Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Advantage Resources, Inc.					API Number: 15	_ 097-21651-0000
Address: 1775 Sherman Street Suite 1700 Denver, CO 80203					Lease Name: Milton Ross Trust	
Phone: (303) 831 -1912 Operator License #: 06926					Well Number:	
Type of Well: D & A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #:					Spot Location (QQQQ): SW/4	
The plugging proposal was approved on: 1/30/09 (Date)					1305	East / West Section Line
by: Jerry Stapleton (KCC District Agent's Name)					Sec. 16 Twp. 28 S. R. 17 East West	
Is ACO-1 filed? Yes	No If not, is w	ell log attache	ed? Ye	s No	County: Kiowa	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
	Bottom: T.D			Plugging Commenced:		
		Bottom: T.D		Plugging Completed: 1/30/09		
	Depth to Top:	Bottor	n:	T.D	, lagging completed	
Show depth and thickness	<u>`</u>	formations.				
Oil, Gas or Water Records  Formation Content				Surface Conductor & Production)		
	Content	1110111	10	Size	Put In	Pulled Out
	_	<u> </u>				
		<del> </del>	-			
<u> </u>						
hole. If cement or other pl 50 sx @ 1150', 50 sx @ 30 sx in rh, 20 sx in r	ugs were used, state the 360', 20 sx @ 60' to su	character of	same depth p		om), to (top) for each p KANSAS CORPO	CEIVED RATION COMMISSION
					. LD	2 2009
					CONSERVATION DIVISION WIGHTA, KS	
Name of Plugging Contractor: Tomcat Drilling LLC					,·.u	
			27000		License #: 341	21
Address: 100 S. Main S						
Name of Party Responsible	for Plugging Fees: Ad	vantage l	Resource	s, Inc.		
State of Colorado	County,	enver		, SS.		
Louis C. Bortz	RA			(Employee of	Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says. That I	have knowledge of the f	acts statemer	nts, and matte	(Employee of ers herein contair	ned, and the log of the	above-described well is as filed, and the
same are frue and correct,	so help me God. 1		,		201	
	17 1 1 2 C	Signature)		mid	For	
ST: PU			75 Sherma	an Street Suite	e 1700 Denver, CO	0 80203
- Z.		-tudi ess)		a	EAL	
	SUBSCRIBED and SY	VORN TO be	ore me this	day of	rub	20 09
STATE OF THE	COLOW! J	open	Y	Му	Commission Expires:	4.8.2012
7/18/1	\$1611911V	Notary Pub	<b>j</b> ic			NA.
	Mail to: KCC - Cons	ervation Div	ision, 130 S	. Market - Rooi	m 2078, Wichita, Kan	sas 67202