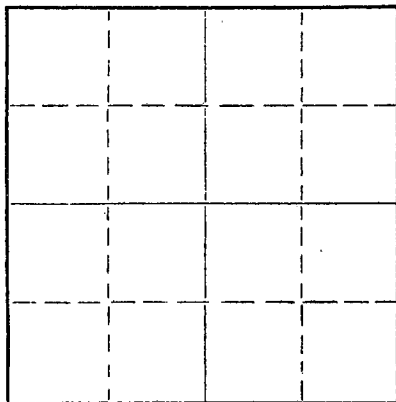


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Trego County, Sec. 15 Twp. 11 Rge. 21XXXXXX (W)  
Location as "NE/CNW\SW\SE" or footage from lines SW SW NE  
Lease Owner K & E Drilling, Inc. - Century Production Co.  
Lease Name Madden Well No. 1  
Office Address 1006 Central Bldg., Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed March 18, 19 56  
Application for plugging filed March 19, 19 56  
Application for plugging approved March 19, 19 56  
Plugging commenced March 19, 19 56  
Plugging completed March 19, 19 56  
Reason for abandonment of well or producing formation  
commercial quantities of oil not found  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3833 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 208'   | none       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole to 200' with heavy mud, plug and 1/2 sk hulls with 15 sacks cement. Filled hole to 40' set solid bridge and plug and capped with 10 sacks cement.

Name of Plugging Contractor K & E DRILLING, INC.  
Address 1006 Central Bldg., Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Dale Silcott (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) Dale Silcott  
1006 Central Bldg., Wichita, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 21st day of March, 19 56

My commission expires June 25, 1956

Notary Public.

**PLUGGING**  
FILE SEC 15 TWP 11 R 21  
BOOK PAGE 47 LINE 24

STATE CORPORATION COMMISSION  
3-23-1956  
MAR 25 1956  
CONSERVATION DIVISION  
Wichita, Kansas

15-195-00149-00-00

K & E DRILLING, INC. - CENTURY PRODUCTION CO.  
#1 Madden

SW SW NE Sec. 15-11-21W  
Trego County, Kansas

Commenced: March 10, 1956  
Completed: March 18, 1956  
Total Depth: 3833'

Casing                                  Cement  
8 5/8" @ 208'                                  150 sacks

| <u>FORMATION</u> | <u>DEPTH</u> |
|------------------|--------------|
| Sand             | 8 - 20       |
| Clay & shale     | 20 - 170     |
| Shale            | 170 - 208    |
| Shale - sand     | 208 - 1100   |
| Sand             | 1100 - 1335  |
| Red Bed & Shale  | 1335 - 1595  |
| Anhydrite        | 1595 - 1670  |
| Shale & shells   | 1670 - 2150  |
| Shale lime       | 2150 - 3525  |
| Lime             | 3525 - 3568  |
| Lime             | 3568 - 3793  |
| Shale & lime     | 3793 - 3833  |

STATE OF KANSAS )  
                                  ) SS  
SEDGWICK COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

  
\_\_\_\_\_

Subscribed and sworn to before me this 20th day of March, 1956

My commission expires: June 25, 1956

  
\_\_\_\_\_ Notary Public

**PLUGGING**  
FILE SEC 15 T 11 R 21W  
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3-23-1956