

15-051-24360-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
300 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-24,360

LEASE NAME KELLER #1

WELL NUMBER #1

SPOT LOCATION NE NE NW

SEC. 28 TWP. 11 RGE. 20 (E) or (W)

COUNTY ELLIS

Date Well Completed 11-30-85

Plugging Commenced 11-30-85

Plugging Completed 11-30-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Chief Drilling Co., Inc.
ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dist. #6 Hays

ACO-1 filed? yes If not, is well log attached? yes

Producing formation NA Depth to top _____ bottom _____ T.D. 3859

Give depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" 6 jts.	247'	new	20# set	@ 250'	com. w/150 sks.

Describe in detail the manner in which the well was plugged, indicating where mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged w/200 sks 60-40 posmix 6% gel, 1 bag flowseal, 1st plug 20 sks @ 3790' 2nd plug @ 1600' w/20 sks 3rd plug @ 850' w/100 sks 1 bag of flow seal, 4th plug @ 260' w/40 sks. solid bridge @ 40', w/10 sks., 10 sks. in RH Mike Larson State Plugger

Started @ 2:00 pm Comp. @ 5:00 pm

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # 1 License No. 5883
Address 151 N. Main #700, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

F.W. Shelton, Jr., (employee of operator) or

~~XXXXXX~~ above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

12-9-1985 (Signature) F.W. Shelton, Jr.

DEC 9 1985 (Address) 905 Century Plaza, Wichita, Ks. 67202

MARtha E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES 4-15-89

Subscribed and sworn to before me this 2nd day of Dec., 19 85
Martha E. Gustin
Notary Public

Commission expires: _____