| , J 5 | | • |
|---|---|---|
| Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date. | KANSAS CORPORATION COM OIL & GAS CONSERVATION DI WELL PLUGGING REC K.A.R. 82-3-117 | IVISION December 2003 Type or Print on this Form |
| Lease Operator: Kutter Oil Company, Inc. Address: 701 E River Eureka, KS 67045 | | 01 API Number: <u>15 - 073 - 200-00</u> Lease Name: Zimmerman |
| Phone: (620) 583 - 5318 Operation Type of Well: Oil Gas D&A, SWD, ENHR, Water Supply Well, Cathor The plugging proposal was approved on: | Docket #: dic, Other) (If SWD or ENHR) | Well Number. |
| by: Mike Heffern | (KCC District Agent's Name) well log attached? | Sec. <u>19</u> Twp. <u>23</u> S. R. <u>10</u> Section Line Greenwood County: Greenwood |
| Depth to Top: | nother sheet) Bottom: T.D Bottom: T.D | Date Well Completed: Plugging Commenced: Plugging Completed: 10-03-2008 |

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records | | | Casing Record (Surface Conductor & Production) | | | | | |
|---------------------------|---------|------|--|-------|--------|------------|--|--|
| Formation | Content | From | То | Size | Put In | Pulled Out | | |
| | | | | 4 1/2 | | 586 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Put 5 sks cement on bottom # 2290 ft with dump bailer

Shoot off 4 1/2" csq @ 586' Consolidated Cementing pump 35 sks @ 586' Lay down 4 1/2" csq

to 150 ft pump 35 sks cement to surface ticket # 19537

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| - | RECEIVED |
|---|--|
| Name of Plugging Contractor: C&G Drilling, Inc. | KANSAS CORPORATION COMMISSION |
| Address: | FEB 1 2 2009 |
| Name of Party Besponsible for Plugging Fees: Kutter Oil Compnay, Inc. | CONSERVATION DIVISION |
| state of Lansas County, <u>Greenwood</u> , ss. | WICHITA, KS |
| Tim Oulick (Employee of C | Operator) or (Operator) on above-described well, being first dul |
| worn on oath, says: That I have knowledge of the facts statements, and matters bereff contained | |
| ame are true and correct, so help me God. | |
| (Signature) | |
| (Address) 29 E. Kiver L | Europes ks. 6 20 cm |
| SUBSCRIBED and SWORN TO before me this 25 th day of | November 20 08 |
| Rista multit | Commission Expires: 02 - 27-200/ |
| RITA C. CORNELL Notary Public | |
| My Appt. Expires: 0227-000 Mail to: KCC - Conservation Division, 130 S. Market - Room | o 2 - 02 n 2078, Wichita, Kansas 67202 C, P. う |
| G. P.S. 200 | 37435- 4721EL |





TICKET NUMBER LOCATION Eurok

19537

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FOREMAN STEVE MAN

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

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FIELD TICKET & TREATMENT REPORT

CEMENT

| DATE | CUSTOMER # | WELL | NAME & NUM | BER | SECTION | TOWNSHIP | RANGE | COUNTY |
|-----------------|------------|--|----------------|---------------------------------------|--|--|---------------------------------------|--|
| 10.3.08 | 4488 | Zimmenn | mennan 5. well | | | | Gran | |
| CUSTOMER | | | | | | | | |
| Kutter | Oil Inc | | | _ | TRUCK # | DRIVER | TRUCK # | DRIVER |
| | | | | | 485 | Alan | | |
| 393 5 | . High | | | | 515 | Liner | | |
| CITY | | STATE | ZIP CODE | | | | | |
| Eureka | | 155 | 67045 | | | | | |
| | | HOLE SIZE | | HOLE DEPTH | | CASING SIZE & | WEIGHT 413 | L |
| ASING DEPTH | 1 | | | | | | OTHER | - |
| | нт | SLURRY VOL | | WATER gal/s | k | CEMENT LEFT I | n CASING | |
| | т | DISPLACEMENT | | | | | | |
| REMARKS: < | infor pres | | - | | | - | | |
| | | | A THA AT | 586' | | | | |
| | <u> </u> | | | 150' 70. | 54060.00 | ····· | | |
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| | T | | | Then | KNOY | | ····· | |
| | QUANITY | or UNITS | D | | SERVICES or PI | RODUCT | | |
| | | | | | the second s | | | TOTAL |
| 5405 A | / | | PUMP CHARC | GE | | . | 430,00 | |
| |) NYC | | PUMP CHARC | GE | | | 430,00 | |
| 5405 A 540 6 | , NYC | | | 3E | | | | 43000 |
| | 7ask | ······································ | MILEAGE | BE Pozmíz | | ····· | | 43000 |
| 6406 | | ······································ | MILEAGE | Pormix | | | ß | 4 3000 |
| 1131 | 7055 | | | Pozmiz Zu | | | 5 11.36 | 4 3000 S 794.50 |

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| | KANSAS CORPORTION COMM | 4019210 | |
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| | CONSERVATION DIVISIO |)N | |
| | WICHITA, KS | | |
| | | | |
| | | Subtatel | 1407.30 0369 |
| | <u>.</u> | SALES TAX | 0369 |
| Ravin 3737 | | ESTIMATED | 1 1 |
| | 006319 TITLE <u>CU, Reg</u> | TOTAL | K110.99 |
| | | | |
| AUTHORIZTION JTACK by by ilia | TITLE Co. Ke 9 | DATE | |