>1414</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br>_____<br>NESS County |
| Date of closure: <u>SEPTEMBER 23, 2008</u><br><br>Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><br><p style="text-align: center;">NATIVE MUD &amp; CLAY</p> |   |
| Abandonment procedure of pit:<br><br><p style="text-align: center;">ALLOWED TO DRY, THEN BACKFILLED</p>   |   |
| RECEIVED<br>KANSAS CORPORATION COMMISSION<br><br><b>SEP 24 2008</b><br><br>CONSERVATION DIVISION<br>WICHITA, KS   |   |
| The undersigned hereby certifies that he / she is <u>SECRETARY/TREASURER</u> for <u>LARSON ENGINEERING, INC.</u> (Co.),<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.  |   |
| <br>_____<br>Signature of Applicant or Agent  |   |
| Subscribed and sworn to me on this <u>23RD</u> day of <u>SEPTEMBER</u> , <u>2008</u>  |   |
|    | <br>_____<br>Notary Public  |
| My Commission Expires: <u>MAY 5, 2012</u>   |   |