

15-051-24509-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-051-24,509

LEASE NAME Cromb #1

WELL NUMBER #1

SPOT LOCATION NE SW SW

SEC. 22 TWP. 11 SRGE. 20 (E) (W)

COUNTY Ellis

Date Well Completed 9-03-87

Plugging Commenced 9-03-87

Plugging Completed 9-03-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dennis Hammel Dist. #6

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation NA Depth to top NA bottom NA T.D. 3880'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" set @	256'	cem w/	165 sks	60/40 pos	smix 3% cc 2% gel

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.  
Plugged w/25 sks @ 1575', 100 sks @ 830', 2 bags of hulls, 40 sks @ 275', 10 sks @ 0-40', 15 sks RH, 215 sks total 60/40 posmix 6% gel  
Started @ 9:00 pm, Comp. 11:45 pm

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig #1 License No. 5883  
Address 151 N. Main #700 Wichita, Ks. 67202

RECEIVED  
STATE CORPORATION COMMISSION  
9-10-1987  
SEP 10 1987

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr. (employee of operator) or  
~~CONSERVATION DIVISION~~ above-described well, being first duly sworn on oath, says: CONSERVATION DIVISION  
I have knowledge of the facts, statements, and matters herein contained and Wichita, Kansas  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) F.W. Shelton, Jr.  
(Address) 905 Century Plaza, Wichita, Ks

MARTHA E. GUSTIN  
NOTARY PUBLIC  
STATE OF KANSAS  
MY APPT. EXPIRES 4-15-89

SUBSCRIBED AND SWORN TO before me this 9th day of September, 19 87

Martha E. Gustin  
Notary Public  
Martha E. Gustin Notary Public

My Commission expires: \_\_\_\_\_