

15-051-25120-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
130 S. Market, Room 2078  
Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-051-25120 - 00-00

LEASE NAME DUSTIN 'K'

TYPE OR PRINT

WELL NUMBER 1-28

NOTICE: Fill out completely 4680 Ft. from S Section Line

and return to Cons. Div. 1880 Ft. from E Section Line

office within 30 days

LEASE OPERATOR Murfin Drilling Co., Inc. SEC. 28 TWP. 11S RGE. 20W (E) or (W)  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 COUNTY Ellis  
PHONE # ( ) 267-3241 OPERATORS LICENSE NO. 30606 Date Well Completed 02/09/01  
Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging commenced 02/21/02  
Plugging Completed 02/21/02

The plugging proposal was approved on 2/21/02 (date)  
by Herb Deines@ KCC in Hays, KS. (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? No

Producing Formation none Depth to Top Bottom TD 3860' Show depth and thickness of all water oil and gas formations.

OIL, GAS, OR WATER RECORDS CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		surface	227'	8 5/8		0

RECEIVED  
MAR 11 2002  
3-11-2002  
KCC WICHITA

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Plugged well as follows using 60/40 Poz 6% gel @3750' w/25 sx, 1600' w/25 sx, 850' w/100sx, 280' w/ 40sx, 40' w/10sx, RH-15 sx.

Witnessed and approved by Herb Deines w/KCC Hays, KS.

Name of Plugging Contractor Murfin Drilling Company, Inc. License No. 30606  
Address 250 N. Water, Suite 300; Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Murfin Drilling Company, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Handwritten Signature]  
(Address) Wichita, KS

SUBSCRIBED AND SWORN TO before me this \_\_\_ day of \_\_\_ 2002

Notary Public - Barbara J. Dodson [Handwritten Signature]  
My Commission Expires: 12/16/03 Form CP-4

Revised 05-88  
CONFIDENTIAL  
TIGHT HOLE

OR