

15-05/-23612-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

Make Required Affidavit COUNTY ELLIS SEC. 22 TWP. 115 RGE. 20W E/W Location as in quarters or footage from lines: NW SE SE Lease Owner Chief Drilling Co., Inc. Lease Name Fenton Well No. #1 Office Address 905 Century Plaza Wichita, Ks. 67202 Character of Well (Completed as Oil, Gas or Dry Hole): D.H.
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Date Well Completed 10-04-83
Application for plugging filed 10-04-83
Plugging commenced 10-04-83
Plugging completed 10-04-83
Reason for abandonment of well or producing formation
correctly on above
Section Platt. Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes
Name of Conservation Agent who supervised plugging of this well <u>Gilbert Scheck</u>
Producing formation Depth to top bottom T.D. 3800 RTD
Show depth and thickness of all water, oil and gas formations.
OIL, GAS OR WATER RECORDS Casing Record
Formation Content From To Size Put in Pulled Out
Surface 6 jts. new 8 5/8' casing 241' set @ 244'
fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet feet for each plug set. Plugged w/160 sx. 50-50 pos mix, 6% gel, 3% c.c., 1st plug @ 1500', w/20 sx., 2nd plug @ 720' w/80 sx., 3rd plug @ 300' w/40 sx., solid bridge plug @ 40' w/10 sx., 10 sx., in the
rat hole, Started @ 11:00 a.m. Finished @ 12:30 p.m. State Plugger - Gilbert Scheck
STATE CORPORATION COMMISSION
OCT 7 That
10-7-190>
CONSERVATION DIVISION
(If additional description is necessary, use BACK of this sheet) Wichita, Kansas Name of Plugging Contractor Warrior Drilling CO., Rig #1
F.W. Shelton, Jr. (employee of owner) or **state knowledge of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
$\mathcal{L}_{1}\mathcal{L}_{2}$
(Signature) (/W. //www.) F.W. Shelton, Jr., Vice Pres.
(Address)
SUBSCRIBED AND SWOMMRTHA be avstime this 4th day of October 19 83 672 NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 45-85
Martha E. Gustin Notary Public.